

City of Newark

*City Hall
920 Broad Street
Newark, New Jersey 07102*



Meeting Agenda - Final

REGULAR MEETING

Wednesday, October 2, 2019

12:30 PM

Council Chamber

Municipal Council

*President Mildred C. Crump
Council Member Augusto Amador
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Joseph A. McCallum, Jr.
Council Member LaMonica R. McIver
Council Member Eddie Osborne
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.*

Kenneth Louis, City Clerk

Kathleen Marchetti, Deputy City Clerk

1. CALL TO ORDER**2. NATIONAL ANTHEM / PLEDGE OF ALLIGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 5, 2018. In addition, the agenda for this meeting was disseminated on September 27, 2019 at the time of preparation.

4. ROLL CALL**5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [19-1472](#) Board of Alcoholic Beverage Control, Minutes, March, April, May, June, July and August 2019
- 5.-b [19-1477](#) Board of Taxicab Commissioners, Minutes, August 8, 2019
- 5.-c [19-1481](#) Office of the Clerk, Records Management, Room 415, Monthly Report, July and August 2019
- 5.-d [19-1488](#) Joint Meeting Second River, 2019 Fourth Quarter Assessment
- 5.-e [19-1489](#) Newark African Commission, Minutes, June 13, 2019
- 5.-f [19-1499](#) Telephone Heights Urban Renewal Associates, LP, Financial Statements, December 31, 2018 and 2017
- 5.-g [19-1524](#) Joint Meeting of Essex & Union Counties, Fourth Quarter Assessment

- 5.-h [19-1540](#) NJIT Warren Lots 2 through 11 Urban Renewal LLC, Financial Statement, June 30, 2019

6. ORDINANCES

6F First Reading

- 6F-a [19-1445](#) ORDINANCE TO AMEND AND SUPPLEMENT TITLE II, ADMINISTRATION, CHAPTER 5, DEPARTMENT OF ADMINISTRATION, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED TO CREATE A PROGRAM THAT AUTHORIZES THE CITY TO LEASE CITY-OWNED PROPERTY TO NONPROFIT CORPORATIONS FOR THE SOLE PUBLIC PURPOSE OF USING SAID PROPERTY AS A LOCATION FOR SOCIAL GATHERINGS AND COMMUNITY ACTIVITIES RELATED TO ARTISTIC AND CULTURAL ENDEAVOURS.
- 6F-b [19-1442](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XVIII, HOUSING CODE OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING CHAPTER 14, ESTABLISHMENT OF LAND BANK.
- 6F-c [19-1391](#) ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 3, OFFICE OF THE CITY CLERK, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO ADD THE PUBLICATION OF EXECUTIVE ORDERS ON THE CITY OF NEWARK WEB SITE AS AN ADDITIONAL OPTION FOR THE PUBLIC ADVERTISING REQUIREMENT OF ALL EXECUTIVE ORDERS OF THE MAYOR.

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on October 16, 2019 at 6:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a [19-0539](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XVIII, HOUSING CODE; CHAPTER 6 HOUSING AND ZONING REGULATIONS (CERTIFICATE OF CODE COMPLIANCE) OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING SECTION 10, CERTIFICATE OF CODE COMPLIANCE REQUIRED UPON A NEW TENANCY AND ESTABLISHES A REQUIREMENT FOR INSPECTION OF A RENTAL UNIT UTILIZING ANY FORM OF RENTAL ASSISTANCE OR RENTAL SUBSIDY BY THE SPONSORING AGENCY BEFORE A CERTIFICATION OF CODE COMPLIANCE IS ISSUED.

Deferred 6PSF-b 050119

Deferred 6PSF-a 051519

Deferred 6PSF-a 060619

Deferred 6PSF-a 071019

Deferred 6PSF-a 090519

6PSF-b [19-0994](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE VIII BUSINESSES AND OCCUPATIONS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW CHAPTER 36 ENTITLED USE OF PLASTIC BAGS PROHIBITED.

