

# City of Newark

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## Meeting Agenda - Final

### REGULAR MEETING

Thursday, November 7, 2019

12:30 PM

Council Chamber

### Municipal Council

*President Mildred C. Crump  
Council Member Augusto Amador  
Council Member Carlos M. Gonzalez  
Council Member John Sharpe James  
Council Member Joseph A. McCallum, Jr.  
Council Member LaMonica R. McIver  
Council Member Eddie Osborne  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.*

*Kenneth Louis, City Clerk*

*Kathleen Marchetti, Deputy City Clerk*

**1. CALL TO ORDER****2. NATIONAL ANTHEM / PLEDGE OF ALLIGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

*In accordance with New Jersey P.L. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 5, 2018. In addition, the agenda for this meeting was disseminated on November 1, 2019 at the time of preparation.*

**4. ROLL CALL****5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS**

- 5.-a [19-1658](#) Joint Meeting of Essex and Union Counties, June, July and August 2019 Minutes
- 5.-b [19-1659](#) Office of the Clerk, Records Management, Room 415, Monthly Report, September 2019
- 5.-c [19-1673](#) Joint Meeting of Essex and Union Counties, Financial Statements, December 31, 2018
- 5.-d [19-0838](#) Rent Control Board Regular Hearing Minutes, March 12, 2019 and March 19, 2019
- 5.-e [19-1684](#) Newark African Commission, Minutes, September 26, 2019
- 5.-f [19-1694](#) New Jersey District Water Supply Commission, Minutes, September 25, 2019

- 5.-g     [19-1776](#)     Newark Police Division Consent Decree, Ninth Quarterly Report
- 5.-h     [19-1782](#)     Newark Central Planning Board, Regular Public Hearing, August 19, 2019  
and October 7, 2019
- 5.-i     [19-1783](#)     Newark Landmarks & Historic Preservation Commission, Regular  
Hearing, October 2, 2019
- 5.-j     [19-1784](#)     Rent Control Board Public Testimony Hearing, September 10, 2019
- 5.-k     [19-1793](#)     Newark TaxiCab Division-NPD, Minutes September 12, 2019

## 6.        **ORDINANCES**

### 6PSF     **Public Hearing, Second Reading and Final Passage**

- 6PSF-a   [19-0539](#)     **AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE XVIII HOUSING CODE; CHAPTER 6, HOUSING AND ZONING REGULATIONS (CERTIFICATE OF CODE COMPLIANCE) OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING SECTION 10, CERTIFICATE OF CODE COMPLIANCE REQUIRED UPON A NEW TENANCY AND ESTABLISHES A REQUIREMENT FOR INSPECTION OF A RENTAL UNIT UTILIZING ANY FORM OF RENTAL ASSISTANCE OR RENTAL SUBSIDY BY THE SPONSORING AGENCY BEFORE A CERTIFICATION OF CODE COMPLIANCE IS ISSUED.**

**Deferred 6PSF-b 050119**

**Deferred 6PSF-a 051519**

**Deferred 6PSF-a 060619**

**Deferred 6PSF-a 071019**

**Deferred 6PSF-a 090519**

**Deferred 6PSF-a 100219**

- 6PSF-b [19-0994](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE VIII BUSINESSES AND OCCUPATIONS OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW CHAPTER 36 ENTITLED USE OF PLASTIC BAGS PROHIBITED.  
Deferred 6PSF-g 080719  
Deferred 6PSF-c 090519  
Deferred 6PSF-b 091819  
Deferred 6PSF-b 100219  
[Deferred 6PSF-b 101619](#)
- 6PSF-c [19-1350](#) AN ORDINANCE OF THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, NEW JERSEY, PROVIDING FOR THE CITY'S GREEN INFRASTRUCTURE FOR THE SEWER SYSTEM PROJECT AND OTHER RELATED EXPENSES IN AND FOR THE CITY OF NEWARK AND APPROPRIATING \$450,000.00 THEREFOR, AND PROVIDING FOR THE ISSUANCE OF \$450,000.00 IN BONDS OR NOTES OF THE CITY OF NEWARK TO FINANCE THE SAME.  
[Deferred 6PSF-i 101619](#)
- 6PSF-d [19-0478](#) AN ORDINANCE GRANTING A FIVE (5) YEAR EXTENSION OF THE TAX ABATEMENT TO CLAREMONT NEWARK URBAN RENEWAL, LLC, 1316 MADISON AVENUE, NEW YORK, NEW YORK 10128, FOR THE PROJECT COMMONLY REFERRED TO AS THE "FBI BUILDING" ON REAL PROPERTY KNOWN AS 1-33 CENTRE PLACE AND IDENTIFIED ON THE OFFICIAL TAX MAP OF THE CITY AS BLOCK 129, LOT 1. (CENTRAL WARD)

