

16-0593

Version: 1

File #:

## City of Newark

City Hall 920 Broad Street Newark, New Jersey 07102

Rutgers, Newark Department of Psychology and

School of Criminal Justice

## Legislation Details (With Text)

Name:

Res	olution	Status:	Adopted			
6/7/2	2016	In control:	Health and Community Wellnes	SS		
8/3/2	2016	Final action:	8/23/2016			
Action Types Males Purp victir Entit Entit Conference Crim Conference Confere	on: ( ) Ratifying (X) Automore: ( ) Ratifying (X) Automore: Of Service: Planning, resease Survivors of Violence Dervices: To partner with Rutge on services to male survivor or Name: Rutgers University Address: 249 University tract Amount: Amount not toding Source: United States are tract Period: Commencing Lugh September 30, 2018 tract Basis: ( ) Bid ( ) States are tract Period: ( ) No Reportivate Sale (X) Grant (X) tional Information:	chorizing () A earch and evaluate monstration Projects University in or ears of violence. ty Avenue, Newark to exceed \$249,7 Department of Juntable from the date thing that evendor () ortable Contribution	ness ) Amending aluation services relative to the City's "FY15 Supporting Project" in order help develop and provide innovative new crime wark, New Jersey 07102 49,733.00 of Justice, Office of Justice Programs, Office for Victims of e this resolution is authorized by the Municipal Council  ( ) Prof. Ser. ( ) EUS ibutions ( ) RFP ( ) RFQ			
Johr	n Sharpe James, Mildred C	. Crump				
Ver.	Action By	Acti	on	Result		
1	Municipal Council	Add	ppt	Pass		
1	Municipal Council	Def	er	Pass		
atifyi c <b>e:</b> P	ng (X) Authorizing Planning, research and	( ) Amendir evaluation se	•	FY15 Supporting		
	6/7/2 8/3/2 Deprint Action Types Male Purpvicting Entity Conference Conferenc	6/7/2016 8/3/2016  Dept/ Agency: Health and Con Action: ( ) Ratifying (X) Aut Type of Service: Planning, rese Male Survivors of Violence Der Purpose: To partner with Rutge victim services to male survivor Entity Name: Rutgers University Name: Rutgers University Contract Amount: Amount not the Funding Source: United States Crime Contract Period: Commencing through September 30, 2018 Contract Basis: ( ) Bid ( ) Sid ( ) Fair & Open ( ) No Repord ( ) Private Sale (X) Grant (X) Additional Information: Deferred 7R2-b 080316 John Sharpe James, Mildred Community Matifying (X) Authorizing Ce: Planning, research and	Dept/ Agency: Health and Community Wellness Action: ( ) Ratifying (X) Authorizing ( ) At Type of Service: Planning, research and evaluat Male Survivors of Violence Demonstration Proje Purpose: To partner with Rutgers University in o victim services to male survivors of violence. Entity Name: Rutgers University Entity Address: 249 University Avenue, Newark Contract Amount: Amount not to exceed \$249,75 Funding Source: United States Department of Juncime Contract Period: Commencing from the date this through September 30, 2018  Contract Basis: ( ) Bid ( ) State Vendor ( ) ( ) Fair & Open ( ) No Reportable Contribution ( ) Private Sale (X) Grant (X) Sub-recipient Additional Information:  Deferred 7R2-b 080316  John Sharpe James, Mildred C. Crump   Ver. Action By Action In Municipal Council Additional Community Wellness atifying (X) Authorizing ( ) Amending	In control: Health and Community Wellness 8/3/2016 Final action: 8/23/2016  Dept/ Agency: Health and Community Wellness Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Planning, research and evaluation services relative to the City's Male Survivors of Violence Demonstration Project" Purpose: To partner with Rutgers University in order help develop and provide invictim services to male survivors of violence. Entity Name: Rutgers University Entity Address: 249 University Avenue, Newark, New Jersey 07102 Contract Amount: Amount not to exceed \$249,733.00 Funding Source: United States Department of Justice, Office of Justice Programs Crime Contract Period: Commencing from the date this resolution is authorized by the National September 30, 2018 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale (X) Grant (X) Sub-recipient ( ) n/a Additional Information: Deferred 7R2-b 080316 John Sharpe James, Mildred C. Crump  Ver. Action By Action  Municipal Council Adopt  Municipal Council Defer  Health and Community Wellness atifying (X) Authorizing ( ) Amending Ce: Planning, research and evaluation services relative to the City's "		