Deferred 6PSF-g 080719

Deferred 6PSF-c 090519

Deferred 6PSF-b 091819

6PSF-c [19-1142](#) REFUNDING BOND ORDINANCE OF THE CITY OF NEWARK, COUNTY OF ESSEX, STATE OF NEW JERSEY PROVIDING FOR THE REFUNDING OF QUALIFIED GENERAL IMPROVEMENT BONDS, SERIES 2010A, APPROPRIATING AN AMOUNT NOT TO EXCEED \$88,000,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$88,000,000.00 GENERAL IMPROVEMENT REFUNDING BONDS, SERIES 2020 OF THE CITY FOR FINANCING THE COST THEREOF.

Deferred 6PSF-L 080719

Deferred 6PSF-a (s) 082019

Deferred 6PSF-f 090519

Deferred 6PSF-c 091819

6PSF-d [19-1143](#) REFUNDING BOND ORDINANCE OF THE CITY OF NEWARK, COUNTY OF ESSEX, STATE OF NEW JERSEY, PROVIDING FOR THE REFUNDING OF CERTAIN QUALIFIED SCHOOL BONDS, SERIES 2010C, OF THE CITY, APPROPRIATING AN AMOUNT NOT TO EXCEED \$30,000,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$30,000,000.00 SCHOOL REFUNDING BONDS, SERIES 2020, OF THE CITY FOR FINANCING THE COST THEREOF.

Deferred 6PSF-m 080719

Deferred 6PSF-b (s) 082019

Deferred 6PSF-g 090519

Deferred 6PSF-d 091819

6PSF-e [19-1144](#) REFUNDING BOND ORDINANCE OF THE CITY OF NEWARK, COUNTY OF ESSEX, STATE OF NEW JERSEY PROVIDING FOR THE REFUNDING OF CERTAIN QUALIFIED WATER UTILITY BONDS, SERIES 2010D, APPROPRIATING AN AMOUNT NOT TO EXCEED \$5,500,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$5,500,000.00 WATER UTILITY REFUNDING BONDS, SERIES 2020, OF THE CITY FOR FINANCING THE COST THEREOF.

Deferred 6PSF-n 080719

Deferred 6PSF-c (s) 082019

Deferred 6PSF-h 090519

Deferred 6PSF-e 091819

6PSF-f [19-0807](#) AN ORDINANCE AMENDING TITLE II, ADMINISTRATION, CHAPTER 4, GENERAL ADMINISTRATION, ARTICLE 2, CONTRACTS WITH THE CITY, SECTION 22D, REQUIRING APPRENTICESHIPS AND PROJECT LABOR AGREEMENTS, ON CERTAIN PUBLIC CONSTRUCTION PROJECTS AND CONSTRUCTION PROJECTS FOR WHICH FINANCIAL INCENTIVES OR BENEFITS HAVE BEEN GRANTED, BY AMENDING THE TITLE, THE DEFINITIONS OF DEVELOPER AND REDEVELOPMENT PROJECT, AMONG OTHER THINGS, AND INCREASING THE SCOPE OF PROJECTS SUBJECT TO THE ORDINANCE.

Deferred 6PSF-e (s) 082019

Deferred 6PSF-i 090519

6PSF-g [19-0160](#)

AN ORDINANCE TO AMEND AND SUPPLEMENT THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY AMENDING TITLE 5, AMUSEMENTS AND AMUSEMENT BUSINESSES, CHAPTER 10, SPECIAL PERMITS, BY MAKING CERTAIN AMENDMENTS TO IMPROVE THE SPECIAL EVENTS PERMIT PROCESS.

Deferred 6F-e 050119

Deferred 6F-a (s) 050719

Deferred 6F-a 051519

Deferred 6F-a 060619

Deferred 6F-a 071019

Deferred 6F-a 080719

Deferred 6PSF-i 091819

AGENDA RESOLUTION CODES PER DEPARTMENT

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

7. RESOLUTIONS**7R1 Administration**

- 7R1-a** [19-1296](#) **Dept/ Agency:** Administration/Office of Management and Budget
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Temporary Emergency Appropriation
Purpose: 2019 Drunk Driving Enforcement Fund (DDEF)
Funding Source: State of New Jersey, Department of Law and Public Safety, Division of Highway Traffic Safety
Appropriation Amount: \$40,997.45
Budget Year: 2019
Contract Period: April 1, 2019 through the expenditure of grant funds
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant () Sub-recipient () n/a
Additional Information:
Funds accepted by Resolution 7R9-a adopted on July 10, 2019
Operating Agency: Department of Public Safety
Two-Thirds vote of full membership required.