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water and Sewer Utilities**

**7. RESOLUTIONS****7R1 Administration**

- 7R1-a**    [19-1465](#)    **Dept/ Agency:** Administration/Office of the Business Administrator  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Application and Agreements with HUD for One-Year Action Plan  
**Purpose:** Application/Acceptance with HUD for the 2019 One Year Action Plan (Program Year 2019-2020)  
**Entity Name:** United States Department of Housing and Urban Development (HUD)  
**Entity Address:** One Newark Center, Newark, New Jersey 07102-5260  
**Total Grant Amount:** \$16,054,608.00  
**Funding Source:** United States Department of Housing and Urban Development (HUD)/Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), HOME Investment Partnerships (HOME), and Housing Opportunities for People with AIDS (HOPWA) Program  
**Grant Period:** September 1, 2019 through August 31, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**  
Detailed allocation:  
CDBG/\$7,136,919.00  
ESG/\$608,884.00  
HOME/\$2,467,446.00  
HOPWA/\$5,841,359.00

7R1-b [19-1501](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Budget Insertion**Purpose:** To provide childhood immunization and case management services to children in the City of Newark.**Funding Source:** New Jersey Department of Health - Vaccine Preventable Disease Program**Appropriation Amount:** \$325,000.00**Budget Year:** 2019**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

Funds accepted by Resolution 7R5-a adopted on July 10, 2019

Operating Agency: Department of Health and Community Wellness

This is an additional award of \$325,000.00 from the New Jersey Department of Health - Vaccine Preventable Disease Program bringing the total program resources to \$515,000.00 for the Immunization Program.

**Two-Thirds vote of full membership required.**

7R1-c     [19-1032](#)     **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Exception to Public Bidding - N.J.S.A. 40A:11-5(3) -  
Negotiated contract after no bids received  
**Purpose:** Bus Transportation of the Elderly (Regular Coach Buses and  
Handicapped Coach Buses)  
**Entity Name:** Academy Express, LLC  
**Entity Address:** 111 Paterson Avenue, Hoboken, New Jersey 07030  
**Contract Amount:** \$600,000.00  
**Funding Source:** 2019 Budget/Department of Recreation, Cultural  
Affairs and Senior  
Services/NW011-160-1606-71810/NW011-160-1608-71810-71810/  
NW011-160-1609-71810  
**Contract Period:** For a period not to exceed twenty-four (24) consecutive  
months, pursuant to N.J.S.A. 40A:11-15  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) N/A  
**Additional Information:**  
1st Advertisement: November 27, 2018  
Bids Solicited: Fifteen (15)  
Bids Received: Two (2)  
Bids Rejected: Two (2)  
  
2nd Advertisement: January 15, 2019  
Bids Solicited: Four (4)  
Bids Received: Zero (0)  
  
3rd Advertisement: February 13, 2019  
Bids Solicited: Five (5)  
Bids Received: Zero (0)  
Negotiation Meeting: March 19, 2019



7R1-d [19-1308](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Promotional Items (Souvenirs)**Entity Name(s)/Address(s):**

1. JLMP Sporting Goods Corporation, 110 Mt. Pleasant Avenue, Newark, New Jersey 07104
2. Lerro Enterprises, Inc., 437 Main Street, East Orange, New Jersey 07018
3. Narciso's Printing, Inc., 120-122 Malvern Street, Newark, New Jersey 07105

