City of Newark

City Hall 920 Broad Street Newark, New Jersey 07102



Meeting Minutes - Final

REGULAR MEETING

Thursday, September 6, 2018

12:30 PM

Council Chamber

Municipal Council

President Mildred C. Crump
Council Member Augusto Amador
Council Member Carlos M. Gonzalez
Council Member John Sharpe James
Council Member Joseph A. McCallum, Jr.
Council Member LaMonica R. McIver
Council Member Eddie Osborne
Council Member Luis A. Quintana
Council Member Anibal Ramos, Jr.

Kenneth Louis, City Clerk

Kathleen Marchetti, Deputy City Clerk

1. CALL TO ORDER

Regular meeting of the Municipal Council was called to order on the above date in the Council Chamber, Second Floor, City Hall, Newark, New Jersey, at 12:33 p.m.

NATIONAL ANTHEM

I PLEDGE ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA, AND TO THE REPUBLIC FOR WHICH IT STANDS, ONE NATION UNDER GOD, INDIVISIBLE, WITH LIBERTY AND JUSTICE FOR ALL.

3. STATEMENT ON OPEN PUBLIC MEETINGS ACT

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R9-a on December 6, 2017. In addition, the agenda for this meeting was disseminated on August 30, 2018 at the time of preparation.

4. ROLL CALL

Present: 8 - Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr.,

LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr.,

and Mildred C. Crump

Absent: 1 - Augusto Amador

Amador arrived at 12:46 p.m.

Present: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A.

McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana,

Anibal Ramos Jr., and Mildred C. Crump

5. REPORTS AND RECOMMENDATIONS OF CITY OFFICERS, BOARDS, AND COMMISSIONS

5.-a <u>18-1353</u> Joint Meeting of Essex & Union Counties, Reports and Resolutions

Minutes, June 21, 2018 and the Annual Financial Report, December

2017 and 2016

Accepted

5.-b 18-1354 Newark Board of Adjustment, Special Hearing Minutes, August 2, 2018,

Regular Hearing Minutes, August 9, 2018, Special Hearing Minutes

August 16, 2018

Accepted

Approval of the Consent Agenda

A motion was made that these consent items be accepted. The motion was adopted by the following votes:

Yes: 8 - Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr.,

LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr.,

and Mildred C. Crump

Absent: 1 - Augusto Amador

6. ORDINANCES

6F First Reading

6F-a <u>18-1255</u>

AN ORDINANCE AMENDING TITLE IV, ALCOHOLIC **BEVERAGES** OF **REVISED GENERAL ORDINANCES** OF THE CITY OF NEWARK, **NEW** JERSEY, AS **AMENDED** AND 2000, SUPPLEMENTED, TO AMEND PORTIONS OF CHAPTER 2 AND 3 **HOURS** OF SALE AND TO **AMEND CERTAIN** THE RESTRICTIONS **FOR EXCEPTIONS** TO THE ONE **THOUSAND** FOOT RULE.

A motion was made by Ramos, Jr., seconded by James, that this item be Adopted on first reading. The motion was adopted by the following votes:

Yes: 8 - Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

Absent: 1 - Augusto Amador

6F-b 18-0804

ORDINANCE TITLE **AMENDING** 18, CHAPTER 5, SECURITY, ARTICLE 1, HOUSING GUARDS. 18:5-1.1 ARMED **SECURITY GUARD** REQUIRED. BY ADDING Α **NEW** SUBSECTION REDUCE OR INCREASE 18:5-1.1(c), PETITION TO THE HOURS **ARMED SECURITY GUARDS FOR PUBLIC** OR **PRIVATE** BUILDINGS WITH **OVER** ONE HUNDRED (100)UNITS AND **AMENDING** 18:5-1.5 TO REQUIRE SURVEILLANCE **CAMERAS** IN SAID BUILDINGS.

A motion was made by Ramos, Jr., seconded by James, that this item be Adopted on first reading. The motion was adopted by the following votes:

Yes: 8 - Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

Absent: 1 - Augusto Amador

The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on September 19, 2018 at 6:30 p.m., or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.

6PSF Public Hearing, Second Reading and Final Passage

6PSF-a <u>18-1084</u>

AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF **PROVIDING** FOR A "CAP" **ORDINANCE** NEWARK TO **EXCEED BUDGET** THE MUNICIPAL **APPROPRIATION** LIMITS **AND** TO ESTABLISH A CAP BANK 2018. (N.J.S.A. 40A:4-45.14)

Public hearing opened. No one appearing.

A motion was made by the Council of the Whole that this item be closed on public hearing and adopted. The motion was adopted by the following votes:

Yes: 8 - Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

Absent: 1 - Augusto Amador

6PSF-b 18-1191

AN **ORDINANCE AMENDING TITLE** 2, ADMINISTRATION, CHAPTER 2, OFFICE OF THE MAYOR AND AGENCIES, OF THE **REVISED ORDINANCES** OF THE **CITY** OF **NEWARK, NEW** JERSEY, 1966, AS **AMENDED AND** SUPPLEMENTED, BY **ESTABLISHING** THE CITY OF **NEWARK** COMMISSION ON HOMELESSNESS.

Public hearing opened. Comments by: Munirah El Bomani Eric Pennington, Business Administrator

A motion was made by the Council of the Whole that this item be closed on public hearing and adopted. The motion was adopted by the following votes:

Yes: 8 - Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

Absent: 1 - Augusto Amador

6PSF-c <u>18-0673</u>

ORDINANCE TO AMEND AND SUPPLEMENT TITLE XIX, OF THE **REVISED GENERAL ORDINANCES** THE **CITY OF OF NEWARK**, **NEW** JERSEY, 2000, AS **AMENDED AND** SUPPLEMENTED, BY **CREATING** Α NEW CHAPTER, WHICH **ESTABLISHES ACCESS** TO **FREE LEGAL** REPRESENTATION **NEWARK'S LOW-INCOME RESIDENTS** FACING EVICTION LANDLORD TENANT COURT.

Deferred 6PSF-a 091918

Deferred 6PSF-a 101118

Deferred 6PSF-a 102418

Deferred 6PSF-a 110818

A motion was made by the Council of the Whole that this item be maintained on public hearing and deferred. The motion was adopted by the following votes:

Yes: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

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6PSF-d <u>18-1169</u>

AN**ORDINANCE GRANTING THIRTY TAX** Α (30)**YEAR ABATEMENT NEWARK FARMERS MARKET** TO **URBAN** RENEWAL, LLC FOR A PROJECT TO REPLACE OLD **EXISTING** STRUCTURES WITH A NEW **DISTRIBUTION** AND **PROCESSING** FACILITY FOR FRUITS AND **VEGETABLES, LOCATED** ON **PROPERTY COMMONLY KNOWN 54-88 CORNELIA** AS STREET, **NEWARK**, **NEW JERSEY AND IDENTIFIED** ON THE CITY'S OFFICIAL TAX MAP AS BLOCK 2423, LOT 1.

