

# **City of Newark**

*City Hall  
920 Broad Street  
Newark, New Jersey 07102*



## **Meeting Minutes - Final**

### **REGULAR MEETING**

**Wednesday, April 2, 2025**

**12:30 PM**

**Council Chamber**

### **Municipal Council**

*Council Member Patrick O. Council  
Council Member Carlos M. Gonzalez  
Council Member Dupré L. Kelly  
Council Member Luis A. Quintana  
Council Member Anibal Ramos, Jr.  
Council Member Louise Scott-Rountree  
Council Member Michael J. Silva*

*President C. Lawrence Crump*

*Kecia Daniels, City Clerk    Abraham Negron, Deputy City Clerk*

**1. CALL TO ORDER**

Regular meeting of the Municipal Council was called to order on the above date in the Council Chamber, Second Floor, City Hall, Newark, New Jersey, at 12:31 P.M.

**2. NATIONAL ANTHEM / PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

**INVOCATION**

Imam Daud Haqq  
NIA Masjid & Community Center  
229-231 Roseville Avenue  
Newark, New Jersey 07107

**3. STATEMENT ON OPEN PUBLIC MEETINGS ACT**

In accordance with New Jersey P.I. 1975, Chapter 231, Section 5, adequate notice of this meeting has been provided to the Star Ledger, the Jersey Journal and the public at large; establishing the date, time and location of this meeting, by posting on the designated bulletin board in City Hall and by filing with the Office of the City Clerk, the schedule of regular meetings and conferences of the Newark Municipal Council as adopted as 7R8-a on December 4, 2024. In addition, the agenda for this meeting was disseminated on March 28, 2025 at the time of preparation and posted on the website of the City of Newark.

**4. ROLL CALL**

**Present:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

**6. ORDINANCES****6F First Reading**

6F-a [25-0386](#) **BOND ORDINANCE PROVIDING FOR THE LOCAL UNIT'S ALLOCABLE SHARE OF CAPITAL IMPROVEMENT PROJECTS FOR THE JOINT MEETING OF ESSEX AND UNION COUNTIES, BY AND IN THE CITY OF NEWARK, IN THE COUNTY OF ESSEX, STATE OF NEW JERSEY (THE "LOCAL UNIT"); APPROPRIATING \$1,445,000.00 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$1,445,000.00 BONDS OR NOTES TO FINANCE THE COST THEREOF.**

**A motion was made by the Council of the Whole to Adopt on First Reading.  
The motion was adopted by the following votes:**

**Yes:** 6 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

**Abstain:** 1 - Anibal Ramos Jr.

**The Ordinances adopted today on First Reading will be advertised in accordance with law, and a public hearing will be held at a regular meeting on April 16, 2025, or as soon thereafter as practical, in the Council Chamber, Second Floor, City Hall, Newark, New Jersey.**

**6PSF Public Hearing, Second Reading and Final Passage**6PSF-a [24-0429](#)

AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT TO 1098 BROAD STREET URBAN RENEWAL COMPANY, LLC, 27 AUSTIN STREET, NEWARK, NEW JERSEY 07114 FOR A PROJECT TO CONSTRUCT A NEW FIVE (5) STORY BUILDING WITH A TOTAL OF THIRTY-FIVE (35) NEW MARKET RATE RESIDENTIAL RENTAL UNITS, 750 SQUARE FEET OF COMMERCIAL SPACE, AND SEVENTEEN (17) PARKING SPACES LOCATED AT 1098-1102 BROAD STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 898, LOT 4, (EAST WARD)

Brandi Daniel, Legislative Administrator, Department Economic and Housing Development commented.

Public Hearing opened. Comments were made by Shakir McDougald, Alif Muhammad, Lisa Parker, Debra Salters, Felicia Alston-Singleton and George Tillman, Jr.

A motion was made by Gonzalez, seconded by Quintana to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

6PSF-b [25-0335](#)

AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC AND PARKING, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SECTION 23:5-7, PARKING OR STANDING PROHIBITED IN CERTAIN AREAS AT CERTAIN TIMES FOR STREET CLEANING, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO DELETE MARION PLACE, ON THE EAST SIDE, BETWEEN WEST KINNEY STREET AND GOVERNOR STREET (CENTRAL WARD).

Raymond Concepcion, Assistant Director, Department of Engineering commented.

Public Hearing opened. Comments were made by Lisa Parker, Felicia Alston-Singleton, Shakir McDougald and Debra Salters.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

6PSF-c [25-0336](#)

AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC AND PARKING, CHAPTER 5, PARKING, STOPPING AND STANDING, GENERALLY, SECTION 23:5-1, PARKING PROHIBITED AT ALL TIMES, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO PROHIBIT PARKING AT ALL TIMES ON MARION PLACE, SOLELY ON THE EAST SIDE, BETWEEN WEST KINNEY STREET AND GOVERNOR STREET (CENTRAL WARD).

Raymond Concepcion, Assistant Director, Department of Engineering commented.

Public Hearing opened. Comments were made by Lisa Parker, Felicia Alston-Singleton, Shakir McDougald and Debra Salters.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

6PSF-d [25-0339](#)

**AN ORDINANCE AMENDING TITLE XXIII, TRAFFIC, CHAPTER 15, STOP INTERSECTIONS, YIELD INTERSECTIONS AND THROUGH STREETS, SECTION 23:15-2, MULTI-WAY STOP INTERSECTIONS, OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, BY DESIGNATING 7TH AVENUE WEST AND NORTH 6TH STREET AS A MULTI-WAY STOP SIGN INTERSECTION (CENTRAL WARD).**

Raymond Concepcion, Assistant Director, Department of Engineering commented.

Public Hearing opened. Comments were made by Lisa Parker, Felicia Alston-Singleton, Shakir McDougald and Debra Salters.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

6PSF-e [25-0267](#)

**AN ORDINANCE OF THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK PROVIDING FOR A “CAP” ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14).**

Benjamin Guzman, Acting Director, Department of Finance commented.

Public Hearing opened. Comments were made by Lisa Parker, Shakir McDougald, Felicia Alston-Singleton and Debra Salters.

