



Legislation Details (With Text)

File #: 16-1267 **Version:** 1 **Name:** 2nd Amended CDBG Agreement - St. James
Type: Resolution **Status:** Adopted
File created: 7/25/2016 **In control:** Economic and Housing Development
On agenda: 10/19/2016 **Final action:** 10/19/2016
Title: Dept/ Agency: Economic and Housing Development
Action: (X) Ratifying (X) Authorizing (X) Amending
Type of Service: Amending Resolution 7R3-e, adopted on July 1, 2015 contract with Sub-recipient
Purpose: Second Amended Sub-recipient Grant Agreement to extend the expiration term of the Agreement from January 1, 2015 through June 30, 2016 to December 31, 2016
Entity Name: St. James Social Service Corporation
Entity Address: 588 Dr. Martin Luther King, Jr., Boulevard, Newark, New Jersey 07102
Grant Amount: \$28,460.00
Funding Source: United States Department of Housing and Urban Development (HUD)/Community Development Block Grant (CDBG) Funds
Contract Period: January 1, 2014 through December 31, 2016
Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale (X) Grant (X) Sub-recipient () n/a
(Address/Block/Lot/Ward)
604-606 Dr. Martin Luther King, Jr., Boulevard/Block 103/Lot 60/Central Ward
Additional Information:
Funds appropriated by Resolution 7R3-b, adopted on November 18, 2013
Project approved under Resolution 7R3-e, adopted on July 1, 2015
First Amended Agreement under Resolution 7R3-e, adopted on March 16, 2016

Sponsors: Council of the Whole

Indexes:

Code sections:

Date	Ver.	Action By	Action	Result
10/19/2016	1	Municipal Council	Adopt	Pass

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WHEREAS, pursuant to Resolution 7R3-e, adopted on July 1, 2015, the Municipal Council authorized the Deputy Mayor/Director of the Department of Economic and Housing Development on behalf of the Business Administrator and the City of Newark to enter into and execute a Sub-recipient Agreement, (the "Agreement") with the St. James Social Service Corporation, for the purpose of providing Public Facilities Development/Rehabilitation services to its facility located at 604-606 Dr. Martin Luther King, Jr. Boulevard/Block 103/Lot 60/Central Ward, in an amount not to exceed Twenty Eight Thousand Four Hundred Sixty Dollars and Zero Cents (\$28,460.00); and

WHEREAS, the Sub-recipient Agreement included a extension provision which allowed for up to two (2) 6 month periods, provided that any such extension is at no additional cost to the City, is authorized by Resolution of the Newark Municipal Council including a finding that the services are being performed in an effective and efficient manner, and is in writing and signed by both parties; and

WHEREAS, the Deputy Mayor/Director of the Department of Economic and Housing Development applied one of the two six month extensions to extend the expiration date of the Agreement from December 31, 2015 to June 30, 2016 pursuant to Resolution 7R3-e, adopted March 16, 2016; and

WHEREAS, the Sub-recipient has requested authorization to extend the First Amended Sub-recipient Grant Agreement expiration term from June 30, 2016 to December 31, 2016 to allow the Sub-recipient to complete the renovation to the above facility; and

WHEREAS, the Agreement may be extended for one final six month period, pursuant to Resolution 7R3-e, adopted July 1, 2015, provided that any such extension is at no additional cost to the City, is authorized by Resolution of the Newark Municipal Council including a finding that the services are being performed in an effective and efficient manner, and is in writing and signed by both parties; and

WHEREAS, the Deputy Mayor/Director of the Department of Economic and Housing Development desires to exercise the final six month extension to extend the expiration date of the Agreement from June 30, 2016 to December 31, 2016; and

WHEREAS, this project does not require the use of additional funds and all other terms and conditions contained in Sub-recipient Agreement authorized under Resolution 7R3-e March 16, 2016 shall remain in full force and effect.

NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY, THAT:

1. The Mayor and/or his designee, the Deputy Mayor/Director of the Department of Economic and Housing Development, are hereby authorized to enter into and execute a Second Amended Sub-recipient Grant Agreement in the form attached hereto, with St. James Social Service Corporation, 588 Dr. Martin Luther King, Jr., Boulevard (hereafter referred to as the Sub-recipient), to amend the term of the Sub-recipient Agreement from January 1, 2014

through December 31, 2016, to allow the Sub-recipient to complete the rehabilitation to its facility, 604-606 Dr. Martin Luther King, Jr. Boulevard./Block 103/Lot 60/Central Ward.

2. The Second Amended Sub-recipient Grant Agreement between the City of Newark and the Sub-recipient, is hereby ratified from June 30, 2016 to the date of adoption of this authorizing resolution.
3. Upon adoption of the Second Amended Sub-recipient Agreement by the Municipal Council here are no remaining time extensions, pursuant to Resolution 7R3-e adopted July 1, 2015.
4. This resolution and a fully executed copy of the Second Amended Sub-recipient Agreement shall be filed with the Office of the City Clerk by the Deputy Mayor/Director of the Department of Economic and Housing Development.
5. This project does not require the use of additional funds and all other terms and conditions contained in the Sub-recipient Agreement authorized pursuant to Resolution 7R3-e March 16, 2016.

STATEMENT

Resolution amending, ratifying and authorizing the Mayor and/or his designee, the Deputy Mayor/Director of the Department of Economic and Housing Development, to enter into and execute a Second Amended Sub-recipient Grant Agreement in the form attached hereto, with the St. James Social Service Corporation, to amend the term of the Sub-recipient Agreement from January 1, 2014 through December 31, 2016 to allow the Sub-recipient to complete the rehabilitation to its facility, 604-606 Dr. Martin Luther King, Jr. Boulevard./Block 103/Lot 60/Central Ward.