7R1-b [19-1124](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase first aid kits and refills for the Departments of Engineering, Finance, Health and Community Wellness, Public Safety, Recreation, Cultural Affairs and Senior Services, and Water and Sewer Utilities.**Description:** First Aid Kits and Refills**Entity Name(s)/Address(s):** The Glove & Safety People, 625 Jersey

Avenue, Building #5, New Brunswick, New Jersey 08901

Contract Amount: Not to exceed \$92,550.00**Funding Source:** 2019 Budget/Department of Engineering/Director's Office - NW011, 110, 1101, 83010, B2019/Department of Engineering/Division of Traffic and Signals - NW011, 110, 1107, 83010, B2019/Department of Finance/Director's Office - NW011, 050, 0501, 71280, B2019/Department of Health and Community Wellness/Division of Environmental Health - NW011, 120, 1203, 83230, B2019/Department of Health and Community Wellness/Division of Surveillance and Prevention - NW011, 120, 1208, 83230, B2019/Grant-2018/Department of Health and Community Wellness/Division of Immunization and Surveillance and Prevention - NW051, G18, 2h8R0, 83870/Department of Public Safety/Division of Fire - NW011, 190, 1903, 83240, B2019/Department of Public Safety/Office of Emergency Management - NW011, 190, 1904, 83870, B2019/ UASI Grant (FY2017 Urban Areas Initiative Grant)/Department of Public Safety/Office of Emergency Management - NW051, G18, P18F0, 83870/UASI Grant (FY2018 Urban Areas Initiative Grant) - NW051, G18, P18U0, 83870, B2018/Department of Public Safety/Division of Police - NW011, 190, 1902, 83850, B2019/Department of Public Works/Division of Motors - NW011, 060, 0602, 83830, B2019/Department of Public Works/Division of Public Buildings - NW011, 060, 0604, 83320, B2019/Department of Public Works/Division of Sanitation - NW011, 060, 0605, 83830, B2019/Department of Recreation, Cultural Affairs and Senior Services/Director's Office - NW011, 160, 1601, 83420, B2019/Department of Recreation, Cultural Affairs and Senior Services/Division of Recreation - NW011, 160, 1606, 83420, B2019/Department of Recreation, Cultural Affairs and Senior Services/Division of Cultural Affairs - NW011, 160, 1608, 83240, B2019/Department of Recreation, Cultural Affairs and Senior Services/Division of Senior Services - NW011, 160, 1609, 83240, B2019/ Department of Recreation, Cultural Affairs and Senior Services/Division of Cultural Affairs - NW011, 160, 1608, 83840, B2019/Department of Recreation, Cultural Affairs and Senior Services/Division of Senior Services - NW011, 160, 1609, 83280, B2019/ Department of Water and

Sewer Utilities - NW037, 750, 7502, 83870, B2019

Contract Period: To be established for a period not to exceed twenty-four (24) consecutive months

Contract Basis: Bid State Vendor Prof. Ser. EUS
 Fair & Open No Reportable Contributions RFP RFQ
 Private Sale Grant Sub-recipient N/A

Additional Information:

The Departments of Engineering, Finance, Health and Community Wellness, Public Safety, Public Works, Recreation, Cultural Affairs and Senior Services, and Water and Sewer Utilities are purchasing First Aid Kits and Refills to provide throughout City buildings.

Advertisement Date: June 4, 2019

Bids Solicited: Ten (10)

Bids Received: Four (4)

Bids Rejected: Two (2)

7R1-c [19-1129](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase lamps, fluorescent and incandescent for the Departments of Public Works and Water and Sewer Utilities.**Description:** Lamps, Fluorescent and Incandescent**Entity Name(s)/Address(s):**

1. Cooper Friedman Electric Supply Company., Inc./dba Cooper Electric Supply Company, 1 Matrix Drive, Monroe, New Jersey 08831
2. Franklin Griffith, LLC, 107 Wosome Drive, Moorestown, New Jersey 08057
3. Jewel Electric, LLC, 455 Third Street, Jersey City, New Jersey 07302

Contract Amount: Not to exceed \$140,000.00**Funding Source:** 2019 Budget/Department of Public Works/Division of Public Buildings - NW011, 060, 0604, 83380, B2019/Department of Water and Sewer Utilities - NW037, 750, 7502, 83380, B2019**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months, pursuant to N.J.S.A. 40A:11-15**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

To purchase lamps, fluorescent and incandescent for the Departments of Public Works and Water and Sewer Utilities.