**Contract Amount:** \$174,000.00**Funding Source:** 2018 and 2019 Budget/Department of Public Safety/Division of Fire/NW011-190-1903-71280-B2019; Department of Public Safety/OEM/ NW051-G18-P18F0-71280-B2019/FY2017 Urban Areas Initiative Grant; Department of Public Safety/OEM/NW051-G18-P18U0-71280-B2018/FY2018 Urban Areas Initiative Grant; Department of Public Safety/OEM/NW011-190-1904-83850-B2019; Department of Public Safety/Division of Police/NW011-190-1902-83850-B2019; Department of Recreation, Cultural Affairs and Senior Services/Director's Office/NW011-160-1601-83850-B2019; Department of Recreation, Cultural Affairs and Senior Services/Division of Recreation/NW011-160-1606-83840-B2019; Department of Recreation, Cultural Affairs and Senior Services/Division of Cultural Affairs/NW011-160-1608-83420-B2019; Department of Recreation, Cultural Affairs and Senior Services/Division of Senior Services/NW011-160-1609-83240-B2019; Department of Water and Sewer Utilities/NW037-750-7502-83870-B2019; Office of the City Clerk/NW011-020-0201-83870-B2019**Contract Period:** For a period not to exceed twenty-four (24) months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

To provide promotional items (souvenirs) for the Departments of Public Safety, Recreation, Cultural Affairs and Senior Services, Water and Sewer Utilities and the Office of the City Clerk.

Advertisement Date: June 25, 2019

Bids Solicited: Eleven (11)

Bids Received: Six (6)

Bids Rejected: Three (3)

7R1-e [19-1311](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Lead and Healthy Homes Hazard Inspection (Consultants)**Entity Name(s)/Address(s):**

1. Mandell Lead Inspectors, Inc., 409 Minisink Road, Suite 102, Totowa, New Jersey 07512

2. AA Complete Property Service, LLC, 51 Clifton Avenue, C-1402, Newark, New Jersey 07104

**Contract Amount:** Not to exceed \$130,000.00**Funding Source:** 2017 Budget/Department of Health and Community Wellness/NW051-G17-H17A0-72090-B2017**Contract Period:** To be established for a period not to exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

Advertisement Date: July 16, 2019

Bids Solicited: Seven (7)

Bids Received: Two (2)

7R1-f

[19-1399](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Pest Control in City Buildings - Exterminating Services**Entity Name(s)/Address(s):** Tri-County Termite & Pest Control, Inc.,  
189 Delaware Avenue, Carneys Point, New Jersey 08069**Contract Amount:** Not to exceed \$300,000.00**Funding Source:** 2019 Budget/Department of Public Works, Division of  
Public Buildings/NW011-060-0604-71770-B2019**Contract Period:** To be established for a period not to exceed  
twenty-four (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**To provide exterminating services to the Department of Public Works,  
Division of Public Buildings in order to avoid infestation.

First Advertisement: June 5, 2019

Bids Solicited: Nine (9)

Bids Received: Three (3)

7R1-g [19-1422](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** To provide moving, storage, extermination, vacuuming and fumigation services as needed in connection with the City's Childhood Lead Poisoning Prevention and Control Program.**Description:** Moving Services (Childhood Lead Poisoning Prevention and Control Program)**Entity Name(s)/Address(s):** Brantley Brothers Moving and Storage Company, Inc., 168 Elizabeth Avenue, Newark, New Jersey 07108**Contract Amount:** Not to exceed \$100,000.00**Funding Source:** Department of Health and Community Wellness/NW051-G17-H17A0-71640-B2017**Contract Period:** To be established for a period not exceed twenty-four (24) consecutive months**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

Advertisement Date: August 13, 2019

Bids Solicited: Eighteen (18)

Bids Received: One (1)

7R1-h [19-1320](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract(s) # T-0099 Vehicles, Automobiles, Sedans/Crossover  
**Purpose:** To purchase three (3) 2019 or newer Dodge Journey SE for the Department of Recreation, Cultural Affairs and Senior Services.  
**Entity Name(s)/Address(s):** Hertrich Fleet Services, Inc., 1427 Bay Road, Milford, Delaware 19963  
**Contract Amount:** \$53,997.00  
**Funding Source:** Recreation Trust Fund: 026-46160-B2019  
**Contract Period:** Upon approval by the Municipal Council through November 8, 2019, inclusive of any extensions by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase. The Purchase Order is the contract.  
The vehicles will be utilized by the Department of Recreation, Cultural Affairs, and Senior Services.