A motion was made by Amador, seconded by Gonzalez, that this item be closed on public hearing and adopted. The motion was adopted by the following votes:

AGENDA RESOLUTION CODES PER DEPARTMENT

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- 2 Economic and Housing Development
- 3 Engineering
- 4 Finance
- 5 Health and Community Wellness
- 6 Law
- 7 Mayor's Office
- 8 Municipal Council and City Clerk
- 9 Public Safety
- 10 Public Works
- 11 Recreation, Cultural Affairs and Senior Services
- 12 Water and Sewer Utilities

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7. RESOLUTIONS

7R1 Administration

7R1-a 18-1229 Dept/ Agency: Administration/Office of Management and Budget **Action:** (X) Ratifying (X) Authorizing () Amending Type of Service: Temporary Emergency Appropriation Purpose: Workforce Innovation Opportunity Act (WIOA) Adult, Youth and Dislocated Worker's Program: to provide assistance in job placement and train Adults, Dislocated Workers and Youth Clients through the Workforce Investment Fund (Citywide) Funding Source: New Jersey Department of Labor and Workforce Development **Appropriation Amount:** \$3,907,122.00 **Budget Year: 2018** Contract Period: July 1, 2018 through June 30, 2019 Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a

The breakdown of the award is as follows:

Additional Information:

<u>Program</u>	<u>Amount</u>
WIOA Adult	\$1,472,587.00
WIOA Youth	\$1,666,738.00
WIOA Dislocated Worker	\$ 767,797.00
Total	\$3,907,122.00

Funds accepted by Resolution: 7R2-i (as) adopted on August 8, 2018. Operating Agency: Mayor's Office/One Stop Career Center/Newark Works

Two-Thirds vote of full membership required.

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

7R1-b	<u>18-0655</u>	Dept/ Agency: Administration/Division of Central Purchasing Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Bid Contract(s)
		Purpose: To provide traffic control equipment to the City.
		Description: Traffic and Signals Equipment (Transformer Bases)
		Entity Name(s)/Address(s): Signal Control Products, Inc., 199 Evans
		Way, Branchburg, New Jersey 08876
		Contract Amount: \$300,000.00
		Funding Source: 2018 Budget/Department of Engineering/Division of
		Traffic and Signals
		Account Code Line:
		NW011-110-1107- 83750-B2018
		Contract Period: To be established for a period not to exceed two (2)
		years
		Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
		Additional Information:
		1st Advertisement Date March 21, 2017
		Number of Bids Solicited: Five (5)
		Number of Bids Received: Three (3)
		2nd Advertisement Date September 19, 2017 Number of Bids Solicited: Five (5)
		Number of Bids Received: Two (2)
		A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:
		Yes: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana,

City of Newark

Anibal Ramos Jr., and Mildred C. Crump

7R1-c	18-0872	Dept/ Agency: Administration/Division of Central Purchasing
71(1)	10 0072	
		Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Bid Contract(s)
		Purpose: Maintenance and Repair: Collision Body Work, Light Duty
		Vehicles and Trucks Up to One (1) Ton
		Entity Name(s)/Address(s): Pulaski Auto Body & Sales Inc., 189
		Delancy Street, Newark, New Jersey 07105
		Contract Amount: \$2,600,000.00
		Funding Source: 2018 Budget/Department of Public Works/Division of
		Motors Account Code Line: NW011-060-0602-71860-B2018
		NW037-750-7502-71860-B2018
		Contract Period: To be establish for a period not exceed two (2) years
		Contract Basis: (X) Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ
		() Private Sale () Grant () Sub-recipient () N/A
		Additional Information:
		Advertisement: April 3, 2018
		Bids Solicited: Thirteen (13)
		Bids Received: Two (2)
		A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:
		Yes: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A.

Anibal Ramos Jr., and Mildred C. Crump

McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana,

7R1-d	18-0379	Dent/ Agency, Administration/Division of Control Durchasing
rixi-u	10-03/9	Dept/ Agency: Administration/Division of Central Purchasing
		Action: (X) Ratifying (X) Authorizing () Amending
		Type of Service: Use of State Contract(s) M-0483 NASPO ValuePoint
		Computer
		Purpose: To provide a 2nd Amendment to increase the total contract
		amount to purchase of Laptops, Tablets and Accessories.
		Entity Name(s)/Address(s):
		1. #89968 EMC Corporation, 176 South Street, Hopkinton,
		Massachusetts 01748-2208
		2. #89980 Panasonic Corporation of North America, Three Panasonic
		Way 7F-3, Secaucus, New Jersey 07094-2997
		Contract Amount: Not to exceed \$969,480.57
		Funding Source: 2017 Budget/Department of Administration/Office of
		Information Technology
		Account Code Line: NW045-17G-17A02-A-94710-B2017
		Contract Period: Upon approval by the Municipal Council for a period
		up to and including March 31, 2020, inclusive of extensions by the State
		Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ
		() Private Sale () Grant () Sub-recipient () n/a
		Additional Information:

Additional Information:

Original Resolution 7R1-o adopted on June 21, 2017 in a contract amount not to exceed \$500,000.00.

1st Amendment by Resolution 7R1-d (S/AS) adopted on January 30, 2018, to increase the contract amount by \$69,480.57 for a total contract amount not to exceed \$569,480.57.

2nd Amendment request hereto for an additional increase of \$400,000.00 to the contract amount.

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

7R1-e	18-0662	Dept/ Agency: Administration/Division of Central Purchasing Action: () Ratifying (X) Authorizing () Amending Type of Service: Use of State Contract(s) T-3027 and all applicable vendors and dealers Purpose: Plumbing & Heating Supplies/Equipment-Statewide Entity Name(s)/Address(s): # 89798 Atlantic Plumbing Supply Corp., 2810 Rte. 37 East, Toms River, New Jersey 08753 # 89796 Central Jersey Supply Co., PO Box 549, 201 Second Street, Perth Amboy, New Jersey 08862 # 41501 Crosstown Plumbing Supply, 196 So. Grove Street, East Orange, New Jersey 07018 # 89797 Madison Plumbing Heating and Industrial Supply, 121 Kings Road, Madison, New Jersey 07940 # 89801 Raritan Supply Company, 301 Meadow Road, Edison, New Jersey 08817 Contract Amount: \$45,000.00 Funding Source: 2018 Budget/Department of Water and Sewer Utilities/ Department of Public Works Account Code Line: NW037-750-7502-8373-B2018 (\$20,000.00); NW011-060-0604-83390-B2018 (\$25,000.00) Contract Period: Upon approval by the Municipal Council through October 30, 2018, inclusive of extensions by the State Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS
		•