Advertisement Date: May 28, 2019

Bids Solicited: Eleven (11)

Bids Received: Three (3)

7R1-d [19-1130](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide various types of paints, cleaners, thinners, painting-related tools and supplies.**Description:** Paint, Painting Tools and Supplies**Entity Name(s)/Address(s):**

1. Ricciardi Brothers Inc., 1915 Springfield Avenue, Maplewood, New Jersey 07040
2. Siperstein Fords Paint Corporation, 372 New Brunswick Avenue, Fords, New Jersey 08863

Contract Amount: Not to exceed \$82,000.00**Funding Source:** 2019 Budget/Department of Engineering/Division of Traffic and Signals - NW011-110-1107-83750-B2019/Department of Public Works/Division of Public Buildings - NW011-060-0604-83370-B2019/ Department of Public Works/Division of Sanitation - NW011-060-0605-83370-B2019/Department of Water and Sewer Utilities - NW037-750-7502-83370-B2019**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

To provide paints, cleaners, thinners, painting-related tools and supplies for the Department of Engineering, Department of Public Works, and the Department of Water and Sewer Utilities.

Advertisement Date: May 28, 2019

Bids Solicited: Nine (9)

Bids Received: Two (2)

7R1-e [19-1231](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Envelopes, Plain Stock**Entity Name(s)/Address(s):**

1. Paper Mart, Inc., 151 Ridgedale Avenue, East Hanover, New Jersey
07936

2. W.B. Mason, Co., Inc., 535 Secaucus Road, Secaucus, New Jersey
07094

Contract Amount: Not to exceed \$260,800.00**Funding Source:** 2019 Budget/Office of the Mayor - NW011, 011, 0101, 83010, B2019/Department of Administration/Office of the Business Administrator - NW011, 200, 2001, 60240, 2019/Office of the Mayor/Municipal Court - NW011, 010, 0107, 71040, B2019/Office of the City Clerk - NW011, 020, 0201, 71040, 2019/Department of Administration/Division of Central Purchasing - NW011, 030, 0303, 3030, 2019/Department of Administration/Division of Office Services -NW011, 030, 0308, 83020, B2019/Department of Engineering/Director's Office -NW011, 110, 1101, 83010, B2019/Department of Finance/Division of Accounts and Control - NW011, 050, 0502, 83010, B2019/Department of Finance/Division of Revenue and Collections - NW011, 050, 0505, 83010, B2019/Department of Health and Community Wellness/Division of Immunization and Surveillance and Prevention - NW051, G18, 2H8R0, 83870, Grant-B2018/Department of Health and Community Wellness/Division of Surveillance and Prevention - NW011, 120, 1208, 83010, B2019/Department of Law - NW011, 041, 0401, 83010, B2019/ Department of Public Safety/Division of Fire - NW011, 190, 1903, 83010, B2019/ Department of Public Works/Division of Motors - NW011, 060, 0602, 83010, B2019/Department of Public Works/Division of Public Buildings - NW011, 060, 0604, 83360, B2019/Department of Public Works/Division of Sanitation/Department of Recreation, Cultural Affairs and Senior Services -NW011, 160, 1601, 83010, B2019/Department of Recreation, Cultural Affairs and Senior Services - NW011, 160, 1601, 83030, B2019/Department of Water and Sewer Utilities - NW037, 750, 7502, 83010, B2019**Contract Period:** To be established for twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a**Additional Information:**

To purchase envelopes, plain stock for the Departments of Administration, Engineering, Finance, Health and Community Wellness, Law, Municipal Court, Public Safety, Public Works, Recreation, Cultural Affairs and Senior

Services and Water and Sewer Utilities.

