

## City of Newark

## Legislation Details (With Text)

| File #:   | 08-0977-1 Versi   | ion: 1 Name:   |  |   |
|---|---|--|--|---|
| Туре:   | Ordinance   | Status:  | Adopted  |   |
| File created:   | 9/3/2008  | In control:  | Municipal Council  |   |
| On agenda:  |   | Final action:  | 9/3/2008   |   |
| Title:  | An Ordinance adoptin  | ng the Living Downtown   | Plan   |   |
| Sponsors:   |   |  |  |   |
| Indexes:  |   |  |  |   |
| Code sections   | :   |  |  |   |
| Date  | Ver. Action By  | A  | ction  | Result  |
| C6@PublicSiletiln3<br>No.<br>No.6 - Rdg and<br>Wm" oft a* 44<br>An Ordinance add<br>No Reconsi<br>Approved as to<br>Council member<br>Le, on Basis<br>tion Counsel<br>Title<br>presents the follow<br>FORM ORD. 2-50<br>AUG 0 6 SOB<br>No Prist Reading<br>WHEREAS, the C | EP-0 .4 .2008 Date Returned<br>3 0 3 2008 (fit off Nomnri2 NT<br>I Final Passage if<br>0 *44    | ocated downtown with unique  | e opportunities for development of its e<br>job opportunities, tax revenues, and g   |   |
| WHEREAS, the D<br>parking, so the Cit<br>develop a new pla  | owntown area is challenged b<br>ty of Newark's Department of<br>an to facilitate the developmen | Community Development an<br>at of the area; and  | f residential development, and excess<br>d Planning worked with area stakehold<br>d the "Living Downtown Plan" dated Ma    | ders and constituents to                              |
| Council for its ado<br>WHEREAS, The N<br>Department of Eco  | ption; and<br>Newark Central Planning Boar<br>onomic & Housing Developme                        | rd held a public hearing on Ju<br>ent appeared before the Cen                          | une 9, 2008, where professional staff f<br>tral Planning Board of the City of News<br>ng Board recommend that the Municip  | rom the City of Newark,<br>ark to present the "living |
| WHEREAS, the "L<br>governed by older<br>WHEREAS, the "L<br>development:<br>^ 1. A Dov   | r redevelopment plans that ha<br>Living Downtown Plan" dated<br>wntown Reoriented to Market \$  | d been written for the Gatew<br>May 23, 2008 is based on ni<br>Street and Broad Street | own Newark that covers the sections or<br>ay, Arena, NJPAC, and other major pr<br>ne principles that have guided its creat | ojects in the area; and                               |
|   | vntown for Thousands of Resi<br>ordinated Retail Strategy for D                                 |  |  |   |

4. A Downtown with Transit-Oriented Workplaces ۸

| ^ | 5. A Downtown Connected to its Riverfront |
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- 6. A Downtown Defined by Vibrant and Walkable Streets ^
- ^ 7. A Downtown of Protected Historic Places and Neighborhoods
- ^ 8. A Downtown of Great Parks and Culture
- ^ 9. A Sustainable Downtown; and

WHEREAS, the "Living Downtown Plan" dated May 23, 2008 is a is part of a two-phase planning project for the Downtown Area, and it focuses on improving development regulations for the district while later phases will focus on urban design for the district; and WHEREAS, the City of Newark, Division of Community Development and Planning's presentation included the submission of a written report

and the plan along with the oral testimony of professional staff of the Department of Housing and Community Development and members of the public, of which the vast majority spoke in support of the redevelopment plan; and Date d rtis