A motion was made by the Council of the Whole to Close on Public Hearing and Adopt. The motion was adopted by the following votes:

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

6PSF-f [25-0408](#)

AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE CITY OF NEWARK (TENANT) AND 169 CLINTON DEVELOPMENT URBAN RENEWAL, LLC, A NEW JERSEY LIMITED LIABILITY COMPANY HAVING AN ADDRESS AT 246 DANFORTH AVENUE, JERSEY CITY, NEW JERSEY 07305 (LANDLORD), PURSUANT TO N.J.S.A. 40A:12-3, 5, AND 15 TO LEASE THE PORTION OF THE BUILDING AS SHOWN ON THE FLOOR PLANS ATTACHED TO THE LEASE AGREEMENT AS EXHIBIT B, LOCATED AT 169 CLINTON AVENUE, IN THE CITY OF NEWARK, ESSEX COUNTY, NEW JERSEY, KNOWN AND DESIGNATED ON THE TAX MAP OF THE CITY OF NEWARK AS BLOCK 2588, LOT 20, TO ACCOMODATE THE CITY'S PUBLIC PURPOSE OF PROVIDING HOUSING FOR A SIGNIFICANT HOMELESS POPULATION IN THE CITY OF NEWARK TO ENSURE THEIR HEALTH, SAFETY, AND WELLNESS, FOR A PERIOD OF FIFTEEN (15) YEARS COMMENCING ON MARCH 1, 2025, WITH TWO (2) OPTIONAL RENEWAL TERMS, THE FIRST RENEWAL TERM SHALL BE FOR AN ADDITIONAL PERIOD OF TEN (10) YEARS AND A SECOND OPTIONAL RENEWAL TERM SHALL BE FOR AN ADDITIONAL PERIOD OF SEVEN (7) YEARS, AS PER THE TERMS AND CONDITIONS OF THE LEASE AGREEMENT, AT AN APPROXIMATE ANNUAL RENTAL NOT TO EXCEED \$0.00 FOR THE FIRST TWO (2) YEARS AND ESCALATING TO AN APPROXIMATE ANNUAL RENTAL NOT TO EXCEED \$3,992,130.48 IN YEAR TEN (10).

Failed 6PSF-f 040225

Luis Ulerio, Director, Office of Homeless Services commented.

Public Hearing opened. Comments were made by Felicia Alston-Singleton, Alif Muhammad, Lisa Parker, Shakir McDougald, Debra Salters and Munirah El-Bomani.

A motion was made by Council of the Whole to Close on Public Hearing and Adopt. The motion Failed by the following votes:

**Yes:** 4 - Patrick O. Council, Dupré L. Kelly, Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

**Abstain:** 3 - Carlos M. Gonzalez, Luis A. Quintana, and Anibal Ramos Jr.

**AGENDA RESOLUTION CODES PER DEPARTMENT**

- 1 Administration**
- 2 Economic and Housing Development**
- 3 Engineering**
- 4 Finance**
- 5 Health and Community Wellness**
- 6 Law**
- 7 Mayor's Office**
- 8 Municipal Council and City Clerk**
- 9 Public Safety**
- 10 Public Works**
- 11 Recreation, Cultural Affairs and Senior Services**
- 12 Water Sewer Utility**



7. RESOLUTIONS

7R1 Administration

7R1-a [25-0438](#) **Dept/ Agency:** Administration/Office of Management and Budget  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Temporary Emergency Appropriation  
**Purpose:** The Environmental Justice Government-to-Government (“EJG2G”) program for the Newark Workforce Development for Mitigating Air Quality, Urban Heat Island, and Storm water Issues in Newark  
**Funding Source:** United States Environmental Protection Agency (EPA)  
**Appropriation Amount:** \$1,000,000.00  
**Budget Year:** 2025  
**Contract Period:** February 1, 2025 - January 31, 2028  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds accepted by Resolution # 7R1-n adopted on March 19, 2025.  
Operating Agency: Department of Administration  
**Two-Thirds vote of full membership required.**  
**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**  
**Yes:** 6 - Patrick O. Council, Carlos M. Gonzalez, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump  
**Absent:** 2 - Michael J. Silva, and Dupré L. Kelly

7R1-b [25-0443](#)**Dept/ Agency:** Administration/Office of Management and Budget**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Temporary Emergency Appropriation**Purpose:** The transformational centerpiece of the planned re-emergence of the Lincoln Park Neighborhood as an artistic, energetic, healthy and empowered community**Funding Source:** United States Department of Housing and Urban Development (HUD), CPD Congressional Grants Division**Appropriation Amount:** \$3,550,000.00**Budget Year:** 2025**Contract Period:** Until August 31, 2031**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale (x) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Funds accepted by Resolution # Legistar File ID 25-0305, submitted under separate cover by the Department of Administration

Operating Agency: Department of Administration

**Two-Thirds vote of full membership required.****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Carlos M. Gonzalez, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 2 - Dupré L. Kelly, and Michael J. Silva

7R1-c [24-1772](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract(s) T2424 Surveillance and Access Control Security Systems - #24-TELE-74149**Purpose:** Provide monthly security & surveillance system services**Entity Name(s)/Address(s):** Johnson Controls Security Solutions LLC  
264 Fernwood Avenue Edison, NJ 08837**Contract Amount:** Not to Exceed \$50,000.00**Funding Source:** 2024 & 2025 Budget/Department of Water & Sewer Utilities NW037-750-7502-71630-B2024,  
NW037-750-7502-71630-B2025**Contract Period:** Upon approval by the Municipal council, through July 31, 2027, inclusive of any extensions by the State.**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This State Contract will provide method of payment to monthly charges for security and surveillance system services for the City of Newark Department of Water and Sewer Utilities.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 6 - Patrick O. Council, Carlos M. Gonzalez, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 2 - Michael J. Silva, and Dupré L. Kelly

7R1-d [25-0025](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Use of State Contract T0109 Radio Communication Equipment and Accessories #83904**Purpose:** To provide communication equipment and accessories**Entity Name(s)/Address(s):** Gold Type Business Machines, Inc. 351 Paterson Avenue, East Rutherford, NJ 07073**Contract Amount:** Not to Exceed \$3,000,000.00**Funding Source:** 2024 Budget/Department of Public Safety  
NW011-190-1902-72220-B2024, NW051-G22-P22D0-71280-B2022,  
NW051-G23-P23K0-71280-B2023, NW051-G24-P24M0-71280-B2024,  
NW051-G23-P23E0-94550-B2023, NW051-G20-P20A0-71280-B2020,  
NW051-G23-P23G0-94550-B2023, NW051-G23-P23J0-94550-B2023**Contract Period:** Upon approval by the Municipal Council, through April 30, 2025, inclusive of any extensions by the State.**Contract Basis:** ( ) Bid (X) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

This State Contract will provide communication equipment and accessories for City of Newark Department of Public Safety.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 6 - Patrick O. Council, Carlos M. Gonzalez, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 2 - Dupré L. Kelly, and Michael J. Silva

7R1-e [24-1316](#)**Dept/ Agency:** Administration/Division of Central Purchasing**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Bid Contract(s)**Purpose:** Healthy Homes General Contractors**Entity Name(s)/Address:**

1. BGI Resources Intl., Corp, 80 Barkley Shopping Center Suite 2 Cherry 08034
2. Bismark Construction Corp 207-209 Berkley Ave Newark, NJ 07107
3. Enviroscience Solutions LLC 28 North Day Street Orange, NJ 07050
4. Optimum Environmental Solution, LLC 2717 Linwood Road Union, NJ 07083

**Contract Amount:** Not to exceed \$1,300,000.00**Funding Source:** 2023 Budget/ Department Health and Community Wellness/ NW051-051-G23-H230A-72050-B202**Contract Basis:** (X) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**Contract Period:** To be established for Twenty-Four (24) consecutive months.**Additional Information:**

This contract will provide General Contracting services to abate and correct 28 Healthy Home Hazards in residents home.

Advertisement Date: June 12, 2024

Bids Downloaded: Thirty-One (31)

Bids Submitted: Five (5)

Bids Rejected: One (1)

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Carlos M. Gonzalez, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 2 - Dupré L. Kelly, and Michael J. Silva

7R1-f [25-0305](#)**Dept/ Agency:** Administration / Office of the Business Administrator**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Application/Acceptance of Grant Funds**Purpose:** Acceptance of grant funds from the United States Department of Housing and Urban Development for the Lincoln Park Restoration Project**Entity Name:** United States Department of Housing and Urban Development (HUD), CPD Congressional Grants Division**Entity Address:** 451 7th Street, S.W., Room 7146, Washington, DC 20410**Grant Amount:** \$3,550,000.00**Total Project Cost:** \$0.00**City Contribution:** \$0.00**Other Funding Source/Amount:** \$0.00**Grant Period:** Until August 31, 2031**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( X ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

The Grant Agreement between the Department of Housing and Urban Development (HUD) and the City of Newark is made pursuant to the authority of the Consolidated Appropriations Act, 2023 (Public Law 117-103); and the Explanatory Statement for Division L of that Act, which was printed in the House section of the Congressional Record on January 3, 2023 (Explanatory Statement); and superseding provisions of the Consolidated Appropriations Act, 2023 (Public Law 117-328).

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R1-g [25-0396](#)**Dept/ Agency:** Administration/Office of the Business Administrator**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Rescinding Resolution 7R1-h - Apply/Accept of Grant Funds**Purpose:** Rescinding Resolution previously adopted**Funding Source:** New Jersey Department of Community Affairs**Appropriation Amount:** \$1,000,000.00**Budget Year:****Contract Period:** Upon Completion**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Funds accepted by Resolution 7R1-h on January 8, 2025.

Rescind Resolution 7R1-h.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

**7R2 Economic and Housing Development**7R2-a [25-0342](#)**Dept/ Agency:** Economic and Housing Development Department**Action:** ( ) Ratifying ( x ) Authorizing ( x ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** First Amended to Agreement for the Sale and Redevelopment of Land to Broadbelt CMGC, LLC, to amend the Scope of the Project and Extend the Project Schedule/Completion Date**Entity Name:** Broadbelt CMGC, LLC**Entity Address:** 25 Clifton Avenue, Suite D2204, Newark, New Jersey 07104**Sale Amount:** \$67,375.00**Cost Basis:** (X) \$7.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$198,900.00**Appraised Amount:** N/A**Contract Period:** Pursuant to Exhibit B of the First Amended Agreement for the Sale and Redevelopment of Land**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A**List of Property:****(Address/Block/Lot/Ward)**

20 9th Avenue/Block 1856/Lot 7/West Ward

338 Orange Street/Block 2848/Lot 6/Central Ward

13 Hecker Street/Block 2848/Lot 11/Central Ward

15 Hecker Street/Block 2848/Lot 12/Central Ward

**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva**Abstain:** 1 - Anibal Ramos Jr.



7R2-b [24-1687](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To rehabilitate the property and use as an owner-occupied home.**Entity Name:** Leopoldo Benavides**Entity Address:** 269 6th Avenue W, Newark, New Jersey 07107**Sale Amount:** \$56,250.00**Cost Basis:** (X) \$15.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$137,700.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

270 North 7th Street/Block 1929/Lot 7/ Central Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 3,750 X \$15.00 = \$56,250.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties

**Deferred 7R2-b 040225****A motion was made by Crump, seconded by Scott-Rountree to Defer. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R2-c [25-0168](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New Construction of one 2-family home and one 3-family home to sell at market rate**Entity Name:** Miko Property Investments LLC**Entity Address:** 8 Meeker Street, West Orange, New Jersey 07052**Sale Amount:** \$67,440.00**Cost Basis:** (X) \$12.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$56,000.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

156 Alexander Street/ Block 4072/ Lot 11/ West Ward

168 South 8th Street/ Block 1811/ Lot 38/ West Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 5,620 X \$12.00 = \$67,440.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R2-d [25-0199](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a two-family home to sell at market rate**Entity Name:** Mingo Investments LLC**Entity Address:** 155 North Maple Avenue, East Orange, New Jersey  
07017**Sale Amount:** \$32,500.00**Cost Basis:** (X) \$13.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$16,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

101 Alexander Street/ Block 4059/ Lot 7/ West Ward

**Additional Information:**Sale Price: Total Square Footage X PSF = 2,500 X \$13.00 =  
\$32,500.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,  
establishing the minimum sale price of City-owned properties.**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana,  
Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R2-e [25-0241](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New construction of a single-family home to be owner occupied**Entity Name:** Subicca Estate Developers and Management Limited Partnership**Entity Address:** 215-219 Littleton Avenue, Newark, New Jersey 07103**Sale Amount:** \$29,733.00**Cost Basis:** (X) \$12.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$29,700.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper.**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ (X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

381 Littleton Avenue/Block 300 /Lot 50/Central Ward

**Additional Information:**

Sale Price: Total Square Footage X PSF = 2,477.75 X \$12.00 = \$29,733.00.

Sale at prices set forth by Ordinance 6S&amp;Fh, adopted on April 7, 2004, establishing the minimum sale price of City-owned properties.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R2-f [25-0064](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** New Construction of a 3-story mixed use building with an office space and 2 affordable apartments and parking**Entity Name:** Naventi Investments LLC**Entity Address:** 237 Shephard Avenue, Newark, New Jersey 07112**Sale Amount:** \$55,944.00**Cost Basis:** (X) \$12.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$49,500.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

522 South 11th Street/ Block 308/Lot 54/ Central Ward

524 South 11th Street/ Block 308/Lot 53/ Central Ward

**Additional Information:**Sale Price: Total Square Footage X PSF = 4,662 X \$12.00 =  
\$55,944.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,  
establishing the minimum sale price of City-owned properties.**A motion was made by the Council of the Whole to Adopt. The motion was  
adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana,  
Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R2-g [25-0073](#)**Dept/ Agency:** Economic and Housing Development**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Private Sale/Redevelopment**Purpose:** To construct a two (2)-family home to sell at market rate**Entity Name:** Hardkooor ENT LLC**Entity Address:** 48 Branford Place, Suite 210, Newark, New Jersey  
07102**Sale Amount:** \$25,000.00**Cost Basis:** (X) \$10.00 PSF ( ) Negotiated ( ) N/A ( ) Other:**Assessed Amount:** \$16,300.00**Appraised Amount:** \$0.00**Contract Period:** To commence within three (3) months and be completed within eighteen (18) months following transfer of property ownership from the City to the Redeveloper**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
(X) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**List of Property:****(Address/Block/Lot/Ward)**

71 North 14th Street/Block 1923/Lot 58/West Ward

**Additional Information:**Sale Price: Total Square Footage X PSF = 2,500 X \$10.00 =  
\$25,000.00.Sale at prices set forth by Ordinance 6S&Fh, adopted on April 7, 2004,  
establishing the minimum sale price of City-owned properties.**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana,  
Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R2-h [25-0423](#)

**Dept/ Agency:** One Stop Career Center-Newark Works  
**Action:** (X) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Acceptance of Grant Funds  
**Purpose:** Summer Youth Work Experience Program (SYWEP)  
**Entity Name:** New Jersey Department of Labor and Workforce Development  
**Entity Address:** P.O. Box 110, Trenton, New Jersey 08625-0110  
**Grant Amount:** \$2,459,450.00  
**Total Project Cost:** \$0.00  
**City Contribution:** \$0.00  
**Other Funding Source/Amount:** \$0.00  
**Grant Period:** April 1, 2025 through October 31, 2025  
**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale (X) Grant ( ) Sub-recipient ( ) n/a  
**Additional Information:**  
Funds must be fully expended by October 31, 2025, or returned to the State.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Louise Scott-Rountree, C. Lawrence Crump, and Anibal Ramos Jr.

**Absent:** 1 - Michael J. Silva

7R2-i [25-0421](#)

**Dept./ Agency:** Economic and Housing Development  
**Action:** ( ) Ratifying (X) Authorizing ( ) Amending  
**Type of Service:** Executive Community Benefits Agreement  
**Purpose:** To authorize the execution of a Community Benefits Agreement between the City of Newark, Fulton Street Newark, LLC, and the New Jersey Economic Development Authority as a condition of receiving tax credits incentives under the Aspire Program Act, N.J.S.A. 34:1B-322 et seq. towards the construction of a new multi-family housing project, consisting of three hundred and ninety-six (396) residential units, of which three hundred sixteen (316) are market rate residential rental units (the "Market Rate Units"), of which eighty (80) are affordable rental units, of which five (5) transitional housing units shall be restricted to tenants at 30% of the Area Median Income ("AMI"), which include two (2) two-bedroom apartments and three (3) one-bedroom apartments, forty-seven (47) units shall be restricted to tenants at 50% of the AMI, which include nineteen (19) studio apartments, twenty-two (22) one-bedroom apartments, and six (6) two-bedroom apartments, and twenty-eight (28) units shall be restricted to tenants at 80% of the AMI, which include fourteen (14) studio apartments, thirteen (13) one-bedroom

apartments, and one (1) two-bedroom apartment (the “Income Restricted Units”), 4,726 square feet of ground floor commercial space (the “Retail”), and a 107-car parking garage, (collectively, the “Project”), located in the Central Ward on real property commonly known as 16-32 Fulton Street, Newark, New Jersey and identified on the City’s tax map as Block 14, Lot 43 (formerly known as Block 43, 44, 45, 46, 47, 48, 49, 50, and 51) (the “Property”)

**Entity Name:** Fulton Street Newark, LLC

**Entity Address:** 50 Park Place, Newark, New Jersey 07102

**Funding Source:** Aspire Program Act, N.J.S.A. 34:1B-322 et seq.

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) N/A

**List of Property:**

**(Address/Block/Lot/Ward)**

16-23 Fulton Street/block 14/Lot 43/Central Ward (formerly known as Block 43, 44, 45, 46, 47, 48, 49, 50, and 51)

**Additional Information:**

**A Public Hearing will be held on Wednesday, April 2, 2025**

**Brandi Daniel, Legislative Administrator Department Economic and Housing Development commented.**

**Public Hearing opened. Comments were made by Alif Muhammad, Felicia Alston-Singleton, Lisa Parker, Debra Salters, Shakir McDougald, Munirah El-Bomani and Eric Adams.**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva



**7R4 Finance**7R4-a [25-0367](#)**Dept/ Agency:** Finance**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Private Sale & Assignment of Tax Sale Certificate**Entity Name:** Roman E & G Corporation**Entity Address:** 14 Ogden Street, Newark, New Jersey 07104**Amount of Sale:** \$192,357.58**Cert. No./Tax Sale Date/Block/Lot/Location/Ward/Property Type**

Tax Sale Certificate No. 2023-0503/September 15, 2023/519/2/112-150

Passaic Street/North/Industrial

**Additional Information:****RESOLUTION ASSIGNING TAX CERTIFICATE NO. 2023-0503 TO  
PROPERTY KNOW AS BLOCK 519, LOT 2, 112-150 PASSAIC  
STREET, NEWARK NEW JERSEY 07104****A motion was made by the Council of the Whole to Return to Administration.****The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana,  
Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

**7R5 Health and Community Wellness**7R5-a [25-0357](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area**Entity Name:** Rutgers, The State University of New Jersey - START Program**Entity Address:** 90 Bergen Street, Suite 4400, Newark, New Jersey 07103**Grant Amount:** Not to exceed \$368,441.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 29, 2028**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Partial Certification of Funds in the amount of \$123,418.00 is attached. Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.

Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

7R5-b [25-0359](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area**Entity Name:** Rutgers, the State University of New Jersey, Special Services Dental Clinic**Entity Address:** 110 Bergen Street, Newark, New Jersey 07103**Grant Amount:** Not to exceed \$458,810.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 28, 2028**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Partial Certification of Funds in the amount of \$229,405.00 is attached. Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.

Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

7R5-c [25-0360](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area.**Entity Name:** Zufall Health Center, Inc.**Entity Address:** 18 West Blackwell Street Dover, NJ 07801**Grant Amount:** Not to exceed \$242,585.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 29, 2028**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Partial Certification of Funds in the amount of \$112,379.00 is attached. Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.

Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

7R5-d [25-0362](#)**Dept/ Agency:** Health and Community Wellness**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area**Entity Name:** Iris House, A Center for Women Living with HIV, Inc.**Entity Address:** 630 East Front Street, Suite 100, Plainfield, New Jersey 07060**Grant Amount:** Not to exceed \$74,883.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 29, 2028**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( X ) Fair & Open ( ) No Reportable Contributions ( X ) RFP ( ) RFQ ( ) Private Sale ( X ) Grant ( X ) Sub-recipient ( ) n/a**Additional Information:**

Partial Certification of Funds in the amount of \$27,961.00 is attached. Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.

Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

7R5-e [25-0346](#)**Dept/ Agency:** Health and Community Wellness**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Contract with Sub-recipient**Purpose:** To provide HIV/AIDS-related health and support services to the Newark Eligible Metropolitan Area**Entity Name:** Newark Community Health Centers, Inc.**Entity Address:** 741 Broadway, Newark, New Jersey 07104**Grant Amount:** Not to exceed \$371,428.00**Funding Source:** United States Department of Health and Human Services, Health Resources and Services Administration (HRSA)**Contract Period:** March 1, 2025 through February 29, 2028**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
(X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ  
( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a**Additional Information:**

Partial Certification of Funds in the amount of \$163,305.00 is attached. Ryan White funds were accepted by Resolution 7R5-c adopted on January 8, 2025.

Contract years two (FY2026) and three (FY2027) are subject to the availability and the annual appropriation of sufficient funds to meet the extended obligation.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

**7R6**      **Law****7R6-a**      [25-0017](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending**Purpose:** Settlement of Civil Litigation**Docket No.:** 2:17-cv-4221-KSH-CLW**Plaintiff:** Denise Bradley**Plaintiff's Attorney:** Maglione Firm, PC, 369 West Farms Road,  
Farmingdale, New Jersey 07727**Settlement Amount:** \$750,000.00**Funding Source:** Insurance Trust Fund**Additional Information:****Deferred 7R6-a 030525****Deferred 7R6-a 031925****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva**7R6-b**      [25-0036](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending**Purpose:** Settlement of Civil Litigation**Docket No.:** ESX-L-001478-19**Claimant:** Frederick Hanner**Claimant's Attorney:** Franco Mazzei, Esq.**Attorney's Address:** Weiner Mazzei LLC, 165 Prospect Street,  
Passaic, New Jersey 07055**Settlement Amount:** \$250,000.00**Funding Source:** Insurance Trust Fund, Business Unit: NW025, Dept.: 25T, Div./Proj: 7T25, Account #: 96340; Budget Ref: B2025**Additional Information:****Deferred 7R6-b 031925****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R6-c [25-0280](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Settlement of Civil Litigation**Docket No.:** ESX-L-5035-22**Claimant:** Albert Davis**Claimant's Attorney:** Matthew Del Vento, Esq.**Attorney's Address:** Del Vento Law Offices, 70 South Orange Avenue,  
Suite 150, Livingston, New Jersey 07039**Settlement Amount:** \$75,000.00**Funding Source:** Insurance Trust Fund**Additional Information:****Deferred 7R6-e 031925****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva7R6-d [25-0374](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Pre-Litigation Settlement**Docket No.:** Not Applicable**Claimant:** Blau & Blau Attorneys at Law**Claimant's Attorney:** Not Applicable**Settlement Amount:** \$1,693,961.72**Funding Source:** Business Unit: NW045; Account: 94710|Fund: 045|  
Dept: 18G| Budget Reference: B2018; Project: 18B00 |**Additional Information:****Deferred 7R6-f 031925****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 6 - Patrick O. Council, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva**Abstain:** 1 - Carlos M. Gonzalez



7R6-e [25-0468](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Pre-Litigation Settlement**Docket No.:** Not Applicable**Claimant:** Office of Homelessness Service Providers**Claimant's Attorney:** Not Applicable**Settlement Amount:** \$761,645.50**Funding Source:** 2025 Unclassified - Fund: NW011; Department: 200; Div./Proj.: 2001; Account #: 97550; Ref.:B2025**Additional Information:**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

7R6-f [25-0397](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Settlement of Civil Litigation**Docket No.:** ESX-L-000708-20**Claimant:** Ava Young**Claimant's Attorney:** Jonathan S. Druckman, Esq., Druckman & Hernandez, PC**Attorney's Address:** 609 Morris Avenue, Elizabeth, New Jersey 07208**Settlement Amount:** \$50,000.00**Funding Source:** Insurance Trust Fund, Business Unit: NW025; Dept.: 25T; Div./Proj.: 6T25; Account #: 96330; Budget Ref.: B2025**Additional Information:****Deferred 7R6-f 040225**

**A motion was made by the Council of the Whole to Defer. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

7R6-g [25-0409](#)**Dept/ Agency:** Law**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Purpose:** Settlement of Civil Litigation**Docket No.:** ESX-L-001789-21**Claimant:** Ricardo Palacios**Claimant's Attorney:** Paul A. Garfield, Esq., Davis, Saperstein & Salomon, P.C.**Attorney's Address:** 375 Cedar Lane, Teaneck, New Jersey  
07666-3432**Settlement Amount:** \$125,000.00**Funding Source:** Insurance Trust, Business Unit: NW025; Dept.: 25T;  
Div./Proj.: 7T25; Account #: 96340; Budget Ref.: B2025**Additional Information:****Deferred 7R6-g 040225****A motion was made by the Council of the Whole to Defer. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva7R6-h [25-0088](#)**Dept/ Agency:** Law**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To provide legal services concerning Litigation Defense Matters**Entity Name:** Law Offices of Yvette Gibbons, LLC**Entity Address:** 4 South Orange Avenue, #139, South Orange, New Jersey 07079**Contract Amount:** Not to exceed \$100,000.00**Funding Source:** 2025 Budget/Law Department - NW011,  
Department 040, Division 0401, Account 71260, Budget 2025**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( X ) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Partial Certification of Funds in the amount of \$10,000.00.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R6-i [25-0391](#)**Dept/ Agency:** Law**Action:** ( X ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To serve as Per Diem Attorneys in the Newark Municipal Court (Day Court)**Entity Name:** Multiple Vendors - See list below**Entity Address:** Multiple Vendors - See list below**Contract Amount:** Not to exceed \$100,000.00, cumulative for three (3) vendors**Funding Source:** 2025 Budget/Law Department - NW011, Department 040, Division 0401, Account 71260, Budget 2025**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions ( ) RFP (X) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

1. Evelyn Akushie-Onyeani, Esq., Onyeani Law Firm, LLC, 76 South Orange Avenue, Suite 200, South Orange, New Jersey 07079;
2. Jardim Meisner Salmon Sprajue & Susser, P.C., 30B Vreeland Road, Suite 201, Florham Park, New Jersey 07932; and
3. Gracia Robert Montilus, Esq., d/b/a GRM Legal Works, LLC, 76 South Orange Avenue, Suite 107, South Orange, New Jersey 07079

Partial Certification of Funds in the amount of \$25,000.00

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R6-j [25-0392](#)**Dept/ Agency:** Law**Action:** ( X ) Ratifying ( X ) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To serve as Per Diem Attorneys in the Newark Municipal Court (Night Court)**Entity Name:** White & Co. Attorneys & Counsellors LLC**Entity Address:** 523 Park Avenue, Suite 3, Orange, New Jersey 07050**Contract Amount:** Not to exceed \$100,000.00**Funding Source:** 2025 Budget/Law Department - NW011, Department 040, Division 0401, Account 71260, Budget 2025**Contract Period:** January 1, 2025 through December 31, 2025**Contract Basis:** ( ) Bid ( ) State Vendor ( X ) Prof. Ser. ( ) EUS

( X ) Fair &amp; Open ( ) No Reportable Contributions ( ) RFP ( X ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Partial Certification of Funds in the amount of \$25,000.00

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

7R6-k [25-0395](#)**Dept/ Agency:** Law**Action:** (X) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Professional Services Contract**Purpose:** To provide legal services as Special Counsel**Entity Name:** Kinum Law, LLC**Entity Address:** 219 South Street. Suite 218, New Providence, New Jersey 07974**Contract Amount:** Not to exceed \$100,000.00**Funding Source:** 2025 Budget Department of Law

Unit NW011 Dept. 040 Div./Proj. 0401 Acct. 71260 B2025

**Contract Period:** January 01, 2025 through December 31, 2025**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS

(X) Non-Fair &amp; Open (X) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

**Additional Information:**

Special Legal Counsel for the City of Newark regarding Citizens Complaint Review Board (CCRB) Matters, Consent Decree, and other Special Litigation Matters.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

7R6-I [25-0405](#)**Dept/ Agency:** Law**Action:** ( X ) Ratifying (X) Authorizing ( X ) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to provide legal services concerning Labor and Employment Matters.**Entity Name:** Lite, DePalma, Greenberg and Afanador**Entity Address:** 570 Broad Street, Suite 1201, Newark, New Jersey 07102**Contract Amount:** Not to exceed \$302,445.18**Funding Source:** 2024 Budget/Law Department**Contract Period:** January 1, 2024 through December 31, 2024**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( X ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Resolution 7R6-h adopted on June 5, 2024, awarded a contract for the period of January 1, 2024 through December 31, 2024, for a contract amount not to exceed \$50,000.00

This First Amendment will increase the contract amount by \$252,445.48, for a new total contract amount not to exceed \$302,445.48

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

7R6-m [25-0418](#)**Dept/ Agency:** Law**Action:** ( X ) Ratifying (X) Authorizing ( X ) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to provide legal services concerning Litigation Defense Matters**Entity Name:** Rainone Coughlin Minchello, LLC**Entity Address:** 555 US Highway One South, Suite 440, Iselin, New Jersey 08830**Contract Amount:** Not to exceed \$152,311.48**Funding Source:** 2024 Budget/Law Department**Contract Period:** January 1, 2024 through December 31, 2024**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( X ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Resolution 7R6-a adopted on September 5, 2024, awarded a contract for the period of January 1, 2024 through December 31, 2024, for a contract amount not to exceed \$152,311.48.

This First Amendment will increase the contract amount by \$77,311.48 for a new total contract amount not to exceed \$152,311.48.

**A motion was made by the Council of the Whole to Amend.**

**Amendment: To correct the dollar amount under Additional Information from \$76,670.95 to \$77,311.48.**

**The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

**A motion was made by the Council of the Whole to Adopt as Amended. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

7R6-n [25-0419](#)**Dept/ Agency:** Law**Action:** ( X ) Ratifying (X) Authorizing ( X ) Amending**Type of Service:** Professional Services Contract**Purpose:** First Amendment to the Agreement to provide legal services concerning Litigation Defense Matters.**Entity Name:** Schenck Price Smith and King, LLP**Entity Address:** 220 Park Avenue, Florham Park, New Jersey 07932**Contract Amount:** Not to exceed \$168,791.22**Funding Source:** 2024 Budget/Law Department**Contract Period:** January 1, 2024 through December 31, 2024**Contract Basis:** ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS  
( X ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Resolution 7R6-c adopted on June 5, 2024, awarded a contract for the period of January 1, 2024 through December 31, 2024, for a contract amount not to exceed \$100,000.00.

This First Amendment will increase the contract amount by \$68,791.22, for a new total contract amount not to exceed \$168,791.22.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva



**7R8      Municipal Council and City Clerk**

7R8-a      [25-0440](#)

**Dept/ Agency:** Offices of Municipal Council/City Clerk  
**Action:** ( ) Ratifying    (X) Authorizing    ( ) Amending  
**Type of Service:** Ceremonial Street Designation  
**Honoree:** The Benavente Family  
**Date(s):** Friday, May 23, 2025  
**Official Street Name(s):** Crittenden Street & Rowland Street  
**Ceremonial Intersection Name:** “Benavente Family Way”  
**Sponsor(s):** Council Member Luis A. Quintana/ Council Member Anibal Ramos, Jr.

**Additional Information:**  
Ceremonial Street Dedication will be held at 11:00 A.M. on Friday, May 23, 2025, at the corner of Crittenden Street & Rowland Street.

**A motion was made by Quintana, seconded by Ramos, Jr. to Amend.**

**Amendment: To change Benavente Family Way to Benavente Memorial Way.**

**The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

**A motion was made by Quintana seconded by Ramos, Jr. to Adopt as Amended. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

7R8-b [25-0426](#)**RECOGNIZING AND COMMENDING****Sponsored by Council Member C. Lawrence Crump**

1. Grace West Manor, Annual Women's History Month Program Celebration
2. J'Anice Jones, Measure of Excellence, Inc.
3. Margie "MIAX" Johnson, Appointment as Newark's Inaugural Poet Laureate
4. Individuals honored during the Tell a Vision Women's History Month Celebration

**Sponsored by Council Member Dupré L. Kelly**

5. Individuals honored during the West Ward Glass Ceiling Award Reception
6. Individuals honored during the City of Newark West Ward Women's HERstory Month WOMEN IN BUSINESS Award luncheon

**Sponsored by Council Member Luis A. Quintana**

7. Individuals honored during the Puerto Rican Day Parade Annual Domino Tournament
8. Individuals honored during the Women's Month Celebration to Distinguished Women

**Sponsored by Council Member Louise Scott-Rountree**

9. Individuals honored during the Passaic County African American Women Inc., 26th Annual Empowerment Award Scholarship and Honoree Legacy Luncheon
10. Dana Elaine Owens aka Queen Latifah Birthday Celebration
11. Frances Fannie Little Birthday Celebration
12. Dr. Liwanda Williams, Pastoral Installation
13. Bishop Ronald L. Owens and Lady Cheryl Owens, 35th Pastoral Anniversary
14. Reverend Nicholas A. Johnson, Pastoral Installation
15. New Light Missionary Baptist Church, 67th Anniversary Celebration
16. Individuals honored during the Power of Women in the Labor Movement and Beyond
17. Individuals honored during the 5th Annual Prayer Line Celebration & 11th Annual Prayer Memorial "A Tribute to Families of Victims of Violence"
18. Individuals honored during the McDonalds Gospel Fest 2025
19. Pastor Douglas L. Williams, III - 14th Pastoral Anniversary
20. Ebenezer Baptist Church - 75th Church Anniversary

**Sponsored by Council Member Michael J. Silva, Jr.**

21. Jack's Hot Dogs
22. Wilson Auto Parts
23. Motor City
24. Posthumously Commending, Victor "Vic" Miranda

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

7R8-c [25-0427](#)

### **EXPRESSING PROFOUND SORROW AND REGRET**

#### **Sponsored by President C. Lawrence Crump**

1. Jerry Minter

#### **Sponsored by Council Member Patrick O. Council**

2. Valeria Bullock
3. Minister Arthur R. Brooks

#### **Sponsored by Council Member Louise Scott-Rountree**

4. Ernestine Battle
5. Mother Frances Olivia Johnson
6. Koran Baker
7. Ne'Miya Duncan-Hall

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

**7R9 Public Safety**

7R9-a [25-0266](#)

**Dept/ Agency:** Public Safety/Division of Fire

**Action:** ( ) Ratifying (X) Authorizing ( ) Amending

**Type of Service:** Shared Services Agreement

**Purpose:** To establish shared services among its municipal and county partners should the need arise to appropriately respond to a large-scale incident or multiple, simultaneous incidents throughout Essex County.