Advertisement Date: June 18, 2019

Bids Solicited: Five (5)

Bids Received: Two (2)

7R1-f [19-1260](#)

Dept/ Agency: Administration/Division of Central Purchasing

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Bid Contract(s)

Purpose: Locksmith Services (General, Magnetic, Safe Type and Automatic Locks)

Entity Name(s)/Address(s): FirstLine Locksmith, LLC, 2277 Highway 33, Suite 406, Hamilton, New Jersey 08690

Contract Amount: Not to exceed \$208,000.00

Funding Source: 2019 Budget/Department of Water and Sewer Utilities -NW037-750-7502-72220-B2019/Office of the City Clerk -

NW011-020-0201-7128-B2019/Department of Public Works/Division of Public Buildings - NW011-060-0604-71770-B2019/Department of Public

Safety/Division of Police - NW011-190-1902-83850-B2019/Department of Health and Community Wellness -NW051-G18-2H8R0-83870-B2019

Contract Period: Not to exceed twenty-four (24) consecutive months

Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

To provide locksmith services to various user agencies throughout the City of Newark.

First Advertisement: June 25, 2019

Bids Solicited: Eight (8)

Bids Received: One (1)

7R1-g [19-1280](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** Maintenance and Repair: Water Meters, Remote Reading Device Touch Pads and MXUs and SmartPoint - Testing, Repairing and Installation**Entity Name(s)/Address(s):** National Metering Services Inc., 163 Schuyler Avenue, Kearny, New Jersey 07032**Contract Amount:** Not to exceed \$400,000.00**Funding Source:** 2019 Budget/Department of Water and Sewer Utilities**Account Code Line:** NW037-750-7501-72220-B2019**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

To provide for maintenance and repair of water meters, remote reading device touch pads and MXUs and SmartPoint - Testing, Repairing and Installation for the Department of Water and Sewer Utilities.

Advertisement Date: June 18, 2019

Bids Solicited: Five (5)

Bids Received: One (1)

7R1-h [19-1306](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Bid Contract(s)**Purpose:** To purchase Fire Truck Parts, Genuine Apparatus (Various) American, La France, Ferrara, E-One and Hale brands.**Entity Name(s)/Address(s):**

1. Absolute Fire Protection Company, Inc., 2800 Hamilton Blvd., South Plainfield, New Jersey 07080

2. Defender Emergency Products Sales and Service, 380 Herbertsville Road, Brick, New Jersey 08724

Contract Amount: Not to exceed \$200,000.00**Funding Source:** 2019 Budget/Department of Public Works/Division of Motors - NW011-060-0602-83630-B2019,

NW011-060-0602-83640-B2019, NW011-060-0602-83670-B2019

Contract Period: To be established for a twenty-four (24) consecutive month period**Contract Basis:** (X) Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale () Grant () Sub-recipient () n/a

Additional Information:

The Department of Public Works/Division of Motors is purchasing Fire Truck Parts, Genuine Apparatus (Various) American, LaFrance, Ferrara, E-One and Hale for the City to maintain and repair City fire trucks.

Advertisement Date: July 16, 2019

Bids Solicited: Eight (8)

Bids Received: Two (2)

7R1-i

[19-0973](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** () Ratifying (X) Authorizing () Amending**Type of Service:** Use of State Contract(s) G2004 - Furniture: Office, Lounge and Systems - Statewide**Purpose:** To purchase Furniture, Office and Lounge, Files Freestanding, Vertical and Lateral, and Systems Furniture for Newark Municipal Court.**Entity Name(s)/Address(s):**

1. #19-FOOD-00615 Datum Storage Solutions, 89 Church Road, Emigsville, PA 17318
2. #19-FOOD-00615 County Business Systems Inc., 1574 Reed Road, Pennington, NJ 08534
3. #19-FOOD-00615 WB Mason Company Inc., 535 Secaucus Road, Secaucus, NJ 07094
4. #19-FOOD-00615 Bellia Office Furniture, 1047 North Broad Street, Woodbury, NJ 08096
5. #81614 Concord Products Company Inc., 317 Salina Road, Sewell, NJ 08080
6. #81628 Office Furniture Partnership, 67 East Park Place, Morristown, NJ 07960
7. #81640 General Office Interiors, 1071 Springfield Road, Union, NJ 07083
8. #19-FOOD-00927 HON Company LLC, 200 Oak Street, Muscatine, IA 52761
9. #81707 Bush Industries Inc., One Mason Drive, Jamestown, NY 14702
10. #81716Haskell Office, 273 Montgomery Avenue, Suite 204, Bala Cynwyd, PA 19004