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

7R1-f	<u>18-0727</u>	Dept/ Agency: Administration/Division of Central Purchasing Action: () Ratifying (X) Authorizing () Amending Type of Service: Use of State Contract(s) T-2006 - Vehicles, Passenger Vans 8/12/15-Passenger Purpose: Purchase Two (2) 2018 Chevrolet Express 3500 Extended 15- RWD LS Passenger Vans Entity Name(s)/Address(s): #A88230 Hertrich Fleet Services, 1427 Bay Road, Milford, Delaware 19963 Contract Amount: \$53,458.00 Funding Source: Recreation Trust Fund:
		Account Code Line: 026-4610-B2017
		Contract Period: Upon approval by the Municipal Council through December 2, 2018 Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a Additional Information:
		As a one- time purchase, the purchase order is the contract pursuant to N.J.S.A. 40A:11-2(21), as the law allows.

motion was adopted by the following votes:Yes: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A.

A motion was made by the Council of the Whole that this item be Adopted. The

McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R1-g	<u>18-0877</u>	Dept/ Agency: Administration/Division of Central Purchasing Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Use of State Contract(s) T-2085 and all applicable
		vendors
		Purpose: Automotive Parts for Heavy Duty Vehicles (Class 5 or Higher,
		Over 15,000 LB GVWR)
		Entity Name(s)/Address(s):
		(1) Superior Distributors Co., Inc., 4 Midland Avenue, Elmwood Park,
		New Jersey 07407
		(2) Transaxle LLC, 2501 Route 73 South, PO Box 2306, Cinnaminson,
		New Jersey 08077
		(3) Route 23 Auto Mall, 1301 Route 23 South, Butler, New Jersey 07405 (4) Samuels Inc. T/A Buy Wise Auto Parts, 2087-2091 Springfield Avenue, Vauxhall, New Jersey 07088
		(5) Sanitation Truck Repairs, 2301 Roosevelt Avenue, South Plainfield,
		New Jersey 07080
		(6) Kaldor Emergency Lights LLC, 19 Vanderburg Road, Marlboro, New Jersey 07746
		(7) Campbell Freightliner LLC, 1015 Cranbury South River Road, South Brunswick, New Jersey 08831
		(8) Air Brake & Equipment, 225 Route 22 West, Hillside, New Jersey 07205
		Contract Amount: \$450,000.00
		Funding Source: 2018 Budget/Department of Public Works
		Account Code Line: NW011-060-0602-83630-B2018;
		NW011-060-0602-83640-B2018; NW011-060-0602-83670-B2018
		Contract Period: Upon authorization by the Municipal Council through
		August 9, 2019
		Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () n/a
		Additional Information:
		A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

7R1-h 18-1010 **Dept/ Agency:** Administration/Division of Central Purchasing **Action**: () Ratifying (X) Authorizing (X) Amending Type of Service: Use of State Contract(s) T-0109 Radio Communication Equipment and Accessories **Purpose:** To increase the contract amount by \$145,000.00 to provide radio communication equipment and accessories. Entity Name(s)/Address(s): #83900 PMC Associates, Inc. 8 Crown Plaza, Unit 106, Hazlet, New Jersey 07730 Contract Amount: Not to exceed \$490,000.00 Funding Source: 2018 Budget/Department of Public Safety **Account Code Line:** NW011- 190-1902-72220-B2018 **Contract Period:** Upon approval by the Municipal Council through April 30, 2019 Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale () Grant () Sub-recipient () N/A **Additional Information:** Original Resolution 7R1-g adopted on October 21, 2015 for a contract

amount not to exceed \$345,000.00.

motion was adopted by the following votes:

for a total contract amount not to exceed \$490,000.00.

A motion was made by the Council of the Whole that this item be Adopted. The

Amending the resolution to increase the contract amount by \$145,000.00,

7R2 Economic and Housing Development

7R2-a	<u>18-0791</u>	Dept/ Agency: Economic and Housing Development
		Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Private Sale/Redevelopment
		Purpose: Construction of a two-family, Owner-Occupied affordable
		home
		Entity Name: Don Pedro Development Corporation
		Entity Address: 75 Park Avenue, Newark, New Jersey 07104
		Sale Amount: \$25,000.00
		Cost Basis: (X) Approximately \$10.20 PSF () Negotiated () N/A
		() Other:
		Assessed Amount: \$12,900.00
		Appraised Amount: \$0.00
		Contract Period: To commence within three (3) months and be
		completed within eighteen (18) months from the transfer of ownership by
		the City
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ
		(X) Private Sale ()Grant ()Sub-recipient ()n/a
		List of Property:
		(Address/Block/Lot/Ward)
		284 Broad Street/Block 448/Lot 85/Central Ward
		Additional Information:
		Total Square Footage = 2,450 x approximately \$10.20 per sq. ft. =
		\$25,000.00
		Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,
		establishing the minimum sale price of City-owned Properties
		Deferred 7R2-c 080818

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

7R2-b	<u>18-0089</u>	Dept/ Agency: Economic and Housing Development Action: () Ratifying (X) Authorizing () Amending
		Type of Service: Private Sale/Redevelopment
		Purpose: Rehabilitate the property as affordable rental or for-sale housing.
		Entity Name: Newark Empowerment Group, LLC.
		Entity Address: 34 Millington Avenue, Newark, New Jersey 07108
		Sale Amount: \$20,000.00
		Cost Basis: (X) \$4.00 PSF () Negotiated () N/A () Other:
		Assessed Amount: \$118,400.00
		Appraised Amount: \$0.00
		Contract Period: To be commenced within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a
		List of Property:
		(Address/Block/Lot/Ward)
		392-394 Leslie Street/Block 3724-02/Lot 82/South Ward
		Additional Information:

(Address/Ward/Block/Lot/Size/Sq. Feet)

392-394 Leslie Street/South/3724-02/82/50X100/5,000

Total Purchase Price: \$20,000.00 (\$4.00 per sf.)

Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Property

A motion was made by James, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:

7R2-c 18-1193

Dept/ Agency: Economic and Housing Development **Action:** () Ratifying (X) Authorizing () Amending

Type of Service: Declaring an Area in Need of Redevelopment

Purpose: Designating area in need of redevelopment

List of Property:

(Address/Block/Lot/Ward)

901-903 Bergen Street/Block 3592/Lots 35,36/South Ward 921-923 Bergen Street/Block 3593/Lots 19,20/South Ward 944-946 Bergen Street/Block 3654/Lot 13/South Ward 952-958 Bergen Street/Block 3654/Lots 5,6,7,8/South Ward 972-974 Bergen Street/Block 3655/Lots 5,6/South Ward 1000-1006 Bergen Street/Block 3657/Lots 3,5,6/South Ward 1024-1026 Bergen Street/Block 3658/Lots 3,4/South Ward 1068-1070 Bergen Street/Block 3659/Lots 6,7/South Ward 1046 Bergen Street/Block 3659/Lot 18/South Ward 1042-1044 Bergen Street/Block 3659/Lot 20/South Ward 1040 Bergen Street/Block 3659/Lot 21/South Ward 1036-1038 Bergen Street/Block 3659/Lots 22,23/South Ward 1067-1069 Bergen Street/Block 3660/Lots 6,7/South Ward 1061-1065 Bergen Street/Block 3660/Lots 8,9,10/South Ward 981-991Bergen Street/Block 3665/Lots 1,2,3,4,5,6/South Ward 977-979 Bergen Street/Block 3665/Lots 7,8/South Ward 965 Bergen Street/Block 3666/Lot 6/South Ward 953 Bergen Street/Block 3667/Lot 4/South Ward 1083-1097 Bergen Street/Block 3696/Lot 28/South Ward 777 Bergen Street/Block 2711/Lot 2/South Ward 178 W. Runyon Street/Block 2711/Lot 53/South Ward 174-176 W. Runyon Street/Block 2711/Lot 54/South Ward 172 W. Runyon Street/Block 2711/Lot 56/South Ward

Additional Information:

Resolution 7R2-a (S) adopted on November 21, 2017 authorized and directed the Central Planning Board to conduct a preliminary investigation

A motion was made by James, seconded by Quintana, that this item be Adopted. The motion was adopted by the following votes:

7R2-d <u>18-1106</u> Dept/ Agency: Economic and Housing Development

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Grant Agreement

Purpose: The project will consist of constructing a 4-story structure with twenty-seven (27) residential units and an approximately 1,048 square foot Café and 1,084 square foot Art Gallery and Performance Space along with a communal workshop located in the basement

Entity Name: Newark Community Economic Development Corporation **Entity Address:** 111 Mulberry Street, Market Street, Suite LL, Newark,

New Jersey 07102

Grant Amount: \$1,500,000.00

Funding Source: City of Newark Redevelopment Area Bond (PSE&G

Project Series 2018)

Total Project Cost: \$8,498,000.00 **City Contribution:** \$1,500,000.00

Other Funding Source/Amount: Section 108 Loan, CDBG Funds,

Developer Fee/\$4,351,028.00

Contract Period: Shall commence on the date of execution and delivery of the Grant Agreement by the Entity and the City of Newark, and expire upon the City's issuance of a Certificate of Completion for the project as provided in the Grant Agreement

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ () Private Sale (X) Grant () Sub-recipient () n/a

List of Property: (if applicable) (Address/Block/Lot/Ward)

505-509 Clinton Avenue/Block 3000/Lot 21/South Ward

Additional Information:

A motion was made by James, seconded by Quintana, that this item be Adopted. The motion was adopted by the following votes:

Yes: 7 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, and Mildred C. Crump

No: 1 - Carlos M. Gonzalez

Abstain: 1 - Anibal Ramos Jr.

7R2-e 18-0728 **Dept/ Agency:** Economic and Housing Development **Action:** () Ratifying (X) Authorizing () Amending Type of Service: Private Sale/Redevelopment **Purpose:** Expand Marion P. Thomas Charter School to improve access to campus **Entity Name:** Friends of Marion P. Thomas Charter School Entity Address: 125 Sussex Avenue, Newark, New Jersey 07103 Sale Amount: \$10,000.00 Cost Basis: (X) \$2.00 PSF () Negotiated () N/A () Other: **Assessed Amount:** \$60,000.00 Appraised Amount: \$0.00 **Contract Period:** To commence within three (3) months and be completed within twelve (12) months from the transfer of ownership by the City Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS () Fair & Open () No Reportable Contributions () RFP () RFQ (X) Private Sale () Grant () Sub-recipient () n/a **List of Property:**

(Address/Block/Lot/Ward)

429 15th Avenue/Block 292/Lot 7/Central Ward 427 15th Avenue/Block 292/Lot 8/Central Ward

Additional Information:

(Address/Ward/Block/Lot/Size/Sq. Feet)

429 15th Avenue/Central/292/7/25X100/2,500 427 15th Avenue/Central/292/8/25X100/2,500

Total Square Footage: 5,000

Total Purchase Price: \$10,000.00 (\$2.00 per sf.)

Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

Deferred 7R2-e 090618 Deferred 7R2-a 091918 Deferred 7R2-a 101118

A motion was made by the Council of the Whole that this item be Deferred. The motion was adopted by the following votes:

7R5 Health and Community Wellness

'R5-a	<u>18-0586</u>	Dept/ Agency: Health and Community Wellness
		Action: (X) Ratifying (X) Authorizing () Amending
		Type of Service: Contract with Sub-Recipient
		Purpose: Provide Ryan White HIV/AIDS Related Health and Support
		Services to the Newark Eligible Metropolitan Area
		Entity Name: Positive Health Care, Inc.
		Entity Address: 333 Washington Street, Newark, New Jersey 07102
		Grant Amount: Not to Exceed \$235,523.00
		Funding Source: United States Department of Health and Human
		Services, Health Resources and Services Administration
		Contract Period: March 1, 2018 through February 28, 2019
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions (X) RFP () RFQ
		() Private Sale (X) Grant (X) Sub-Recipient () n/a
		Additional Information:
		Partial Certification of Funds in the amount of \$23,980.00.
		Ryan White funds accepted by Resolution 7R5-b (as) adopted on March
		27, 2018.

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

7R5-b <u>18-0763</u> **Dept/ Agency:** Health and Community Wellness

Action: (X) Ratifying (X) Authorizing () Amending

Type of Service: Contract with Sub-recipient

Purpose: To provide HIV/AIDS related health and support services to

the Newark Eligible Metropolitan Area

Entity Name: Atlantic Health Systems, Inc./ Morristown Medical Center **Entity Address:** 100 Madison Avenue, Morristown, New Jersey 07962

Grant Amount: Not to Exceed \$481,880.00

Funding Source: United States Department of Health and Human

Services, Health Resources & Services Administration

Contract Period: March 1, 2018 through February 28, 2019
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
(X) Fair & Open () No Reportable Contributions (X) RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a

Additional Information:

Partial Certification of Funds in the amount of \$99,815.00.

Ryan White funds accepted by Resolution #7R5-b(as) adopted on March 27, 2018.