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| 58<br>59<br>60<br>61   |                   |  |             |             |               |             |               |             |              |                      |       |          |                |
|------------------------|-------------------|--|-------------|-------------|---------------|-------------|---------------|-------------|--------------|----------------------|-------|----------|----------------|
| 62<br>FORM O           | RDINAN            | CE 3                                   | (9          | 54Fi        | 6702a:        | ô           |               |             |              |                      |       |          |                |
| -                      |                   | I version I version                    | •           | 541]        | 07028.        | •           |               |             |              |                      |       |          |                |
| No -<br>af06 610       | Page              | Date                                   |             |             |               |             |               |             |              |                      |       |          |                |
|                        |                   | ACE BELO<br>JNCIL VO                   |             |             | SACE          |             |               |             |              |                      |       |          |                |
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| <b>•</b>               | _<br>             |  |             |             |               | <b>o</b> "  |               |             |              | <b>N</b> 11 <i>i</i> |       |          | o "M           |
| Council I<br>Amador    | AYE               | AYE<br>NAY<br>V                        | NAY<br>NV   | NV<br>AB    | AB<br>Council | Member      | Member<br>AYE | AYE<br>NAY  | NAY<br>NV    | NV<br>AB             | AB    | Amadar   | Council Member |
| Amauor                 | 11                | v<br>Ramos                             |             |             |               | Ramos       |               |             |              | t,/                  |       | Amador   |                |
| Gonzale                | z 5               | 1,"<br>Rice                            |             |             |               | Rice        |               |             |              | Vd                   |       | Gonzalei |                |
| James                  | tv                | NICE                                   |             |             | RCM'          |             |               |             |              |                      | James |          |                |
| Payne                  | Rone<br>V1        |  |             |             | Crump         | f           |               |             |              |                      | Payne |          |                |
|                        | Crump<br>1.7.'    |  |             |             | Presider      | nt          |               |             |              |                      |       |          |                |
| Quintana               | ı ireesider       | Presiden                               | nt          |             |               |             |               |             |              |                      |       |          | Quintana Vie   |
|                        |                   |  |             |             |               |             |               |             |              |                      |       |          |                |
| I. Indicate            | es Vote           | AB - Abs                               | ent         | NV - Not    | Voting        |             |               |             |              |                      |       |          |                |
|                        | on secon<br>Rejec | ading at a<br>d and fina               |             |             |               |             |               | IJ., on AU  | IG 0 6 2"    |                      |       |          |                |
| 1<br>2                 | -2-               |  |             |             |               |             |               |             |              |                      |       |          |                |
| 3<br>4                 | WHERE             | AS, the in                             | clusion of  | the Plan    | does aen      | erally con  | form to th    | e overall ( | anals and    |                      |       |          |                |
| 5                      | objective         | es set forth                           | n in the La | and Use E   | lement of     |             |               |             |              |                      |       |          |                |
| 6<br>7                 | encouraç          | ges develo                             | opment fo   | or the area | i; and        |             |               |             |              |                      |       |          |                |
| 8 NOW, 1               | THEREF            | ORE, BE I                              | IT ORDAII   | NED BY 1    | THE NEW       | ARK MUI     | NICIPAL       | COUNCIL     | -            |                      |       |          |                |
| 9<br>THAT:<br>10<br>11 |                   |  |             |             |               |             |               |             |              |                      |       |          |                |
| 12                     |                   | N 1: The N                             |             |             |               |             |               |             |              |                      |       |          |                |
| 13<br>14               |                   | ce of the "l<br>Iowntown               |             |             |               |             |               |             |              |                      | he    |          |                |
| 15                     | •                 |  |             |             |               |             |               | •           |              |                      |       |          |                |
| 16<br>17               | 1. This re        | edevelopn                              | nent plan   | enhances    | S Newark'     | s busines:  | s and dev     | elopment    | climate s    | o that               |       |          |                |
| 18                     | naintains         | its preemi                             | nent posit  | tion in the | region.       |             |               |             |              |                      |       |          |                |
| 19<br>20<br>21<br>22   |                   | edevelopn<br>to full pro<br>iities.    |             |             |               |             |               |             |              |                      |       |          |                |
| 23<br>24<br>25         | SECTIO            | N 2: The a                             | attached "  | Living Do   | wntown F      | Plan" dateo | d May 23,     | 2008 sha    | all regulate | 9                    |       |          |                |
|                        | nent in the       | e affected                             | area.       |             |               |             |               |             |              |                      |       |          |                |
| 26<br>27               |                   |  |             |             |               |             |               |             |              |                      |       |          |                |
| 28<br>29<br>30         | hereto, s         | N 3: To th<br>aid ordina<br>nt herewit | ance is he  |             |               |             |               |             |              |                      |       |          |                |
| 31<br>32<br>33         |                   | N 5: This<br>law of the                |             |             |               | pon final   | passage a     | and public  | ation in a   | ccordance            | e     |          |                |

| 25   |   |
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| 35   | SECTION 6: The Provisions of this Ordinance are severable. To the extent any clause, phrase,  |
| 36   | sentence, paragraph or provision of this Ordinance shall be declared invalid, illegal, or   |
| 37   | unconstitutional, the remaining provisions shall continue in full force and effect.   |
| 38<br>39   |   |
| STATEN   |   |
| 40   |   |
| 41   | THIS ORDINANCE CREATES THE "Living Downtown Plan" dated May 23, 2008.   |
| 42   | ····· ································  |
| 43   | ord   |
| 44   | CERTIFIED TO NEM:,  |
| 45   | SEP c o 2006  |
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|  | ance when adopt must remain in the custody of the City Clerk, Certified copies are available.   |
|  | piouncil President  |
| ph.c.f-F   | s oq ogq  |
| ge 0   |   |
| Date   |   |
| rer<br>2   | -2-   |
| 3  |   |
| 4  | WHEREAS, the inclusion of the Plan does generally conform to the overall goals and  |
| 5  | objectives set forth in the Land Use Element of the Master Plan of the City of Newark in that it  |
| 6  | encourages development for the area; and  |
| 7  |   |
| 8 NOW  | THEREFORE, BE IT ORDAINED BY THE NEWARK MUNICIPAL COUNCIL   |
|  | THENER ONE, BE IT ONDAINED BY THE NEWANK MONICIPAL COUNCIE  |
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## File #: 08-0977-1, Version: 1