Contract Amount: Not to exceed \$150,000.00**Funding Source:** 2019 Budget/Office of the Mayor/Municipal Court Fund**Account Code(s):** NW0011-010-0107-9401-B2019;

NW0011-010-0107-9422-B2019

Contract Period: Upon approval by Municipal Council through April 30, 2020, inclusive of any extension by the State**Contract Basis:** () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () N/A**Additional Information:**

To provide Newark Municipal Court with furniture, office and lounge, files freestanding, vertical and lateral, and systems furniture.

7R1-j [19-1314](#) **Dept/ Agency:** Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract(s) T-0099 Vehicles, Automobiles, Sedans/Crossover
Purpose: To purchase five (5) 2019 or newer Chevrolet Impala Sedan LS for the Department of Public Safety
Entity Name(s)/Address(s): Hertrich Fleet Services Inc., 1427 Bay Road, Milford, Delaware 19963
Contract Amount: Not to exceed \$103,420.00
Funding Source: Security Officers Registration Act (SORA) Vehicle Usage Fee Trust 026-46155
Contract Period: Upon approval by Municipal Council through November 8, 2019, inclusive of any extensions by the State
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A
Additional Information:
To purchase five (5) 2019 or newer Chevrolet Impala Sedan LS for the Department of Public Safety, which shall be assigned to the Major Crimes Unit.

Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase, the Purchase Order is the contract.

7R2 Economic and Housing Development

- 7R2-a [19-1294](#) **Dept/ Agency:** Economic and Housing Development
Action: (X) Ratifying () Authorizing (X) Amending
Type of Service: Private Sale/Redevelopment
Purpose: Amending Resolution 7R2-c(s) adopted on June 18, 2019 to correct the purchase price from \$12.00 PSF to \$9.00 PSF.
Entity Name: Luvander Hollaway
Entity Address: 35 Burnet Street, Newark, New Jersey 07102
Sale Amount: \$46,440.00
Cost Basis: (X) \$ 9.00 PSF (X) Negotiated () N/A () Other:
Assessed Amount: \$269,700.00
Appraised Amount: \$0.00
Contract Period: To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
List of Property:
(Address/Block/Lot/Ward)
12 Belgium Street/Block 308/Lot 29/Central Ward
14 Belgium Street/Block 308/Lot 30/Central Ward
Additional Information:
Original Resolution 7R2-c(s) adopted on June 18, 2019 was for the private sale of 12 and 14 Belgium Street (Central Ward) at the Total Sale Price: Square Footage x PSF = 5,160 x \$12.00 = \$61,920.00.

Total Sale Price: Square Footage x PSF = 5,160 x \$9.00 = \$46,440.00
Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

7R2-b [19-1132](#)**Dept/ Agency:** One Stop Career Center-NewarkWORKS**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Acceptance of Grant Funds**Purpose:** Acceptance of Grant Funds**Entity Name:** City of Newark, One Stop Career Center**Entity Address:** 990 Broad Street, Newark, New Jersey 07102**Grant Amount:** \$4,921,982.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** July 1, 2019 through June 30, 2020**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

The Grant Funding Source is from the State of New Jersey Department of Labor and Workforce Development and Economic Opportunity to assist youth with significant barriers to employment, high-quality jobs, and careers and to help employers hire and retain skilled workers.