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

7R5-c	<u>18-0931</u>	Dept/ Agency: Health and Community Wellness
		Action: (X) Ratifying (X) Authorizing () Amending
		Type of Service: Contract with Sub-recipient
		Purpose: To provide HIV/AIDS related health and support services to
		the Newark Eligible Metropolitan Area
		Entity Name: Rutgers, The State University of NJ/Special Services
		Dental Clinic
		Entity Address: 110 Bergen Street, Newark, New Jersey 07103
		Grant Amount: Not to Exceed \$641,830.00
		Funding Source: United States Department of Health and Human
		Services, Health Resources and Services Administration
		Contract Period: March 1, 2018 through February 28, 2019
		Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ
		() Private Sale (X) Grant (X) Sub-recipient () n/a
		Additional Information:
		Partial Certification of Funds in the amount of \$97,878.00.
		Ryan White funds accepted by Resolution 7R5-b (as) adopted on March
		27, 2018.

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes: $\frac{1}{2} \int_{\mathbb{R}^{n}} \frac{1}{2} \int_{\mathbb$

7R6 Law

7R6-a <u>17-1473</u> **Dept/ Agency:** Law

Action: () Ratifying (X) Authorizing () Amending **Purpose:** Settlement of Workers' Compensation Claim

C.P. No.: 2010-32600 Claimant: Dennis Sanders

Claimant's Attorney: Birkhold & Maider

Attorney's Address: 189 Franklin Avenue, Suite 1, Nutley, New Jersey

07110

Settlement Amount: \$38,170.00 Funding Source: Insurance Trust Fund

Additional Comments:

Invitation: Corporation Counsel

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

Yes: 8 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A.

McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, and

Anibal Ramos Jr.

Abstain: 1 - Mildred C. Crump

7R6-b <u>18-0968</u> **Dept/ Agency**: Law

Action: () Ratifying (X) Authorizing () Amending **Purpose:** Settlement of Workers' Compensation Claim

C.P. No.: 2017-11949
Claimant: Termain Calloway

Claimant's Attorney: Craner Satkin Scheer Schwartz & Hanna Attorney's Address: 320 Park Avenue, P.O. Box 367, Scotch Plains,

New Jersey 07076

Settlement Amount: \$33,957.00

Funding Source: Insurance Trust Fund

Additional Comments:

Invitation: Corporation Counsel

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

Yes: 8 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A.

McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, and

Anibal Ramos Jr.

Abstain: 1 - Mildred C. Crump

7R6-c <u>18-1266</u> **Dept/ Agency**: Law

Action: () Ratifying (X) Authorizing () Amending

Purpose: Settlement of Civil Litigation

Docket No.: ESX-L-3346-15 **Claimant:** Patricia Williams

Claimant's Attorney: Francis Kirk, Esq.

Attorney's Address: Law Firm of Tesser & Cohen, 946 Main Street,

Hackensack, New Jersey 07601
Settlement Amount: \$200,000.00
Funding Source: Insurance Trust Fund

Additional Comments:

Invitation: Corporation Counsel

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

Yes: 8 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A.

McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, and

Anibal Ramos Jr.

Abstain: 1 - Mildred C. Crump

7R7 M	ayor's Office
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7R7-a	<u>18-1050</u>	Dept/ Agency: Office of the Mayor
		Action: (X) Ratifying (X) Authorizing () Amending
		Type of Service: Professional Service Contract
		Purpose: To serve as Per Diem Public Defender for the Newark
		Municipal Court representing indigent defendants.
		Entity Name: Jason A. Dennis, Esq.
		Entity Address: 331 Newman Springs Road, Building 1, Red Bank,
		New Jersey 07701-5688
		Contract Amount: Not to Exceed \$17,000.00
		Funding Source: 2018 Budget/Office of the Mayor
		Contract Period: July 1, 2018 through December 31, 2018
		Contract Basis: () Bid () State Vendor (X) Prof. Ser. () EUS
		() Fair & Open () No Reportable Contributions () RFP () RFQ
		() Private Sale () Grant () Sub-recipient () n/a
		Additional Information:

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

7R8 Municipal Council and City Clerk

7R8-a <u>18-1202</u> Dept/ Agency: Offices of Municipal Council/City Clerk

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Constable Appointment

Purpose: To serve civil and criminal warrants, written summonses,

complaints, repossessions and lockouts. **Name of Appointee:** Jamar T. Piercy

Address: 901-903 South 20th Street, Newark, New Jersey 07108 **Appointment Term:** For a term of three (3) years from the date of

appointment or to the expiration of the Constable Bond, whichever occurs

first.

Sponsor: Council Member, Mildred C. Crump

Additional Information:

Appointee shall submit Constable Bond

A motion was made by Crump, seconded by James, that this item be Adopted. The motion was adopted by the following votes:

Yes: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana,

Anibal Ramos Jr., and Mildred C. Crump

7R8-b <u>18-1203</u> **Dept/ Agency:** Offices of Municipal Council/City Clerk

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Constable Appointment

Purpose: To serve civil and criminal warrants, written summonses,

complaints, repossessions and lockouts

Name of Appointee: McGill T. Martin

Address: 150 Hobson Street, Newark, New Jersey 07112

Appointment Term: For a term of three (3) years from the date of

appointment or to the expiration of the Constable Bond, whichever occurs

firet

Sponsor: Council Member, John Sharpe James

Additional Information:

Appointee shall submit Constable Bond

A motion was made by James, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:

7R8-c <u>18-1204</u>

Dept/ Agency: Offices of Municipal Council/City Clerk **Action:** () Ratifying (X) Authorizing () Amending

Type of Service: Constable Appointment

Purpose: To serve civil and criminal warrants, written summonses,

complaints, repossessions and lockouts. **Name of Appointee:** Isabelino Figueroa, Jr.

Address: 515 Mount Prospect Avenue, Apt. 11F, Newark, New Jersey

07104

Appointment Term: For a term of three (3) years from the date of

appointment or to the expiration of the Constable Bond, whichever occurs

first.

Sponsor: Council Member, Anibal Ramos, Jr.