**Entity Name:** County of Essex

**Entity Address:** 900 Bloomfield Avenue, Verona, New Jersey 07044

**Contract Amount:** \$0.00

**Other Funding Source/Amount:** \$0.00

**Contract Period:** July 1, 2025 through June 30, 2026

**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS

( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a

**Additional Information:**

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

**7R12 Water Sewer Utility**7R12-a [25-0446](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** ( X ) Ratifying ( X ) Authorizing ( X ) Amending**Type of Service:** Closeout Change Order #2/Amend Resolution 7R12-b adopted on December 21,2022 and Resolution 7R12-a adopted August 7, 2024**Purpose:** To execute Contract Closeout Change Order #2 Emergency Repair of Sewers - Contract 01-WS2022.**Entity Name:** Montana Construction Corp., Inc.**Entity Address:** 80 Contant Avenue, Lodi, New Jersey 07644**Contract Amount:** Increase the contract amount by \$189,784.11 for total not to exceed \$2,024,347.81**Funding Source:** Capital Budget/Department of Water and Sewer Utilities Utilities/ NW038-800-8007-71970-B2025**Contract Period:** 730 calendar days from the date of a written Notice to Proceed**Contract Basis:** ( X ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Resolution 7R12-b adopted on December 21, 2022 awarded a contract in an amount not to exceed \$1,529,563.70 for a period of 730 calendar days from the date of the written Notice to Proceed.

Resolution 7R12-a adopted on August 7, 2024 Change Order #1 increased the contract amount by \$305,000.00 for a new total contract amount not to exceed \$1,834,563.70 with no extension on the contract period of 730 calendar days from the date of the written Notice to Proceed.

Close-out Change Order# 2 will increase the contract amount by \$189,784.11 for a new total contract amount not to exceed \$2,024,347.81 with no extension on the contract period of 730 calendar days from the date of the written Notice to Proceed

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

7R12-b [25-0287](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** ( X ) Ratifying ( X ) Authorizing ( X ) Amending**Type of Service:** Change Order #1/Amend Resolution# 7R12-e

Adopted on August 7, 2024

**Purpose:** To execute Contract Change Order #1 for Repair of Timberbrook Road and Culvert Contract# 15-WS2024**Entity Name:** Hutton Construction, LLC.**Entity Address:** 41 Village Park Road, Cedar Grove, New Jersey 07009**Contract Amount:** Not to exceed \$588,723.00**Funding Source:** 2025 Budget/Department of Water and Sewer Utilities/037-750-7505-71960-B2025**Contract Period:** 316 calendar days from the date of the written Notice to Proceed to August 29, 2025**Contract Basis:** ( X ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a**Additional Information:**

Resolution 7R12-e adopted on August 7, 2024 awarded a contract in an amount not to exceed \$588,723.00 for a period of (120) calendar days from the date of the written Notice to Proceed to final completion.

Change Order #1 will not change the contract amount, but will increase the contract period by (196) calendar days for a new completion period of (316) calendar days to August 29, 2025.

**A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:**

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

7R12-c [25-0444](#)**Dept/ Agency:** Water and Sewer Utilities**Action:** ( ) Ratifying (X) Authorizing ( ) Amending**Type of Service:** Shared Services Agreement**Purpose:** Emergency Services of Sewer Vactor Jet/Rooder to respond to sewer main backups; perform routine sewer inspection services; and conduct quarterly preventative maintenance at Newark Housing Authority properties**Entity Name:** Housing Authority of the City of Newark**Entity Address:** 500 Mayor Kenneth A. Gibson Blvd, Newark, New Jersey, 07102**Contract Amount:** \$255,000.00 year 1 and \$255,000.00 for optional year 2**Funding Source:** Housing Authority of the City of Newark**Contract Period:** Commencing upon City of Newark Municipal Council Approval for term of Year 1 with a one year NHA option to renew for year 2**Contract Basis:** ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS  
( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ  
( ) Private Sale ( ) Grant ( ) Sub-recipient (X) n/a**Additional Information:****A motion was made by the Council of the Whole to Adopt. The motion was adopted by the following votes:****Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump**Absent:** 1 - Michael J. Silva

**8. COMMUNICATIONS**

- 8-a [25-0186](#) AN ORDINANCE GRANTING A THIRTY (30) YEAR TAX ABATEMENT UNDER THE HMFA LAW TO FULTON STREET NEWARK, LLC, HAVING ITS PRINCIPAL OFFICE AT BERGER ORGANIZATION, ROBERT TREAT CENTER, FIFTY PARK PLACE, NEWARK, NEW JERSEY 07102 FOR A PROJECT TO CONSTRUCT A NEW MULTI-FAMILY HOUSING PROJECT, CONSISTING OF THREE HUNDRED AND NINETY-SIX (396) RESIDENTIAL UNITS, OF WHICH THREE HUNDRED SIXTEEN (316) ARE MARKET RATE RESIDENTIAL RENTAL UNITS (THE "MARKET RATE UNITS"), OF WHICH EIGHTY (80) ARE AFFORDABLE RENTAL UNITS, OF WHICH FIVE (5) TRANSITIONAL HOUSING UNITS SHALL BE RESTRICTED TO TENANTS AT 30% OF THE AREA MEDIAN INCOME ("AMI"), WHICH INCLUDE TWO (2) TWO-BEDROOM APARTMENTS AND THREE (3) ONE-BEDROOM APARTMENTS, FORTY-SEVEN (47) UNITS SHALL BE RESTRICTED TO TENANTS AT 50% OF THE AMI, WHICH INCLUDE NINETEEN (19) STUDIO APARTMENTS, TWENTY-TWO (22) ONE-BEDROOM APARTMENTS, AND SIX (6) TWO-BEDROOM APARTMENTS, AND TWENTY-EIGHT (28) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% OF THE AMI, WHICH INCLUDE FOURTEEN (14) STUDIO APARTMENTS, THIRTEEN (13) ONE-BEDROOM APARTMENTS, AND ONE (1) TWO-BEDROOM APARTMENT (THE "INCOME RESTRICTED UNITS"), 4,726 SQUARE FEET OF GROUND FLOOR COMMERCIAL SPACE (THE "RETAIL"), AND A 107-CAR PARKING GARAGE, LOCATED ON REAL PROPERTY COMMONLY KNOWN AS 16-32 FULTON STREET, NEWARK, NEW JERSEY AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 14, LOT 43 (FORMERLY KNOWN AS BLOCK 43, 44, 45, 46, 47, 48, 49, 50, AND 51). (CENTRAL WARD)

A motion was made by the Council of the Whole to Advance and Adopt on First Reading as 6F-b. The motion was adopted by the following votes:

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva



8-b      [24-1509](#)      AN ORDINANCE GRANTING A TWENTY-FIVE (25) YEAR TAX ABATEMENT TO NEWARK PORTFOLIO II URBAN RENEWAL, LLC, 429 CHESTNUT STREET, ROSELLE PARK, NEW JERSEY 07204, FOR A PROJECT TO CONSTRUCT OF A FIVE-STORY MIXED USE BUILDING WITH TWENTY-THREE (23) TWO-BEDROOM RESIDENTIAL UNITS, INCLUSIVE OF EIGHTEEN (18) TWO-BEDROOM MARKET RATE RESIDENTIAL RENTAL UNITS (THE "MARKET RATE UNITS") A FIVE (5) TWO-BEDROOM AFFORDABLE HOUSING RENTAL UNITS, OF WHICH ONE (1) UNIT SHALL BE RESTRICTED TO TENANTS AT 40% OF AREA MEDIAN INCOME ("AMI"), TWO (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 60% AMI, AND TWO (2) UNITS SHALL BE RESTRICTED TO TENANTS AT 80% AMI (THE "INCOME RESTRICTED UNITS"), APPROXIMATELY 1,350 SQUARE FEET OF COMMERCIAL SPACE, AND FIVE (5) ASSOCIATED PARKING SPACES LOCATED AT 15-19 SOUTH 13TH STREET, NEWARK, NEW JERSEY 07107 AND IDENTIFIED ON THE CITY'S TAX MAP AS BLOCK 1898, LOT 13.01 (COLLECTIVELY, THE "PROJECT"). (WEST WARD)