7R1-i [19-1332](#) **Dept/ Agency:** Administration/Division of Central Purchasing  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Use of State Contract T2793 - IT Research Advisory Services  
**Purpose:** To provide access to independent Information Technology Research Advisory Services (IT RAS)  
**Entity Name(s)/Address(s):** Gartner, Inc., 56 Top Gallant, Stamford, Connecticut 06902  
**Contract Amount:** Not to exceed \$151,800.00  
**Funding Source:** 2017 Budget/Department of Administration/Office of Information Technology/NW045-17G-17A01-94710-B2017  
**Contract Period:** Upon adoption by the Municipal Council through May 28, 2020 inclusive of extensions by the State  
**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A  
**Additional Information:**

7R1-j [19-1539](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing (X) Amending**Type of Service:** Use of State Contract(s) T2776 - Police Vehicles:  
Sedans, Sport Utility Vehicles and Trucks**Purpose:** To increase the amount for the purchase of ten (10) 2019 or newer Ford Police Interceptor Utility Vehicles, in order to add the hybrid option for the Department of Public Safety**Entity Name(s)/Address(s):** Chas S. Winner d/b/a Winner Ford, 250 Berlin Road, Cherry Hill, New Jersey 08034**Contract Amount:** \$352,290.00**Funding Source:** Security Officers Registration Act (SORA) Vehicle Usage Fee Trust 026-46155-B2019**Contract Period:** Upon approval by Municipal Council, with delivery not to exceed March 15, 2020 inclusive of any extension by the State**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**

Original Resolution 7R1-k adopted on August 7, 2019 for an amount not to exceed \$316,990.00.

This resolution is an amendment to increase the contract amount by \$35,300.00 to include the hybrid option.

These vehicles will be assigned to the precincts.

**7R4 Finance**7R4-a [19-1213](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Confirming Bond Sale**Amount to be Financed:** \$120,670,000.00**Source of Appropriation:** Refunding Bonds**Purchaser:****Project Information:****(Description/ Project No./Amount Appropriated/Ordinance No.)**

RESOLUTION OF THE CITY OF NEWARK, COUNTY OF ESSEX, STATE OF NEW JERSEY PROVIDING FOR THE ISSUANCE OF NOT TO EXCEED \$88,000,000.00 QUALIFIED GENERAL IMPROVEMENT REFUNDING BONDS, NOT TO EXCEED \$30,000,000.00 QUALIFIED SCHOOL REFUNDING BONDS AND NOT TO EXCEED \$5,500,000.00 QUALIFIED WATER UTILITY REFUNDING BONDS (COLLECTIVELY, THE "REFUNDING BONDS") FOR THE REFUNDING OF CERTAIN QUALIFIED GENERAL IMPROVEMENT REFUNDING BONDS, SERIES 2010A, QUALIFIED SCHOOL BONDS, SERIES 2010C AND QUALIFIED WATER UTILITY BONDS, SERIES 2010D, ALL DATED JUNE 16, 2010 AND PROVIDING FOR THE FORM, MATURITIES AND OTHER DETAILS OF SAID REFUNDING BONDS; AUTHORIZING A PRELIMINARY OFFICIAL STATEMENT AND AN OFFICIAL STATEMENT; PROVIDING FOR THE SALE OF SUCH REFUNDING BONDS ON A FORWARD REFUNDING BASIS; AND APPROVING AND AUTHORIZING THE EXECUTION AND DELIVERY BY THE CITY OF A NOTICE OF SALE, CONTINUING DISCLOSURE CERTIFICATE, AN ESCROW DEPOSIT AGREEMENT AND A FORWARD BOND PURCHASE CONTRACT (THE "BOND RESOLUTION")

**Additional Information:**

Exhibits attached

7R4-b [19-1432](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Stipulation of Settlements for Tax Appeals**List of Property:****(Tax Payer/Address/Block/Lot/Ward/Assmnt./Year/Refund Amount)**

Sol Goldman &amp; CDC NWK Assoc./53/49/729-737 Broad

Street/Central/\$4,000,000/2012/\$24,164.00

SG Family Holdings, LLC/53/49/729-737 Broad

Street/Central/\$4,000,000/2014/\$21,316.27

SG Family Holdings, LLC/53/49/729-737 Broad

Street/Central/\$4,000,000/2015/\$22,746.07

SG Family Holdings, LLC/53/49/729-737 Broad

Street/Central/\$4,000,000/2016/\$23,646.56

SG Family Holdings, LLC/53/49/729-737 Broad

Street/Central/\$4,000,000/2017/\$5,115.72

Chestnut &amp; Jefferson, LLC/956/11.01/274-278 Chestnut Street/East/\$2,508,100/2013/-