7R4 Finance7R4-a [19-1342](#)**Dept/ Agency:** Finance**Action:** () Ratifying (X) Authorizing () Amending**Purpose:** Approving loan and escrow agreements for South Street and Adams Street Drainage Improvements**Amount to be Financed:** \$6,000,000.00**Source of Appropriation:** New Jersey Infrastructure (NJIB) Construction Loan Financing Program**Project Information:****(Description/ Project No./ Amount Appropriated/Ordinance No.)**

RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, DETERMINING THE FORM AND OTHER DETAILS OF ITS "NOTE RELATING TO THE WATER BANK CONSTRUCTION FINANCING PROGRAM OF THE NEW JERSEY INFRASTRUCTURE BANK", TO BE ISSUED IN THE PRINCIPAL AMOUNT OF UP TO \$6,000,000.00, AND PROVIDING FOR THE ISSUANCE AND SALE OF SUCH NOTE TO THE NEW JERSEY INFRASTRUCTURE BANK, AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH NOTE BY THE CITY OF NEWARK IN FAVOR OF THE NEW JERSEY INFRASTRUCTURE BANK, ALL PURSUANT TO THE NEW JERSEY INFRASTRUCTURE BANK CONSTRUCTION FINANCING PROGRAM AND IN CONNECTION WITH THE CITY'S SOUTH STREET AND ADAMS STREET DRAINAGE IMPROVEMENTS PROJECT.

Additional Information:

- 7R4-b [19-1349](#) **Dept/ Agency:** Finance
Action: () Ratifying (X) Authorizing () Amending
Purpose: Application to the Local Finance Board for approval of bond ordinance
Name of Project(s):
Amount to be Financed: \$450,000.00
Funding Source: New Jersey Infrastructure Bank
Local Finance Board meeting date(s): October 11, 2019
Project Information:
(Description/ Project No./ Amount Appropriated/Ordinance No.)
RESOLUTION OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, AUTHORIZING THE MAKING OF AN APPLICATION TO THE LOCAL FINANCE BOARD PURSUANT TO N.J.S.A. 58:11B-9(a), 40A:3-4 AND 40A:2-26(e), IN CONNECTION WITH THE CITY'S GREEN INFRASTRUCTURE FOR THE SEWER SYSTEM PROJECT AND APPROVING THE SUBMISSION THEREOF.
Additional Information:

7R8 Municipal Council and City Clerk

- 7R8-a [19-1503](#) **EXPRESSING PROFOUND SORROW AND REGRET**
- Sponsored by President Mildred C. Crump**
1. Edward L. Ellis II
- Sponsored by Council Member John Sharpe James**
2. Thelma Leigh Royal McCloud
- Sponsored by Council Member Luis A. Quintana**
3. Mrs. Lorenza Cuervas Diaz

7R8-b [19-1500](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Reverend Toney E. Jackson, Jr., Ceremonial Street Dedication
2. Pastor Corey Johnson, formerly of Trinity Temple Seventh Day Adventist Church (Newark, NJ), now of Mount Sinai Seventh Day Adventist Church (Trenton, NJ)
3. Tell A Vision, 4 Hour of Power Honorees

Sponsored by Council Member Augusto Amador

4. Nicholas "Nick" Lupo, honored for his U.S. military service during WWII and his career as an IBEW Representative

Sponsored by Council Member John Sharpe James

5. Pastor Curtis W. Belle, Jr. and First Lady Diana Belle, on their 2nd Pastoral Anniversary at Clear View Baptist Church, on Sunday, September 22, 2019
6. Reverend Elder Wanda Bertha Brown, Sirleaf, Consecration to serve as the Bishop of the Gates of Heaven Mid-Day Prayer Ministries United States of America, held on Sunday, September 22, 2019
7. Reverend Raymond Grier, on celebrating his 13th Pastoral Anniversary and 20th Year Ministering at Bread of Life Inspirational Baptist Church
8. Bishop Wayne L. Johnson, on his 70th Birthday Celebration

Sponsored by Council Member Joseph A. McCallum, Jr.

9. Individuals honored for their participation in Foster Grandparent and Senior Companion Program

Sponsored by Council Member Luis A. Quintana

10. Horacio Campos, President of Esperanza and Individuals honored during the Commemoration of the 109th Years of Independence of Mexico
11. Individuals honored during the Good Health for All Conference
12. Individuals honored during the Ecuadorian American Chamber of Commerce of New Jersey Seminar
13. Individuals honored during the City of Newark's Martial Arts Tournament
14. New Jersey Puerto Rico Relief Commission honored during the City's Ceremony remembering the victims of Hurricane Maria for their assistance and aid during 2017 Hurricane Maria on the Island of Puerto Rico
15. Reverend Dr. Th. Rankin Jr., Pastor of Cathedral of Faith Baptist Church for his volunteerism during the Lincoln Park Cultural Festival

Sponsored by Council Member Anibal Ramos, Jr.

