



Legislation Details (With Text)

File #: 13-0358 **Version:** 1 **Name:** ADDED STARTER American Federation of State, County, and Municipal Employees (AFSCME), District 52, Local 2297 (Mechanics) Labor Agreement January 1, 2010 through December 31, 2014

Type: Resolution **Status:** Filed

File created: 2/27/2013 **In control:** Administration

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Title: Dept/ Agency: Administration/Division of Personnel
Action: (X) Ratifying (X) Authorizing () Amending
Type of Service: Labor Agreement
Purpose: Execution of Labor Agreement
Entity Name: American Federation of State, County, and Municipal Employees (AFSCME), ALF-CIO, District 52, Local 2297 (Mechanics)
Entity Address: 516 Johnston Avenue, Jersey City, New Jersey 07304
Project Fiscal Impact: To be provided
Contract Period: January 1, 2010 through December 31, 2014
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient (X) n/a
Additional Information:

Sponsors:

Indexes:

Code sections:

Date	Ver.	Action By	Action	Result
3/6/2013	1	Municipal Council	Adopt	Pass

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WHEREAS, American Federation of State, County, and Municipal Employees (AFSCME), District 52, Local 2297 (Mechanics) has been certified by the Public Employment Relations Commission as the majority representative for certain employees of the City of Newark, New Jersey, as that term is

defined in the New Jersey Employer-Employee Relations Act, N.J.S.A. 34:13A-1 et seq.; and

WHEREAS, the City of Newark, has negotiated in good faith with said majority representative over terms and conditions of employment for the period covering January 1, 2010 through December 31, 2014.

WHEREAS, as a result of collective bargaining negotiations and settlement, the terms and conditions of employment for the aforementioned period have been imposed, upon the parties and are incorporated into the Labor Agreement attached hereto. The agreement shall be binding upon all employees in the unit represented by said majority representative, whether or not they are members of such representative, as provided in N.J.S.A. 34:13A-5.3.

NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY, THAT:

1. The Mayor and Business Administrator of the City of Newark, New Jersey, are hereby authorized to execute the aforementioned Labor Agreement for the American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, District 52, Local 2297 (Mechanics), 516 Johnston Avenue, Jersey City, New Jersey 07304, on behalf of the City of Newark, New Jersey.
2. The Municipal Council of the City of Newark hereby ratifies the Agreement from January 1, 2010 to the date of adoption.
3. The executed copy of the Labor Agreement and corresponding Cost Analysis shall be filed with the Office of the City Clerk, and the Public Employment Relations Commission c/o Public Sector Librarian, IMLR Library - Rutgers University, Ryders Lane and Clifton Avenue, New Brunswick, New Jersey 08903 as required by N.J.S.A. 34:13A-8.2 and N.J.S.A. 34:13A:16.8(d)(2).
4. An executed copy of the Agreement shall be submitted to the Division of Local Government Services by the Director of Personnel.

STATEMENT

This resolution is authorizing the execution of a labor agreement between the City of Newark and American Federation of State, County, and Municipal Employees (AFSCME), ALF-CIO, District 52, Local 2297 (Mechanics) covering January 1, 2010 through December 31, 2014.