Chestnut &amp; Jefferson, LLC/956/11.01/274-278 Chestnut Street/East/\$1,985,000/2014/-

Chestnut &amp; Jefferson, LLC/956/11.01/274-278 Chestnut Street/East/\$1,985,000/2015/-

Chestnut &amp; Jefferson, LLC/956/11.01/274-278 Chestnut Street/East/\$1,985,000/2016/

-\$11,524.00

Chestnut &amp; Jefferson, LLC/956/11.01/274-278 Chestnut Street/East/\$1,985,000/2017/

-\$11,926.00

Chestnut &amp; Jefferson, LLC/956/11.01/274-278 Chestnut Street/East/\$1,650,000/2018/

-\$12,371.55

Chestnut &amp; Jefferson, LLC/956/11.01/274-278 Chestnut Street/East/\$1,650,000/2019/

-\$12,639.55

Chestnut &amp; Jefferson, LLC/956/11.02/266-272 Chestnut Street/East/\$3,673,300/2013/-

Chestnut &amp; Jefferson, LLC/956/11.02/266-272 Chestnut Street/East/\$1,850,800/2014/-

Chestnut &amp; Jefferson, LLC/956/11.02/266-272 Chestnut Street/East/\$1,850,800/2015/-

Chestnut &amp; Jefferson, LLC/956/11.02/266-272 Chestnut Street/East/\$1,650,800/2016/

-\$6,890.32

Chestnut &amp; Jefferson, LLC/956/11.02/266-272 Chestnut Street/East/\$1,650,800/2017/

-\$7,130.68

Chestnut &amp; Jefferson, LLC/956/11.02/266-272 Chestnut Street/East/\$1,650,800/2018/

-\$7,397.08

Chestnut &amp; Jefferson, LLC/956/11.02/266-272 Chestnut Street/East/\$1,650,800/2019/

-\$7,557.32

Chestnut &amp; Jefferson, LLC/956/11.03/256-264 Chestnut Street/East/\$1,338,900/2013/-

Chestnut &amp; Jefferson, LLC/956/11.03/256-264 Chestnut Street/East/\$1,338,900/2014/-

Chestnut &amp; Jefferson, LLC/956/11.03/256-264 Chestnut Street/East/\$1,338,900/2015/-

Chestnut &amp; Jefferson, LLC/956/11.03/256-264 Chestnut Street/East/\$1,338,900/2016/-

Chestnut &amp; Jefferson, LLC/956/11.03/256-264 Chestnut Street/East/\$1,338,900/2017/-

Chestnut &amp; Jefferson, LLC/956/11.03/256-264 Chestnut Street/East/\$1,338,900/2018/-

Chestnut &amp; Jefferson, LLC/956/11.03/256-264 Chestnut Street/East/\$1,338,900/2019/-

**\*Chestnut & Jefferson, LLC to be apply as credit.****Additional Information:**

Total Tax Difference: - \$174,425.12 - \$77,436.50 = \$96,988.62

**Invitation:** Corporation Counsel



7R4-c     [19-1563](#)     **Dept/ Agency:** Finance  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Tax Sale  
**Date:** On or before December 27, 2019  
**Place:** 920 Broad Street, Newark New Jersey 07102  
**List of Property:**  
**(Address/Block/Lot/Ward)**  
VARIOUS  
**Additional Information:**  
Accelerated/Electronic Tax Sale

## 7R5     **Health and Community Wellness**

7R5-a     [19-1390](#)     **Dept/ Agency:** Health and Community Wellness  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Apply/Acceptance of Grant Funds  
**Purpose:** To provide Supplemental Nutrition Program for Women, Infants and Children (WIC).  
**Entity Name:** State of New Jersey Department of Health, Division of Family Health Services  
**Entity Address:** P.O. Box 364, Trenton, New Jersey 08625  
**Grant Amount:** \$1,879,531.00  
**Funding Source:** State of New Jersey Department of Health, Division of Family Health Services  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Contract Period:** October 1, 2019 through September 30, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) n/a  
**Additional Information:**