16. Newark Porchfest in Forest Hill of the Forest Hill Community Association on their Inaugural Celebration of community arts, held on Saturday, September 28, 2019

17. Individuals honored during their birthday celebration on Sunday, September 29, 2019, at Flamboyant Manor

18. Michael Lamboy, Police Officer, for his twenty-five (25) years of public service with the City's Department of Public Safety, Division of Police

7R9 Public Safety7R9-a [19-1189](#)**Dept/ Agency:** Public Safety/Division of Police**Action:** (X) Ratifying (X) Authorizing () Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** To fund the purchase of equipment for the Newark Police Division.**Entity Name:** Irvington Police Department**Entity Address:** 1 Civic Square, Irvington, New Jersey 07111**Grant Amount:** \$307,581.00**Funding Source:** FY 2018 Edward Byrne Justice Assistance Grant (JAG) Program**Total Project Cost:** \$307,581.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Contract Period:** October 1, 2018 through September 30, 2021**Contract Basis:** () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant (X) Sub-recipient () N/A

Additional Information:

The Irvington Police Department has been awarded grant funding in the amount of \$469,829.00 from the FY 2018 Edward Byrne Justice Assistance Grant (JAG) Program to be distributed among several municipalities within Essex County, New Jersey for the purpose of implementing strategies to prevent and control crime.

The Newark Department of Public Safety is a co-applicant and sub-grantee with the City of Irvington, NJ receiving a grant award in the amount of \$307,581.00 to fund the purchase of equipment with no City funds required.

8. COMMUNICATIONS**Received from Business Administrator Eric Pennington.**

- 8.-a [19-0478](#) AN ORDINANCE GRANTING A FIVE (5) YEAR EXTENSION OF THE TAX ABATEMENT TO CLAREMONT NEWARK URBAN RENEWAL, LLC, 1316 MADISON AVENUE, NEW YORK, NEW YORK 10128, FOR THE PROJECT COMMONLY REFERRED TO AS THE "FBI BUILDING" ON REAL PROPERTY KNOWN AS 1-33 CENTRE PLACE AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 129, LOT 1. (CENTRAL WARD)
- 8.-b [19-1350](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE CITY'S GREEN INFRASTRUCTURE FOR THE SEWER SYSTEM PROJECT AND OTHER RELATED EXPENSES IN AND FOR THE CITY OF NEWARK AND APPROPRIATING \$450,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$450,000.00 IN BONDS OR NOTES OF THE CITY OF NEWARK TO FINANCE THE SAME.

10. MISCELLANEOUS/LICENSES**10.-a [19-1520](#) RAFFLE LICENSES**

Parents & Guardian Guild/St. Vincent Academy, 228 West Market Street,
Newark, NJ/ RL-14

St. Michael's Merry Makers, 27 Crittenden Street, Newark, NJ/ RL-17

NJ Performing Arts Center, One Center Street, Newark, NJ/ RL-18

St. Lucy's Catholic Church, 118 7th Avenue, Newark, NJ/ RL-19

Devils Care Foundation Inc., 25 Lafayette Street, Newark, NJ/ RL-20

St. Francis Xavier R.C. Church, 243 Abington Avenue, Newark, NJ/ RL-21

St. Joseph's Hospital & Medical Center Foundation, 703 Main Street,
Paterson, NJ/ RL-23

10.-b [19-1516](#) **HEARING OF CITIZENS**

1. Dion McCutcheon, Lyons Gateway Apartments, Newark, NJ
2. Lisa Parker, 71½ Boston Street, Newark, NJ
3. Colleen M. Fields, 27 Foster Street, Newark, NJ
4. Opal R. Wright, 51 Vanderpool Street, Newark, NJ
5. Debra Salters, 263 Ridge Street, Newark, NJ
6. Thomas Ibiang, 175 1st Street, Newark, NJ
7. Jimmie White, 63 Sherman Avenue, Newark, NJ

MOTIONS

12. **ADJOURNMENT**

**KENNETH LOUIS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY**