# Resolution of the City of Newark, N.J.

NO. 7R1-D

Date of Adoption \_\_AUG 0 2 2017

### **Title Page**

Council M	lember	presents the following Resolution:	:
	Corporation Counsel	Title	e e
Approved	as to Form and Legality on Basis of Facts Set Forth	Factual contents certified by	
Bids	s Received: Three (3)		
Adv Bids	vertisement Date January 31, 2017 s Solicited: Six (6)		
( )	Fair & Open ( ) No Reportable Contributions ( Private Sale ( ) Grant ( ) Sub-recipient ( ) no ditional Information:	)RFP ()RFQ /a	
Coi	ntract Period: To be established for a period intract Basis: (X) Bid ( ) State Vendor ( ) Pro	f. Ser. ( ) FUS	
NVV	011-060-0605-83630-B2017-Public Works/Division 037-750-7502-83630-B2017-Water and Sewer Util	ities	
NW NW	/011-060-0602-83860-B2017-Public Works/Divisior /011-060-0603-83630-B2017-Public Works/Division	of Motors of Parks and Grounds	
NW	count Code Lines: /011-060-0602-83660-B2017-Public Works/Division	of Motors	
Fui	<b>ntract Amount:</b> Amount not to exceed \$458,00 <b>nding Source:</b> 2017 Budget/Departments of Fities	Public Works and Water and Sewer	
070		·	
2.) 085	East Coast Emergency Lighting, Inc., 200 Meco Dr 535	ive, Millstone Township, New Jersey,	
En	tity Name(s)/Address(s): Air Brake and Equipment, 225 Route 22 West, Hills	Sala Navy Iv. 07005	
Pu	rpose: To provide automotive supplies to the (scription: Automotive Accessories	City	
Ty	<b>tion:</b> ()Ratifying (X) Authorizing ()An <b>pe of Service:</b> Bid Contract(s)	nending	
De	pt/ Agency: Administration/Division of Centra		

### Resolution of the City of Newark, N.J.

NO. TRI-D

Date of Adoption AUG 0 2 2017

Approved as to Form and Legality on Basis of Facts Set Forth	Factual contents certified by
19817	Ju celly BA
Acting Corporation Counsel	Title
Council Member Council of the Whole	presents the following Resolution:

WHEREAS, on January 31, 2017, the City of Newark through its Supervising Procurement Specialist, advertised to solicit bids for contractor(s) to provide Automotive Accessories, to the Department of Public Works, Divisions of Motors, Parks and Grounds, Sanitation and Demolition and to the Department of Water and Sewer Utilities, as per the bid proposal attached hereto; and

WHEREAS, the Division of Central Purchasing also distributed six (6) bid proposal packages to prospective vendors following the date of advertisement; and

WHEREAS, on February 16, 2017, three (3) bids were received in response to this advertisement; and

WHEREAS, the Managers of the Division of Motors, Divisions of Parks and Grounds, Sanitation and Demolition in the Department of Public Works and the Assistant Director of Water and Sewer Utilities, recommends that a multiple award be made to Air Brake and Equipment, East Coast Emergency Lighting, Inc., and Samuels, Inc. t/a Buy Wise Auto Parts, the only responsive and responsible bidders providing discounts off line items, as required by specification, for the related brands as listed on the price schedules; and

WHEREAS, the Supervising Procurement Specialist concurs with the recommendations from the Managers the Division of Motors, Divisions of Parks and Grounds, Sanitation and Demolition and the Assistant Director of the Water and Sewer Utilities that a multiple award be made to Air Brake and Equipment, East Coast Emergency Lighting, Inc., and Samuels, Inc. t/a Buy Wise Auto Parts, the only responsive and responsible bidders; and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-24, the bidders consented to holding prices bid for consideration, until such time as an award is made, as the law permits; and

**WHEREAS**, pursuant to N.J.S.A.19:44A-20.5 et seq., solicitations through public bidding in accordance with N.J.S.A.40A:11-1, et seq., meets the requirements of the fair and open process.

No. TRI-D

Date AUG 0 2 2017

## NOW, THEREFORE BE IT RESOLVED, BY THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY, THAT:

- 1. The Mayor and/or his designee, the Supervising Procurement Specialist, QPA, are hereby authorized to enter into a contract for Automotive Accessories with Air Brake and Equipment, 225 Route 22 West, Hillside, New Jersey 07205, to provide line items # 1, 2, 3, 8, 10, and 17 for year one and year two (various types and sizes), East Coast Emergency Lighting, Inc., 200 Meco Drive, Millstone Township, New Jersey, 08535, to provide line items # 4 and 5 (various types and sizes) and Samuels, Inc. t/a Buy Wise Auto Parts, 2091 Springfield Avenue, Vauxhall, New Jersey 07088, to provide line items # 5, 6, 7, 11, 12, 13, 14, 15 and 16 (various types and sizes) to the City, whose bids were received on the advertised due date and determined to be the only responsive, responsible bidders in accordance with the bid specifications to provide discounts off catalog prices. The term of the contract will be established for a two (2) year term, pursuant to N.J.S.A.40A:11-15.
- 2. There shall be no amendment or change of this contract without the approval of the Municipal Council by resolution.
- 3. There shall be no advance payment on this contract in accordance with N.J.S.A. 40A:5-16. Funds for 2017 and subsequent years are contingent upon appropriations; pursuant to N.J.A.C. 5:30-5.5(d).
- 4. This is an open-ended contract to be used as needed during the term of contract. Thus, for any and all expenditures against this contract, a certification of the availability of sufficient funds, as required by N.J.A.C. 5:30-5.5(b)(2), shall be executed before a contractual liability is incurred each time an order is placed, from account code lines, NW011-060-0602- 83660-B2017-Public Works/Division of Motors, NW011-060-0602- 83860-B2017-Public Works/Division of Motors, NW011-060-0603- 83630-B2017-Public Works/Division of Parks and Grounds, NW011-060-0605-83630-B2017-Public Works/Division of Sanitation and Demolition, and NW037-750-7502-83630-B2017-Water and Sewer Utilities covering the amount of the order. This contract shall not exceed \$458,000.00 for two (2) years.
- A duly executed copy of the contract shall be forthwith filed in the Office of the City Clerk by the Supervising Procurement Specialist.
- 6. If required by the State Law, the City Clerk shall provide the appropriate notice of the award of this contract, to the State Comptroller no later than 20 business days following such award, in accordance with N.J.S.A. 52:15C-10 and the Notice of the Office of the State Comptroller dated May 7, 2008.

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#### **STATEMENT**

This resolution authorizes the Mayor and/or his designee, the Supervising Procurement Specialist, QPA, to enter into a contract for Automotive Accessories with Air Brake and Equipment, Air Brake and Equipment, East Coast Emergency Lighting, Inc., and Samuels, Inc. t/a Buy Wise Auto Parts, at a cost not to exceed \$458,000.00 for two (2) years.

CERTIFIED TO BY ME THIS

AUG 0 8 2017

#### Do not use space below this line

RECORD OF COUNCIL VOTE ON FINAL PASSAGE														
Council Member	AYE	NAY	NV	AB	Council Member	AYE	NAY	NV	AB	Council Member	AYE	NAY	NV	АВ
Amador				0	Chaneyfield Jenkins					Quintana	ست		.,,,	
Gonzalez	w				McCallum, Jr.	0				Ramos, Jr.				
James				i_	Osborne	سرن				Crump, President	-			
	✓ Indica	ates Vo	te		A	B - Ab	ser:	1 7		_ NV _	Not W	otina	<del></del>	<b></b>

dopted at a meeting of the Municipal Confield of the City of Newark, N.J.,

President of the Council

City Clerk

AUG 0 2 201