**7R6 Law**

**7R6-a**     [19-1344](#)     **Dept/ Agency:** Law  
**Action:**  Ratifying     Authorizing     Amending  
**Type of Service:** Professional Service Contract  
**Purpose:** To provide legal services as Special Counsel.  
**Entity Name:** Scarinci & Hollenbeck, LLC  
**Entity Address:** 1100 Valley Brook Avenue, P.O. Box 790, Lyndhurst,  
New Jersey 07071  
**Contract Amount:** Not to exceed \$200,000.00  
**Funding Source:** 2019 Budget/Law Department  
**Contract Period:** March 1, 2019 through February 29, 2020  
**Contract Basis:**  Bid     State Vendor     Prof. Ser.     EUS  
 Fair & Open     No Reportable Contributions     RFP     RFQ  
 Private Sale     Grant     Sub-recipient     N/A  
**Additional Information:**

**7R6-b**     [19-1479](#)     **Dept/ Agency:** Law  
**Action:**  Ratifying     Authorizing     Amending  
**Purpose:** Settlement of Workers' Compensation  
**C.P. No.:** 2016-27744  
**Claimant:** Ricky Miele  
**Claimant's Attorney:** Gold Albanese & Barletti, LLC  
**Attorney's Address:** 211 Broad Street, Suite 207, Red Bank, New  
Jersey 07701  
**Settlement Amount:** \$69,710.00  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel

- 7R6-c    [19-1518](#)    **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2016-28053  
**Claimant:** Mark Armstead  
**Claimant's Attorney:** Christopher Perez, Esq.  
**Attorney's Address:** 260 Columbia Avenue, Suite 20-21, Fort Lee, New Jersey 07024  
**Settlement Amount:** \$91,543.05  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel
- 7R6-d    [19-1527](#)    **Dept/ Agency:** Law  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Purpose:** Settlement of Workers' Compensation Claim  
**C.P. No.:** 2017-9649  
**Claimant:** Shawn Cummings  
**Claimant's Attorney:** James Dezao, P.A.  
**Attorney's Address:** 322 Route 46 West, Suite 120, Parsippany, New Jersey 07054  
**Settlement Amount:** \$45,176.40  
**Funding Source:** Insurance Trust Fund  
**Additional Comments:**  
**Invitation:** Corporation Counsel

**7R8 Municipal Council and City Clerk**

- 7R8-a [19-1277](#) **Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Approving Constable Bond  
**Purpose:** To serve civil and criminal warrants, written summonses, complaints, repossessions and lockouts.  
**Name of Constable:** Abner Fuentes  
**Address:** 229 North 7th Street, Newark, New Jersey 07107  
**Appointment Term:** For a period of three (3) years from the date of adoption or until the expiration of the Constable Bond, whichever occurs first  
**Sponsor:** Council Member, Eddie Osborne  
**Additional Information:**  
Appointed by Resolution #7R8-c adopted on June 6, 2019

7R8-b [19-1641](#) **EXPRESSING PROFOUND SORROW AND REGRET**

**Sponsored by Council Member John Sharpe James**

1. Gertrude Malveaux Washington
2. Andrew Reese Fryer, Jr.
3. Dr. Professor Robert Banks, Gospel Singer, Pianist and Choral Leader
4. Arie B. "Marie" Watson

**Sponsored by Council Member Eddie Osborne**

5. Mr. George Briscoe

7R8-c [19-1640](#)**RECOGNIZING & COMMENDING****Sponsored by President Mildred C. Crump**