A motion was made by Kelly, seconded by Scott-Rountree to Advance and Adopt on First Reading as 6F-c. The motion was adopted by the following votes:

**Yes:** 7 - Patrick O. Council, Carlos M. Gonzalez, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 1 - Michael J. Silva

8-c      [25-0340](#)      AN ORDINANCE AMENDING TITLE VIII ENTITLED "BUSINESSES AND OCCUPATIONS" OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO CREATE NEW CHAPTER 8:42 REGARDING LICENSING OF DOCKLESS VEHICLES USED FOR COMMERCIAL E-DELIVERIES IN ORDER TO PROMOTE IMPROVED SIDEWALK AND STREET SAFETY IN THE CITY OF NEWARK'S PUBLIC RIGHT-OF WAY.

A motion was made by Ramos, Jr., seconded by Kelly to Advance to First Reading. The motion was adopted by the following votes:

**Yes:** 6 - Patrick O. Council, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 2 - Michael J. Silva, and Carlos M. Gonzalez

8-d      [25-0341](#)      **AN ORDINANCE AMENDING TITLE VIII ENTITLED “BUSINESSES AND OCCUPATIONS” OF THE REVISED GENERAL ORDINANCES OF THE CITY OF NEWARK, NEW JERSEY, 2000, AS AMENDED AND SUPPLEMENTED, TO CREATE NEW CHAPTER 8:43 ENTITLED “DRIVING SCHOOL REGISTRATION” TO PROMOTE IMPROVED STREET SAFETY IN THE CITY OF NEWARK’S PUBLIC RIGHT-OF WAY.**

**A motion was made by Ramos, Jr., seconded by Quintana to Advance and Adopt on First Reading as 6F-d. The motion was adopted by the following votes:**

**Yes:** 6 - Patrick O. Council, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 2 - Michael J. Silva, and Carlos M. Gonzalez

**10. MISCELLANEOUS**

10-a      [25-0463](#)      **RAFFLE LICENSES**

1. St. Michael's RC Church/RL-5
2. St. Michael's Seton RC Church/RL-6
3. Devils Care Foundation, Inc./RL-7

**A motion was made by the Council of the Whole to Approve. The motion was adopted by the following votes:**

**Yes:** 6 - Patrick O. Council, Dupré L. Kelly, Luis A. Quintana, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 2 - Carlos M. Gonzalez, and Michael J. Silva

**11. HEARING OF CITIZENS**25-0469

1. LISA MITCHELSON-PARKER  
Appearing.
2. FELICIA ALSTON-SINGLETON  
Appearing.
3. ALIF MUHAMMAD  
Appearing.
4. MARGARET JOHNSON  
Appearing.
5. MARYAM BEY  
Not appearing.
6. REGINALD TURNER  
Appearing.
7. SHAKIR MCDUGALD  
Appearing.
8. OPAL R. WRIGHT  
Appearing.
9. GEORGE TILLMAN, JR.  
Appearing.
10. MUNIRAH EL-BOMANI  
Appearing.
11. GERRELL ELLIOTT  
Appearing.
12. DARNELLA LEE  
Not appearing.
13. CHESHA HODGE  
Appearing.
14. JACQUELINE PEOPLES  
Not appearing.
15. LATOYA JACKSON-TUCKER  
Appearing.

**MOTIONS**

- 7Ma**      [25-0524](#)      A motion requesting that the Department of Engineering, Division of Code Enforcement and Inspections, provide the Governing Body a status report on the disabled elevator located at 130 Chancellor Avenue.
- A motion was made by Council, seconded by Scott-Rountree to Adopt. The motion was adopted by the following votes:**
- Yes:** 5 - Patrick O. Council, Dupré L. Kelly, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump
- Absent:** 3 - Carlos M. Gonzalez, Luis A. Quintana, and Michael J. Silva
- 
- 7Mb**      [25-0525](#)      A motion recognizing and commending the Honorable Cory A. Booker for his “Good Trouble” actions of Monday, March 31, 2025, speaking 25 hours, five minutes, in the well of the United States Senate, validating Democratic counter-points to the controversial signed Executive Orders of President Donald J. Trump, Elon Musk and D.O.G.E. efforts.
- A motion was made by Council, seconded by Scott-Rountree to Adopt. The motion was adopted by the following votes:**
- Yes:** 5 - Patrick O. Council, Dupré L. Kelly, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump
- Absent:** 3 - Carlos M. Gonzalez, Luis A. Quintana, and Michael J. Silva
- 
- 7Mc**      [25-0526](#)      A motion expressing profound sorrow and regret at the recent passing of Abraham “Abe” George, Jr.
- A motion was made by Scott-Rountree, seconded by Kelly to Adopt. The motion was adopted by the following votes:**
- Yes:** 5 - Patrick O. Council, Dupré L. Kelly, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump
- Absent:** 3 - Carlos M. Gonzalez, Luis A. Quintana, and Michael J. Silva

7Md      [25-0527](#)      A motion requesting that the Administration review its vendors application process, in addition, request that the Department of Economic and Housing Development meet with the Governing Body to discuss changes and enforcement guidelines to vendor applications.

**A motion was made by Ramos, Jr., seconded by Scott-Rountree to Adopt. The motion was adopted by the following votes:**

**Yes:** 5 - Patrick O. Council, Dupré L. Kelly, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 3 - Carlos M. Gonzalez, Luis A. Quintana, and Michael J. Silva

7Me      [25-0528](#)      A motion requesting that the Department of Economic and Housing Development notify the Governing Body whenever they schedule community meetings with developers to discuss Community Benefit Agreements, as warranted, through the “Aspire Program Act”.

**A motion was made by Crump, seconded by Ramos, Jr. to Adopt. The motion was adopted by the following votes:**

**Yes:** 5 - Patrick O. Council, Dupré L. Kelly, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 3 - Carlos M. Gonzalez, Luis A. Quintana, and Michael J. Silva

## 12. ADJOURNMENT

**A motion was made by the Council of the Whole to Adjourn this meeting at 4:02 P.M. The motion was adopted by the following votes:**

**Yes:** 5 - Patrick O. Council, Dupré L. Kelly, Anibal Ramos Jr., Louise Scott-Rountree, and C. Lawrence Crump

**Absent:** 3 - Carlos M. Gonzalez, Luis A. Quintana, and Michael J. Silva

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**C. LAWRENCE CRUMP  
PRESIDENT OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**

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**KECIA DANIELS  
CITY CLERK OF THE MUNICIPAL COUNCIL  
NEWARK, NEW JERSEY**