File #: 16-0593, Version: 1									
( ) Private Sale Additional Info Deferred 7R2-b	rmation:	(X) Sub-recipient	(	) n/a					

WHEREAS, the City of Newark applied for and was awarded grant funds from the United States Department of Justice, Office of Justice Programs, Office for Victims of Crime, for the City's "FY15 Supporting Male Survivors of Violence Demonstration Project"; and

**WHEREAS,** the City of Newark, Department of Health and Community Wellness desires to obtain planning, research and evaluative services relative to the City's "FY15 Supporting Male Survivors of Violence Demonstration Project"; and

**WHEREAS,** Rutgers University, an instrumentality of the State of New Jersey, has the ability and resources to provide such services as outlined in the above-mentioned City grant application; and

**WHEREAS,** the City and Rutgers University wish to enter into a contract for the provision of planning, research and evaluative services relative to the City's "FY15 Supporting Male Survivors of Violence Demonstration Project"; and

**WHEREAS,** this is a no-bid contract, awarded without competitive bidding, as an exception to the Local Public Contracts Law, pursuant to *N.J.S.A. 40A:11-5(2)*, being that the contract is between the City of Newark and Rutgers University, an instrumentality of the State of New Jersey; and

**WHEREAS**, because Rutgers University is an instrumentality of the State of New Jersey and not a for-profit business entity, the provisions of the State Pay-to-Play legislation and the City's Contractor Pay-to-Play Reform Ordinance, R.O. 2:4-22C, do not apply.

## NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY, THAT:

- 1. The Mayor and/or his designee, the Director of Health and Community Wellness, are hereby authorized to enter into and execute a contract with Rutgers University, 249 University Avenue, Newark, New Jersey 07102, for planning, research and evaluative services for the City's "FY15 Supporting Male Survivors of Violence Demonstration Project", for the period commencing from the date this resolution is authorized by the Municipal Council through September 30, 2018 in an amount not to exceed \$249,733.00.
- 2. This contract is awarded without competitive bidding as an exception to the Local Public Contracts Law, pursuant to *N.J.S.A. 40A:11-5(2)*, in that the contract is between the City of Newark and Rutgers University, an instrumentality of the State of New Jersey, and furthermore is not subject to the State Pay-to-Play legislation or the City's Contractor Pay-to-Play Reform Ordinance, R.O. 2:4-22C, because Rutgers University is an instrumentality of the State and not a for-profit business entity.
- 3. Attached hereto is a Certification of Funds from the Chief Financial Officer, which states that funds in the amount of \$249,733.00 shall be charged to: Business Unit NW051; Dept. ID G16; Division/Project H16C0; Account# 71280; Budget Ref: 2016. It further states that there are sufficient funds available for the purpose set forth hereinabove.

File #: 16-0593, Version: 1

4. The Director of the Department of Health and Community Wellness shall file a fully executed copy of the contract in the Office of the City Clerk.

## **STATEMENT**

This resolution authorizes the Mayor and/or his designee, the Director of the Department of Health and Community Wellness, to enter into and execute a contract with Rutgers University, 249 University Avenue, Newark, New Jersey 07102, for the provision of planning, research and evaluative services for the City's "FY15 Supporting Male Survivors of Violence Demonstration Project" for the period commencing from the date this resolution is authorized by the Municipal Council through September 30, 2018, in an amount not to exceed \$249,733.00.