| 39   | sentence, paragraph or provision of this Ordinance shall be declared invalid, illegal, or  |            |                      |            |             |             |           |            |              |             |            |         |                |
|--|--|------------|----------------------|------------|-------------|-------------|-----------|------------|--------------|-------------|------------|---------|----------------|
| 40   | unconstitutional, the remaining provisions shall continue in full force and effect.  |            |                      |            |             |             |           |            |              |             |            |         |                |
| 41   | SECTION 7. This ardinance also makes two important amondments to the plan from the way it  |            |                      |            |             |             |           |            |              |             |            |         |                |
| 42<br>43                                     | SECTION 7: This ordinance also makes two important amendments to the plan from the way it  |            |                      |            |             |             |           |            |              |             |            |         |                |
| 43<br>44                                     | was recommended by the Newark Central Planning Board. These amendments are needed to   |            |                      |            |             |             |           |            |              |             |            |         |                |
| 55   | add language essential to address surface parking issues by enabling interim surface parking lots  |            |                      |            |             |             |           |            |              |             |            |         |                |
| 56   |  |            |                      |            |             |             |           |            |              |             |            |         |                |
| 56<br>FORM ORDINANCE 3                       |  |            |                      |            |             |             |           |            |              |             |            |         |                |
| No   | RM ORDINANCE 3<br>Page   |            |                      |            |             |             |           |            |              |             |            |         |                |
| 45   | for a limited period of no more than 1 year. This additional language is included as section 7.1.0   |            |                      |            |             |             |           |            |              |             |            |         |                |
| 46   | ior a inflited period of no more than 1 year. This additional language is included as section 7.1.0  |            |                      |            |             |             |           |            |              |             |            |         |                |
| 47   | of the pla   | an. An ado | ditional an          | nendment   | includes    | additional  | language  | e at map : | 2.7 in the p | olan statin | a          |         |                |
| 48   | of the plan. An additional amendment includes additional language at map 2.7 in the plan stating that this map serves as a boundary and zoning map for the area in question. |            |                      |            |             |             |           |            |              |             |            |         |                |
| 49   | , ··· / · · · · · · · · · · · · · · · ·  |            |                      |            |             |             |           |            |              |             |            |         |                |
| STATEMENT                                    |  |            |                      |            |             |             |           |            |              |             |            |         |                |
| 50   |  |            |                      |            |             |             |           |            |              |             |            |         |                |
| 51   | THIS OF  | RDINANC    | E CREAT              | ES THE "   | Living Do   | wntown Pla  | an" dateo | d May 23,  | 2008.        |             |            |         |                |
| 52   |  |            |                      |            |             |             |           |            |              |             |            |         |                |
| 53   | ord  |            |                      |            |             |             |           |            |              |             |            |         |                |
| 54   |  |            |                      |            |             |             |           |            |              |             |            |         |                |
| c.n  |  |            |                      |            |             |             |           |            |              |             |            |         |                |
| rn<br>DO NOT                                 |  |            |                      |            |             |             |           |            |              |             |            |         |                |
|  |  | -          | OW THIS<br>DTE ON FI |            | SACE        |             |           |            |              |             |            |         |                |
| RECORI                                       |  |            |                      |            |             | RECONSI     |           | אר         |              |             |            |         |                |
|  |  | NECON      |                      |            |             | ILCONOIL    |           | 511        |              |             |            |         |                |
| Council I                                    | Nember   | AYE        | NAY                  | NV         | AB          | Council N   | lember    | AYE        | NAY          | NV          | AB         |         | Council Member |
|  | AYE  | NAY        | NV                   | AB         | Council     | Member      | AYE       | NAY        | NV           | AB          |            |         |                |
| Amador                                       |  |            |                      |            | Ramos       |             |           |            |              |             | Amador     |         |                |
|  | Ramos  |            |                      |            |             |             |           |            |              |             |            |         |                |
| Gonzale                                      | z  |            |                      |            | Rice        |             |           |            |              |             | Gonzalez   |         |                |
|  | Rice   |            |                      |            |             |             |           |            |              |             |            |         |                |
| James  |  |            |                      |            | Rone        |             |           |            |              |             | James      |         |                |
|  | Rone   |            |                      |            |             |             |           |            |              |             |            |         |                |
| Payne  |  |            |                      |            | Crump I     | President   |           |            |              |             | P          | ayne    |                |
| <b>a</b> · ·                                 | ,  | •          | President            |            |             |             |           |            |              |             |            |         | <i></i>        |
| Quintana                                     | irceeside  | ent        |                      |            |             |             |           |            |              |             |            |         | Vice           |
|  |  |            |                      |            |             |             |           |            |              |             | Quintana P | rooidor | <b>.</b> +     |
|  |  |            |                      |            |             |             |           |            |              |             | Quintana P | resider | IL             |
| I- Indicat                                   | es Vote  | AB - Abs   | ent                  | NV - Not   | Votina      |             |           |            |              |             |            |         |                |
| - maicat                                     |  | AD - ADC   | Som                  |            | voung       |             |           |            |              |             |            |         |                |
| Adopted                                      | on first re  | adina at a | a meetina            | of the Co  | uncil of th | e City of N | ewark. N  | IJ., on    |              |             |            |         |                |
| Adopted                                      | on secon   | d and fina | al reading           | after hear | ing on      | - ,         |           | , -        |              |             |            |         |                |
| Approve                                      |  |            | 5                    |            | J           |             |           |            |              |             |            |         |                |
| <b>–</b> – – – – – – – – – – – – – – – – – – |  |            |                      |            |             |             |           |            |              |             |            |         |                |

Rejected By Mayor

Council President City Clerk This Ordinance when adopted must remain in the custody of the City Clerk, Certified copies are available.