Additional Information:

Appointee shall submit Constable Bond

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

Yes: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R8-d <u>18-1326</u>

EXPRESSING PROFOUND SORROW AND REGRET

Sponsored by President Mildred C. Crump

- 1. Ms. Barbara Glasco
- 2. Ms. Annie Mae Brown

Sponsored by Council Member John Sharpe James

- 3. Mr. Jared Charles Woodward
- 4. Ms. Kiewanna Lott

Sponsored by Council Member Eddie Osborne

- 5. Mrs. Gail Muhammad
- 6 Mr. Mathew Poole

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

7R8-e <u>18-1333</u> <u>RECOGNIZING & COMMENDING</u>

Sponsored by President Mildred C. Crump

- 1. Reverend Mamie Lee, dedicated community leader
- 2. Bishop Dr. Clary K. Butler
- 3. Elder Donald Boughton, Th.B., Pastor, of New Light Holy Church

Sponsored by Council Member Augusto Amador

4. Individuals honored during the Rodeo Circuito Delicias de Minas

Sponsored by Council Member John Sharpe James

- 5. Allen African Methodist Episcopal Church, on celebrating seventy (70) years
- 6. Mr. Amilkar Velez-Lopez, recipient of The Illustrious Awards Honoring Distinguished Latinos, to be held on Friday, September 14, 2018
- 7. Bishop Timothy Griffin, honored as Man of the Year, at St. Paul Sounds of Praise Church, on Sunday, August 26, 2018

Sponsored by Council Member LaMonica R. McIver

- 8. Pastor James P. Paige, 35th Year of Ministry, at Evangelical Reform Baptist Church
- 9. Integrity House, 50th Anniversary of Incorporation, on Thursday, August 23, 2018

Sponsored by Council Member Eddie Osborne

- 10. Ms. Jean Pierce, HPAE, Deputy Grand Marshall of the 27th Annual "Celebration of Labor", to be held on Friday, September 7, 2018
- 11. Hon. Stephen M. Sweeney, Senate President, Grand Marshal of the 27th Annual "Celebration of Labor" (Ironworkers), to be held on Friday, September 7, 2018
- 12. Reverend Robert Gamble and Co-Pastor Carrie Gamble, founders of Pentecostal Inspirational Baptist Church in its' 35th Year

Sponsored by Council Member Luis A. Quintana

- 13. Diego Munoz, President of the Ecuadorian Parade of Newark, New Jersey, during its' Annual Gala Celebration
- 14. Sira Macias Chaco, Human Rights Advocate and President of Walking Together on the Way Foundation
- 15. Individuals honored for their outstanding services to the Ecuadorian Community in our City during the Ecuadorian Parade
- 16. Individuals honored during the Ecuadorian Flag Raising Ceremony Celebration
- 17. Scott Heck, Passaic Valley Sewerage Commissioner
- 18. David Catuogno, Passaic Valley Sewerage Commissioner

City of Newark Page 30

- 19. Coronel E.M. Javier Buitron Flores, Official Officer serving the Ecuadorian Embassy in Washington, DC, an Ecuadorian Parade Honoree
- 20. Individuals honored during the Ecuadorian Parade and Gala, held on Thursday, August 9, 2018 and Sunday, August 12, 2018
- 21. Individuals honored during the Celebration of the Independence of Ecuador, held on Friday, August 10, 2018
- 22. Government Officials and dignitaries from Ecuador honored during the Ecuador Week Celebration, held on Friday, August 10, 2018
- 23. Individuals honored and awarded for their contributions and dedication to the citizens of Newark
- 24. Individuals honored for their hard work and dedication to the citizens of Newark and the State of New Jersey
- 25. Rancell Romer, honored during the 16th Annual Dominican Parade Flag Raising Ceremony, held on Tuesday, August 21, 2018
- 26. Shakil Williams Memorial Fund, on its'13th Annual in Loving Memory of Shakil Williams Community Health Event, held on Saturday, August 25, 2018
- 27. Circuito de Minas Rodeo, on its' Grand Opening of a New Restaurant, held on Saturday, August 25, 2018
- 28. Mattie D. James, on her Birthday Celebration, on August 27, 2018
- 29. Julio Milla, Senior Associate Pastor, of Temple Rock of My Salvation Assemblies of God, on his retirement after twenty-three (23) Years of Service
- 30. Individuals honored during the 16th Year Celebration of the Dominican Parade and Festival
- 31. Individuals honored during the Dominican Parade and Festival Gala Celebration, held on August 30, 2018

Sponsored by Council Member Anibal Ramos, Jr.

- 32. Honorary Guest Speakers honored during the Newark Community Health Center, Inc., "2018 National Health Center Week", on Thursday, August 16, 2018
- 33. Newark Community Health Center, Inc., honored during the "2018 National Health Center Week", on Thursday, August 16, 2018
- 34. Individuals honored during the Asociacion de Barranquitenos de New Jersey "XII, Feria de Arte y Cultura", for their contribution to the arts, music, and culture in the community, held on Saturday, August 25, 2018 35. Riverside Villa Complex Tenant Association

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

7R11 Recreation, Cultural Affairs and Senior Services

7R11-a 18-1254 Dept/ Agency: Recreation, Cultural Affairs and Senior Services

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Hold Harmless and Indemnification Agreement

Purpose: Facility use for Miss Glitz, Glamour & Brains S.T.E.M. Pageant

Entity Name: Newark Public Schools

Entity Address: 765 Broad Street, Newark, New Jersey 07102

Event Location: Central High School, 246 18th Avenue, Newark, New

Jersey 07108

Event Date(s): Friday, October 26, 2018 and Saturday, October 27,

2018

Event Time: Friday, October 26, 2018 from 5:00 P.M. until 11:30 P.M. and Saturday, October 27, 2018 from 4:00 P.M. until 11:30 P.M.

(inclusive of setup and breakdown times)

Additional Information:

Sponsor:

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

ADDED STARTER RESOLUTIONS

7R2 Economic and Housing Development

7R2-f(as) 18-0990 Dept/ Agency: Economic and Housing Development

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Need for Housing Project

Purpose: Provisions of the New Jersey Housing Mortgage Finance Agency Law to enable the Agency to process the sponsor's application for funding a project known as Oak Towers Apartments by Oak Towers Urban Renewal Entity, LLC through the Low Income Housing Tax Credit

Program

Entity Name: Oak Towers Urban Renewal Entity, LLC

Entity Address: 6 Dutch Lane, Scotch Plains, New Jersey 07076

Funding Source: Not Applicable
Total Project Cost: \$14,936,034.00
City Contribution: Not Applicable

Other Funding Source/Amount: Low Income Housing Tax Credits \$4,314,087.00; Construction Loan \$9,664,653.00; Borrower Equity

\$957,294.00

List of Properties:

(Address/Block/Lot/Ward)

2-8 & 18-22 Stratford Place / Block 2668, Lots 1 and 9 / South Ward

Additional Information:

A motion was made by James, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:

7R2-g(as) <u>18-1048</u>	Dept/ Agency: Economic and Housing Development
	Action: () Ratifying (X) Authorizing () Amending
	Type of Service: Private Sale/Redevelopment
	Purpose: To construct ten (10) two-family residential homes
	Entity Name: Saber Real Estate Development, LLC
	Entity Address: 1010 Adams Avenue, Union, New Jersey 07083
	Sale Amount: \$125,040.00
	Cost Basis: (X) \$4.00 PSF () Negotiated () N/A () Other:
	Assessed Amount: \$443,600.00
	Appraised Amount: \$0.00
	Contract Period: : To commence within three (3) months and be
	completed within eighteen (18) months from the transfer of ownership by
	the City
	Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
	() Fair & Open () No Reportable Contributions () RFP () RFQ
	(X) Private Sale ()Grant ()Sub-recipient ()n/a
	List of Property:
	(Address/Block/Lot/Ward)
	37 S 7th Street/Block 1829/Lot 10/West Ward
	39 S 7th Street/Block 1829/Lot 11/West Ward
	53 S 7th Street/Block 1829/Lot 18/West Ward
	105 S 9th Street/Block 1827/Lot 14/West Ward
	144 S 9th Street/Block 1828/Lot 36/West Ward
	107 S 8th Street/Block 1828/Lot 30/West Ward
	99-101 S 8th Street/Block 1828/Lot 26/West Ward
	103 S 8th Street/Block 1828/Lot 28/West Ward
	39 S 9th Street/Block 1856/Lot 9/West Ward
	75-77 Norwood Street Block 4066/Lot 55/West Ward
	Additional Information:
	Total Square Footogo = 21 260 V \$4.00 = \$125.040.00

Total Square Footage = 31,260 X \$4.00 = \$125,040.00 Sale at prices set forth by Ordinance 6S&Fh adopted on April 7, 2004, establishing the minimum sale price of City-owned Properties

A motion was made by McCallum, Jr., seconded by Crump, that this item be Adopted. The motion was adopted by the following votes:

7R8 Municipal Council and City Clerk

7R8-f(as) 18-1380 Dept/ Agency: Offices of Municipal Council/City Clerk

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Supporting a Special Event

Purpose: Halsey Festival

Date(s): Thursday, September 6, 2018

Sponsor(s): Council Member, Eddie Osborne

Additional Information:

The Halsey Festival will be held on Halsey Street between Central Avenue

and New Street, from 4:00 P.M. until 8:00 P.M. The rain date is Thursday, September 13, 2018.

A motion was made by Osborne, seconded by McIver, that this item be Adopted. The motion was adopted by the following votes:

Yes: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7R8-g(as) 18-1404

Dept/ Agency: Offices of Municipal Council/City Clerk **Action:** () Ratifying (X) Authorizing () Amending

Type of Service: Supporting a Special Event

Purpose: Annual Puerto Rican Day Parade and Boricua Music Festival

Date(s): Sunday, September 16, 2018

Sponsor(s): Council Vice-President, Luis A. Quintana

Additional Information:

The Puerto Rican Day Parade and Boricua Music Festival will be held on Broadway between Harvey Street and Broadway, going north on Broadway and ending at Verona Avenue, from 12:00 P.M. until 10:00 P.M.

A motion was made by the Council of the Whole that this item be Adopted. The motion was adopted by the following votes:

8. COMMUNICATIONS

Received from Business Administrator Eric Pennington.

8.-a <u>17-2113</u>

ORDINANCE AMENDING ORDINANCE 6PSF-h, JUNE 2013, 19, WHICH **AMENDED** AND **SUPPLEMENTED** CODE THE OF THE CITY OF **NEWARK** TO **AUTHORIZE** THE **CREATION** OF SPECIAL IMPROVEMENT DISTRICT IN THE CITY TO BE KNOWN AS THE "GREATER **NEWARK TOURISM IMPROVEMENT** DISTRICT," BY ADDING **DEFINITIONS FOR** "HOTEL" **AND** "HOTEL **INDUSTRY**" AND **QUALIFIES** THE COLLECTION OF .0025% **MONTHLY ADMINISTRATION FEES OF** BY **CHANGING** SAME TO A QUARTERLY PAYMENT OF 1.0% OF FEES **ACTUALLY COLLECTED.**

A motion was made by Gonzalez, seconded by James, that this item be Advanced and adopted on first reading 6F-c. The motion was adopted by the following votes:

8. COMMUNICATIONS

Received from the Honorable Ras J. Baraka, Mayor.

8.-b <u>18-1366</u> **Dept/ Agency:** Office of the Mayor

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Re-Appointment

Purpose: Affirmative Action Review Council **Name of Appointee:** Christopher A. Johnson

Address: 339 Jefferson Road, Parsippany, NJ 07054

Appointment Term: Commencing upon confirmation and ending

March 16, 2021

Sponsor:

Additional Information:

Reappointed as Construction Contractor Representative

A motion was made by Osborne, seconded by Gonzalez, that this item be Confirmed . The motion was adopted by the following votes:

Yes: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

<u>18-1367</u> **Dept/ Agency:** Office of the Mayor

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Re-Appointment

Purpose: Affirmative Action Review Council

Name of Appointee: Michael Lockett

Address: 16 Schley Street, Newark, NJ 07112

Appointment Term: Commencing upon confirmation and ending April

6, 2020 **Sponsor:**

Additional Information:

Re-appointed as Labor Union Representative

A motion was made by James, seconded by Osborne, that this item be Confirmed. The motion was adopted by the following votes:

Yes: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

8.-c

8.-d <u>18-1368</u> **Dept/ Agency:** Office of the Mayor

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Re-appointment

Purpose: Affirmative Action Review Council

Name of Appointee: Edna Rashid

Address: 11 Marion Avenue, Newark, NJ 07106

Appointment Term: Commencing upon confirmation and ending

March 22, 2021

Sponsor:

Additional Information:

Re-appointed as Minority Business Enterprise Owner Representative

A motion was made by McCallum, Jr., seconded by Gonzalez, that this item be Confirmed. The motion was adopted by the following votes:

Yes: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

8.-e <u>18-1370</u> **Dept/ Agency:** Office of the Mayor

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Re-appointment

Purpose: Affirmative Action Review Council

Name of Appointee: Kevin Cheatham

Address: 1040 Franklin Avenue, Newark, NJ 07107

Appointment Term: Commencing upon confirmation and ending on

March 22, 2019

Sponsor:

Additional Information:

Reappointed as Community Representative

A motion was made by Osborne, seconded by Quintana, that this item be Confirmed. The motion was adopted by the following votes:

8.-f <u>18-1371</u> **Dept/ Agency:** Office of the Mayor

Action: () Ratifying (X) Authorizing () Amending

Type of Service: Appointment

Purpose: Affirmative Action Review Council

Name of Appointee: Angel L. Vargas

Address: 703 South12th Street, Newark, New Jersey 07102

Appointment Term: Commencing upon confirmation and ending on

March 22, 2020

Sponsor:

Additional Information:

Replacing Rev. Perry Simmons whose term expired Appointed as a Community Representative

A motion was made by Osborne, seconded by Quintana, that this item be Confirmed. The motion was adopted by the following votes:

18-1344 HEARING OF CITIZENS

- James Powell, 108-136 Martin Luther King Blvd., Newark, NJ The Mosaic on the Passaic. Appearing
- Lisa Parker, 71½ Boston Street, Newark, NJ
 The Administration and Council are complicit in corruption.
 Appearing
- 10-4 Evans, 149 Huntington Avenue, Newark, NJ City of Newark landlord and community issues. Appearing Late
- Carol Bodine, 25 Clifton Avenue, Newark, NJ The lack of security in the Colonnades. Not Appearing
- Arnold Foster, 119 Seton Place, South Orange, NJ Aquatics.
 Not Appearing
- Janet Bradley, 71 Keer Avenue, Newark, NJ JFK Pool Water Aerobics for Seniors Program. Not Appearing
- Janise Afolo, 138-162 Martin Luther King Blvd., Newark, NJ Slumlords at the Pavilion. Appearing
- William Bremner, 51 Clifton Avenue, Newark, NJ
 Security guard provisions in the Housing Code, Section 18:5-1.
 Appearing
- Jay Arena, 35 Maiden Lane, Newark, NJ Resolution to end Essex County contract with ICE. Appearing
- Ronald W. Rhines, 90 Braton Street, Newark, NJ The obstruction of cars are blocking my garage. Appearing

- 11. Opal R. Wright, 51 Vanderpool Street, Newark, NJ "American Recovery and Reinvestment Act of 2009." Appearing
- Debra Salters, 263 Ridge Street, Newark, NJ The House, Part 4.
 Appearing
- Louis Shockley, 86 Napoleon Street, Newark, NJ The heat is on. Appearing
- 14. Munirah El-Bomani, 175 1st Street, Newark, NJ Accountability, don't get mad, just do your job! Appearing
- 15. Colleen M. Fields, 27 Foster Street, Newark, NJ Black brothers and sisters, no racist is greater than you! Appearing
- Donald Jackson, 79 Treacy Avenue, Newark, NJ City of Newark issues. Not Appearing
- 17. Donna Jackson, 128 Smith Street, Newark, NJ Where's the money going? Not Appearing
- Derrick Ross, 76 N. Munn Avenue, Newark, NJ Community policing, slumlords, and the Newark experience. Not Appearing
- David Contreras, 1 Branch Brook Plaza, Newark, NJ The 224 Sussex Avenue Homeless Shelter. Not Appearing
- 20. John Vuocolo, 60 Joseph Street, Newark, NJ Commercial trucks are parking overnight on Joseph Street. Appearing

- 21. Nelson Long, 616 Hunterdon Street, Newark, NJ Passaic Valley Sewerage Commission (P.V.S.C.) aggravating factors. Not Appearing
- 22. Cassandra Dock, 111 Mulberry Street, Newark, NJ Interesting! Not Appearing
- 23. Earl Best, "Street Doctor", 150 Brunswick Street, Newark, NJ Whatever you are seeking, it's seeking you! Appearing
- 24. Rick Foard, 37 Synott Place, Newark, NJ Conditions of shelters for homeless residents of Newark. Appearing

MOTIONS

7M-a. <u>18-1481</u>

A motion requesting that the City Clerk's Office coordinate a meeting with the Administration, Department of Economic and Housing Development and the Zoning Board to discuss the process for notifying Council Members before properties are sold or being entered into negotiations; in addition, discussion on the Zoning Board and its agenda backlog.

A motion was made by Ramos, Jr., seconded by James, that this item be Adopted. The motion was adopted by the following votes:

Yes: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7M-b. 18-1484

A motion extending sincere gratitude and appreciation to Ms. Jessica Denigris, attending nurse at Saint Barnabas Medical Center, for her outstanding dedication, professionalism and devotion for the quality of care being delivered to her patients.

A motion was made by Quintana, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:

Yes: 9 - Augusto Amador, Carlos M. Gonzalez, John Sharpe James, Joseph A. McCallum Jr., LaMonica R. McIver, Eddie Osborne, Luis A. Quintana, Anibal Ramos Jr., and Mildred C. Crump

7M-c. 18-1488

A motion to convey sincere and heartfelt condolences to the family of Mr. David Blake.

A motion was made by James, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:

Yes: 5 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., Eddie Osborne, and Mildred C. Crump

Absent: 4 - Carlos M. Gonzalez, LaMonica R. McIver, Luis A. Quintana, and Anibal Ramos Jr.

7M-d. 18-1489

A motion to convey sincere and heartfelt condolences to the family of Mother Ollie Mae Ellison.

A motion was made by James, seconded by Osborne, that this item be Adopted. The motion was adopted by the following votes:

Yes: 5 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., Eddie Osborne, and Mildred C. Crump

Absent: 4 - Carlos M. Gonzalez, LaMonica R. McIver, Luis A. Quintana, and Anibal Ramos Jr.

7M-e. <u>18-1490</u>

A motion expressing a sincere get-well message and happy birthday wishes to Ms. Nancy Zak, a long-time East Ward community activist and environmental advocate, wishing her a speedy and healthy recovery, in addition to expressing happy birthday wishes.

A motion was made by Amador, seconded by Crump, that this item be Adopted. The motion was adopted by the following votes:

Yes: 5 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., Eddie Osborne, and Mildred C. Crump

Absent: 4 - Carlos M. Gonzalez, LaMonica R. McIver, Luis A. Quintana, and Anibal Ramos Jr.

7M-f. <u>18-1491</u>

A motion once again requesting that the Administration coordinate with the various departments responsible for issuing violations for garbage collections and street sweeping services.

A motion was made by Amador, seconded by Crump, that this item be Adopted. The motion was adopted by the following votes:

Yes: 5 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., Eddie Osborne, and Mildred C. Crump

Absent: 4 - Carlos M. Gonzalez, LaMonica R. McIver, Luis A. Quintana, and Anibal Ramos Jr.

7M-g. 18-1493

A motion requesting that the Administration strongly consider reinstituting a recreation fund in the 2019 Budget for Council Members to provide assistance for community groups and residents seeking financial assistance or items for community events and services.

A motion was made by Amador, seconded by Crump, that this item be Adopted. The motion was adopted by the following votes:

Yes: 5 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., Eddie Osborne, and Mildred C. Crump

Absent: 4 - Carlos M. Gonzalez, LaMonica R. McIver, Luis A. Quintana, and Anibal Ramos Jr.

12. ADJOURNMENT

Adjourned at 3:26 p.m.

Yes: 5 - Augusto Amador, John Sharpe James, Joseph A. McCallum Jr., Eddie

Osborne, and Mildred C. Crump

Absent: 4 - Carlos M. Gonzalez, LaMonica R. McIver, Luis A. Quintana, and Anibal

Ramos Jr.

KENNETH LOUIS
CLERK OF THE MUNICIPAL COUNCIL
NEWARK, NEW JERSEY