



Legislation Details (With Text)

File #: 12-0524 **Version:** 1 **Name:** 2052-2070 and 2078-2090 McCarter Highway
Type: Resolution **Status:** Filed
File created: 2/27/2012 **In control:** Economic and Housing Development
On agenda: 7/3/2012 **Final action:** 7/3/2012

Title: Dept/ Agency: Economic & Housing Development
Action: Ratifying Authorizing Amending
Type of Service: Application/Acceptance of Grant Funds
Purpose: Preliminary Assessment (P/A), Site Investigation (S/I) and Remedial Investigation (R/I)
Entity Name: City of Newark/Department of Economic & Housing Development
Entity Address: 920 Broad Street, Newark, NJ
Grant Amount: \$200,000.00
Funding Source: United States Environmental Protection Agency
Total Project Cost: \$240,000.00
City Contribution: \$40,000.00
Other Funding Source/Amount: /\$
Contract Period: October 1, 2011 through September 30, 2014
Contract Basis: Bid State Vendor Prof. Ser. EUS
 Fair & Open No Reportable Contributions RFP RFQ
 Private Sale Grant Sub-recipient n/a
List of Property: (if applicable)
(Address/Block/Lot/Ward)
2052-2070 and 2078,2090 McCarter Highway/827.01/11 & 12/ North Ward
Additional Information:

Sponsors:

Indexes:

Code sections:

Date	Ver.	Action By	Action	Result
7/3/2012	1	Municipal Council	Adopt	Pass

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Additional Information:

WHEREAS, the United States Environmental Protection Agency Brownfields Program which is funded under the American Recovery and Reinvestment Act of 2009, assists state, local, and tribal governmental agencies, redevelopment agencies and nonprofit organizations for the purpose of financing remediation activities for sites where there is or there is a suspicion of being a discharge of hazardous substances or hazardous wastes; and

WHEREAS, the City of Newark has determined that there has been, or it suspects that there has been, a discharge of hazardous substances or other pollutants or contaminants on the property located at 2052-2070 and 2078,2090 McCarter Highway, Block 827.01, Lots 11 & 12/ North Ward (the "Property") and funding is needed to conduct Preliminary Assessment (P/A), Site Investigation (S/I), and Remedial Investigation (R/I) work; and

WHEREAS, on October 14, 2010, on behalf of the City of Newark, the Deputy Mayor/Director of the Department of Economic and Housing Development submitted an application to the United States Environmental Protection Agency (USEPA) in response to the competitive Catalog of Federal Domestic Assistance Number announcement 66.818, Brownsfields Assessment and Cleanup Cooperative Agreements requesting grant funding in the estimated amount of \$200,000.00 to conduct Preliminary Assessment (P/A), Site Investigation (S/I), and Remedial Investigation (R/I) work on the Property; and

WHEREAS, as a result of this application, the USEPA has awarded the City of Newark a grant in the amount of \$200,000.00 for Preliminary Assessment (P/A), Site Investigation (S/I), and Remedial Investigation (R/I) work on the Property for the period commencing October 1, 2011 and terminating on September 30, 2014; and

WHEREAS, the City must execute a grant agreement with the United States Environmental Protection Agency in order to obtain the grant award with \$40,000.00 City funds required.

NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY, THAT:

1. The Mayor and/or his designee, the Deputy Mayor/Director of the Department of Economic and Housing Development is hereby authorized to submit an application to the United States Environmental Protection Agency (USEPA) in response to the competitive Catalog of Federal Domestic Assistance Number announcement 66.818, Brownsfields Assessment and Cleanup Cooperative Agreements requesting grant funding in the estimated amount of \$200,000.00 to perform Preliminary Assessment (P/A), Site Investigation (S/I), and Remedial Investigation (R/I) work on the property located at 2052-2070 and 2078,2090 McCarter Highway, Block 827.01, Lots 11 & 12/ North Ward (the "Property") with \$40,000.00 City funds required (a copy of the application is attached hereto and made a part hereof).
2. The Municipal Council hereby ratifies its authorization of this application from the date

of application submission to the date of adoption of this authorizing resolution.

3. The grant award in the amount of \$200,000.00 from the United States Environmental Protection Agency is hereby accepted (a copy of the award letter is attached hereto and made a part hereof).
4. The Mayor and/or his designee, the Deputy Mayor/Director of the Department of Economic and Housing Development are hereby authorized to enter into and execute grant documents with the United States Environmental Protection Agency (USEPA) to receive and expend the grant award in the amount of \$200,000.00 for Preliminary Assessment (P/A), Site Investigation (S/I), and Remedial Investigation (R/I) work on the Property for the period commencing October 1, 2011 and terminating on September 30, 2014 (a copy of the agreement is attached hereto and made a part hereof).
5. The agreement between the City of Newark and the United States Environmental Protection Agency (USEPA) is hereby ratified from October 1, 2011 to the date of this authorizing resolution.
6. Matching City funds in the amount of \$40,000.00 shall be provided from the following line appropriation of the official municipal budget: Business Unit: 026, Department: BS, Account 46270, Budget Ref: B2012.
7. The Deputy Mayor/Director of the Department of Economic and Housing Development shall file a fully-executed copy of the grant application, the grant award letter, the grant agreement, and a copy of the Certification of Funds for any required matching funds in the Office of City Clerk.

STATEMENT

This resolution ratifies and authorizes the actions taken by the Deputy Mayor/Director of the Department of Economic and Housing Development to submit an application for grant funding from the United States Environmental Protection Agency (USEPA) to perform Preliminary Assessment (P/A), Site Investigation (S/I), and Remedial Investigation (R/I) work on the property located at 2052-2070 and 2078,2090 McCarter Highway, Block 827.01, Lots 11 & 12/ North Ward (the "Property"), and furthermore, ratifies and authorizes the Mayor and/or his designee, the Deputy Mayor/Director of the Department of Economic and Housing Development, to enter into and execute an agreement with and accept grant funds in the amount of \$200,000.00 from the United States Environmental Protection Agency (USEPA) to perform Preliminary Assessment (P/A), Site Investigation (S/I), and Remedial Investigation (R/I) work on the Property. Matching City grant funds in the amount of \$40,000.00 shall be provided from the municipal budget.