1. Reverend Rahim E. Wynn, on celebrating his 5th Pastoral Anniversary at New Point Baptist Church

**Sponsored by Council Member Augusto Amador**

2. Gustavo Lima, Ambassador of Brazilian music and culture
3. Jorge Almeida, Mayor of Agueda

**Sponsored by Council Member John Sharpe James**

4. Reverend Fred Q. Smith and First Lady Marcia Smith, on celebrating their 8th Pastoral Anniversary at Old Ship of Zion Church, held on Saturday, October 13, 2019
5. Apostles Roberto and Judith Comesanas, on their 30th Anniversary Celebration, on Friday, October 18, 2019
6. Bishop Loretta P. Smith-Johnson, on celebrating her 35th Pastoral Anniversary at Shekinah Glory Christian Church, on Saturday, October 19, 2019
7. Pastor John K. White and First Lady Laura White, on celebrating their 18th Pastoral Anniversary at New Salem Baptist Church, on Sunday, October 20, 2019
8. First Timothy Missionary Baptist Church, on celebrating their 90th Church Anniversary, on Sunday, October 20, 2019
9. ELMART Theatre Service, on their 50th Anniversary Celebration, on Saturday, October 26, 2019
10. Pastor Robert Cole and First Lady Cynthia Cole, on celebrating their 8th Pastoral Anniversary at Holy Temple UFW Christian Church, on Sunday, October 27, 2019
11. Clearview Baptist Church, on their 52nd Church Anniversary, on Sunday, October 27, 2019
12. Pastor Rakeem S. Thomas, on celebrating his 8th Pastoral Anniversary at Mount Pleasant Church, on Sunday, October 27, 2019
13. Pastor Oliver Coleman, on his Installation as Pastor of Ebenezer Baptist Church, on Sunday, October 27, 2019
14. Pleasant Grove Baptist Church, on celebrating their 62nd Church Anniversary, on Sunday, October 27, 2019
15. St. John's Community Baptist Church, on celebrating their 50th Church Anniversary, on Saturday, November 2, 2019
16. Individuals honored during the 4th Annual South Ward Community Awards Breakfast, to be held on Saturday, November 9, 2019
17. Pastor Fondrea Lewis, on celebrating her 5th Pastoral Anniversary at Greater Glory Church, to be held on Sunday, November 17, 2019

**Sponsored by Council Member Joseph A. McCallum, Jr.**

18. Ms. Elaine DaCosta

**Sponsored by Council Member LaMonica R. McIver**

19. Ethel "Mom B." Bethea, on her 110th Birthday Celebration

**Sponsored by Council Member Luis A. Quintana**

20. Individuals honored during the Annual City of Newark Hispanic Heritage Month Celebration

21. Honorable Jaime Jose Nebot Saadi, Past Mayor of Guayaquil, Ecuador

22. Pedro Caycho

**Sponsored by Council Member Anibal Ramos, Jr.**

23. Individuals honored during the 2019 Asociacion de Barranquitenos Music and Cultural Appreciation Celebration of La Asociacion de Barranquitenos de NJ

24. Senator Ronald L. Rice

**7R9 Public Safety**

- 7R9-a**     [19-1180](#)     **Dept/ Agency:** Public Safety/Office of Emergency Management  
**Action:** (X) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Exception to Public Bidding - N.J.S.A. 40A:11-5(1)(dd)  
**Purpose:** To ensure interconnectivity between the City's Emergency Operations Center (EOC), the City's Mobile EOC, and state and federal agencies.  
**Entity Name:** WEY Technology, Inc.  
**Entity Address:** 15 W 38th Street, Suite 809, New York, New York 10018  
**Contract Amount:** \$59,096.69  
**Funding Source:** New Jersey Office of Homeland Security and Preparedness (OHSP)  
**Contract Period:** April 1, 2019 through March 31, 2020  
**Contract Basis:** ( ) Bid    ( ) State Vendor    ( ) Prof. Ser.    ( ) EUS  
( ) Fair & Open    ( ) No Reportable Contributions    ( ) RFP    ( ) RFQ  
( ) Private Sale    (X) Grant    ( ) Sub-recipient    ( ) N/A  
**Additional Information:**  
Funds accepted by Resolution 7R9-c adopted on January 10, 2018; Governmental Services Administration Contract GS-35F-130DA; no municipal funds required.

**7R12 Water and Sewer Utilities**

7R12-a [19-1403](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Bid Contract  
**Purpose:** To perform Preventative Maintenance and Repairs of the Chlorine System at the City of Newark's Water Treatment Plant.  
**Entity Name:** Ray Palmer Associates, Inc.  
**Entity Address:** 95 King Street, Dover, New Jersey 07801  
**Contract Amount:** Not to exceed \$200,000.00  
**Funding Source:** 2019 Budget/Department of Water and Sewer Utilities Budget/NW037-750-7502-71770  
**Contract Period:** Two years from date of Notice to Proceed  
**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Bids Solicited: Two (2)  
Bids Received: One (1)

7R12-b [19-0512](#) **Dept/ Agency:** Water and Sewer Utilities  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Professional Services Contract  
**Purpose:** Professional Engineering Services on an As-Needed Basis  
**Entity Name:** Boswell Engineering, Inc.  
**Entity Address:** 330 Phillips Avenue, South Hackensack, New Jersey 07606  
**Contract Amount:** Not to exceed \$100,000.00  
**Funding Source:** 2019 Budget/Department of Water and Sewer Utilities  
**Contract Period:** One (1) year from the date of Municipal Council approval  
**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
RFQ's Distributed: Sixteen (16)  
Qualification Statements Received: Twelve (12)

