



## Legislation Details (With Text)

**File #:** 09-0479      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Adopted  
**File created:** 4/6/2009      **In control:** Administration  
**On agenda:** 4/15/2009      **Final action:** 4/15/2009  
**Title:** Dept/ Agency: Department of Administration/ Division of Central Purchasing  
AUTHORIZING  
Type of Service: Use of State Contract #69495  
Purpose: Police & Homeland Security Equipment & Supplies (re-bid)  
Entity Name: Ahura Corporation  
Address: 46 Jonspin Rd., Wilmington, MA 01887-1002  
Contract Amount: Not to exceed \$62,250.00  
Contract Period: Upon adoption through April 3, 2009  
Contract Basis: Bid X Prof. Ser. \_\_\_ EUS \_\_\_  
Fair & Open \_\_\_ Non-Fair & Open \_\_\_ RFP \_\_\_ RFQ \_\_\_  
Additional Comments: N/A

**Sponsors:**

**Indexes:**

**Code sections:**

Date	Ver.	Action By	Action	Result
4/15/2009	1	Municipal Council	Adopt	Pass

**Dept/ Agency:** Department of Administration/ Division of Central Purchasing  
**RATIFYING / AUTHORIZING**

**Type of Service:** Use of State Contract #69495  
**Purpose:** Police & Homeland Security Equipment & Supplies (re-bid)  
**Entity Name:** Ahura Corporation  
**Address:** 46 Jonspin Rd., Wilmington, MA 01887-1002  
**Contract Amount:** Not to exceed \$62,250.00  
**Contract Period:** April 3, 2009 through April 30, 2009  
**Contract Basis:** Bid X Prof. Ser. \_\_\_ EUS \_\_\_  
Fair & Open \_\_\_ Non-Fair & Open \_\_\_ RFP \_\_\_ RFQ \_\_\_  
**Additional Comments:** N/A  
**Invitation:** Central Purchasing Agent, April 14, 2009