



## Legislation Details (With Text)

---

**File #:** 21-1621      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 11/1/2021      **In control:** Municipal Council and City Clerk  
**On agenda:** 11/15/2021      **Final action:** 11/15/2021  
**Title:** North Jersey District Water Supply Commission, Minutes, September 22, 2021  
**Sponsors:**  
**Indexes:**  
**Code sections:**

Date	Ver.	Action By	Action	Result
11/15/2021	1	Municipal Council	Accept	Pass

North Jersey District Water Supply Commission, Minutes, September 22, 2021