**7. ADDED STARTER RESOLUTION****7R1 Administration**

7R1-k(as) [19-1581](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) T-0099 Vehicles, Automobiles, Sedans/Crossover**Purpose:** To purchase five (5) 2019 or newer Dodge Journey SE for the Department of Public Safety.**Entity Name(s)/Address(s):** Hertrich Fleet Services Inc., 1427 Bay Road, Milford, Delaware 19963**Contract Amount:** \$89,995.00**Funding Source:** 2019 Budget/NW011-011-190-1902  
83830-B2019/Purchase Order NW011-0000137714**Contract Period:** Upon approval by the Municipal Council through November 8, 2019; inclusive of any extensions by the State**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Additional Information:**Pursuant to N.J.S.A. 40A:11-2(21), this is a one-time purchase.

The Purchase Order is the contract.

The vehicles will be assigned and utilized by the Department of Public Safety, Division of Fire for fire inspections throughout the City.



**7R5 Health and Community Wellness**

**7R5-b(as) 19-1635**     **Dept/ Agency:** Health & Community Wellness  
**Action:** (X) Ratifying   (X) Authorizing   ( ) Amending  
**Type of Service:** Exception to Public Bidding - Agreement with Governmental Entity  
**Purpose:** To provide for local Health Services.  
**Entity Name:** County of Passaic  
**Entity Address:** 401 Grand Street, Paterson, New Jersey 07505  
**Contract Amount:** Not to exceed \$24,000.00  
**Funding Source:** 2019 Budget  
**Contract Period:** October 9, 2019 through September 8, 2020  
**Contract Basis:** ( ) Bid   ( ) State Vendor   ( ) Prof. Ser.   ( ) EUS  
( ) Fair & Open   ( ) No Reportable Contributions   ( ) RFP   ( ) RFQ  
( ) Private Sale   ( ) Grant   ( ) Sub-recipient   ( ) N/A  
**Additional Information:**

**8. COMMUNICATIONS****Received from Business Administrator Eric S. Pennington.**

- 8.-a [19-1431](#) AN ORDINANCE TO AMEND AND SUPPLEMENT TITLE V, AMUSEMENTS AND AMUSEMENT BUSINESSES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY ADDING A NEW CHAPTER, REDEMPTION AMUSEMENT GAMES.

**8. COMMUNICATIONS****Received from the Honorable Ras J. Baraka, Mayor.**

- 8.-b [19-1579](#) **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** African Commission  
**Name of Appointee:** Tatiana De Pina  
**Address:** 123 Union Street, Unit 3R, Newark, New Jersey 07105  
**Appointment Term:** Four (4) year term commencing upon confirmation  
**Sponsor:**  
**Additional Information:**
- 8.-c [19-1600](#) **Dept/ Agency:** Office of the Mayor  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Appointment  
**Purpose:** Newark Parking Authority Commission  
**Name of Appointee:** Roy Hargrove, Jr.  
**Address:** 9 Lincoln Park, Newark, New Jersey 07102  
**Appointment Term:** Commencing upon confirmation and ending October 20, 2020  
**Sponsor:**  
**Additional Information:**  
*Filling vacancy left by Paul Oliver*

19-1667      **HEARING OF CITIZENS**

1. Opal R. Wright, 51 Vanderpool Street, Newark, NJ
2. Debra Salters, 263 Ridge Street, Newark, NJ
3. Dion McCutcheon, 5-7 Lincoln Park, Newark, NJ
4. Colleen M. Fields, 27 Foster, Newark, NJ
5. Earl Best, 545 Orange Street, Newark, NJ
6. James M. Lopez, 1 Lincoln Avenue, Newark, NJ
7. John J. Chrystal, III., 1 Lincoln Avenue, Newark, NJ
8. Gary Vickers, 1 Lincoln Avenue, Newark, NJ
9. Zugehy Roman, 110 Montclair Avenue, Newark, NJ
10. 10-4 Evans, 149 Huntington Terrance, Newark, NJ
11. Thomas Afrika Ibiang, 175 1st Street, Newark, NJ
12. Lisa Parker, 71½ Boston Street, Newark, NJ
13. Loucious Jones, 224 Richelieu Terrace, Newark, NJ

**MOTIONS**

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**12.      ADJOURNMENT**

**KENNETH LOUIS  
CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**