



## Legislation Details (With Text)

---

**File #:** 19-0457      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 3/13/2019      **In control:** Municipal Council and City Clerk  
**On agenda:** 3/20/2019      **Final action:** 3/20/2019  
**Title:** Second River Joint Meeting, 2019 Second Quarter Assessment  
**Sponsors:**  
**Indexes:**  
**Code sections:**

Date	Ver.	Action By	Action	Result
3/20/2019	1	Municipal Council	Accept	Pass

Second River Joint Meeting, 2019 Second Quarter Assessment