



Legislation Details (With Text)

File #: 23-1701 **Version:** 1 **Name:** Law Enforcement Firearms Equipment and Supplies
Type: Resolution **Status:** Adopted
File created: 10/24/2023 **In control:** Administration
On agenda: 12/6/2023 **Final action:** 12/6/2023

Title: Dept/ Agency: Administration/Division of Central Purchasing
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Use of State Contract(s) #T0106 Master Blanket PO 17-FLEET-00732
Purpose: To purchase Law Enforcement Firearms Equipment and Supplies.
Entity Name(s)/Address(s): Atlantic Tactical, Inc., 763 Corporate Circle, New Cumberland, Pennsylvania 17070
Contract Amount: Not to exceed \$69,323.40
Funding Source: 2023 Budget/Department of Public Safety/NW026-46120-B2023
Contract Period: Upon approval of Municipal Council through May 13, 2024, inclusive of extensions by the State
Contract Basis: () Bid (X) State Vendor () Prof. Ser. () EUS
() Fair & Open () No Reportable Contributions () RFP () RFQ
() Private Sale () Grant () Sub-recipient () n/a
Additional Information:
This State Contract #17-FLEET-00732 will provide for the purchase of law enforcement firearms equipment and supplies for the City’s Department of Public Safety.

Sponsors: Council of the Whole

Indexes:

Code sections:

Date	Ver.	Action By	Action	Result
12/6/2023	1	Municipal Council		

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Additional Information:
This State Contract #17-FLEET-00732 will provide for the purchase of law enforcement firearms equipment and supplies for the City’s Department of Public Safety.

WHEREAS, the City of Newark, through its Purchasing Agent (the “City”), wishes to utilize State Contract #T0106 Law Enforcement Firearms Equipment and Supplies Master Blanket PO #17-

FLEET-00732 to be utilized by the City's Department of Public Safety from an authorized vendor under the New Jersey Cooperative Purchasing Program 1-NJCP, pursuant to N.J.A.C. 5:34-7.29; and

WHEREAS, the purchase of goods/services by local contracting units are authorized by Local Public Contracts Law, N.J.S.A. 40A:11-12; and

WHEREAS, in accordance with N.J.S.A. 52:25-16.1 et seq. and N.J.A.C. 5:34-7.1 et seq., all Cooperative Purchasing Program participants are responsible for ensuring that the Purchase Order issued reflects the correct contract item pricing and that payment is processed accordingly. Only the items/services specified in the applicable State Contract(s) may be purchased from the contract vendor(s) of record. Cooperative Purchasing participants assume full responsibility for all purchase transactions issued through State Contracts, including Purchase Orders, delivery compliance and payments; and

WHEREAS, pursuant to N.J.S.A. 40A:11-15(42) purchases made under contract awarded by the Division of Purchasing and property shall be for a term not to exceed the term of the State Contract; and

WHEREAS, the City wishes to utilize State Contract #T0106 Law Enforcement Firearms Equipment and Supplies Master Blanket PO #17-FLEET-00732, awarded to Atlantic Tactical Inc., 763 Corporate Circle, New Cumberland, PA 17070, to purchase law enforcement firearms equipment and supplies for the City's Department of Public Safety, upon approval of this Resolution by the Municipal Council through May 13, 2024, inclusive of extensions by the State, at an amount not to exceed Sixty Nine Thousand Three Hundred Twenty Three Dollars and Forty Cents (\$69,323.40).

NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY, THAT:

1. Pursuant to N.J.S.A. 40A:11-1 et seq. and N.J.A.C. 5:34-7.29, the Purchasing Agent is authorized to utilize State Contract #T0106 Law Enforcement Firearms Equipment and Supplies Master Blanket PO #17-FLEET-00732, awarded to Atlantic Tactical Inc., 763 Corporate Circle, New Cumberland, PA 17070, to be used by the City's Department of Public Safety to purchase law enforcement firearms equipment and supplies upon approval of this Resolution by the Municipal Council through May 13, 2024, inclusive of extensions by the State.
2. All purchases, Purchase Orders and other related documentation shall be in accordance with the relevant State Contract, New Jersey Standard Terms and Conditions, Method of Operation and Third Party Agreement, if applicable, as contained in the State Contract documentations and agreements.
3. There shall be no amendments of this Resolution without the approval of the Municipal Council.
4. There shall be no advance payment on this State Contract in accordance with N.J.S.A. 40A:5-16.

5. This is an open-ended contract to be used as needed during the term of the contract. Thus, for any and all expenditures against this contract, a certification of the availability of sufficient funds, as required by N.J.A.C. 5:30-5.5(b)(2), shall be executed before a contractual liability is incurred each time an order is placed from Account Code Line: Funding Source Department of Public Safety NW026-46120-B2023. This contract shall not exceed Sixty Nine Thousand Three Hundred Twenty Three Dollars and Forty Cents (\$69,323.40).
6. This contract complies with Local Pay-to-Play Law, N.J.S.A. 19:44A-20.5, as a State Contract award and constitutes a Fair and Open Procedure.
7. The Division of Central Purchasing shall file a duly executed copy of the contract in the Office of the City Clerk, if applicable.
8. If required by State Law, the City Clerk shall provide the appropriate Notice of Award of this contract to the State Comptroller, no later than twenty (20) business days following such award, in accordance with N.J.S.A. 52:15C-10 and the Notice of the Office of the State Comptroller dated May 7, 2008.

STATEMENT

This Resolution authorizes the Mayor of the City of Newark and/or his designee, the Business Administrator and/or the Purchasing Agent, to utilize State Contract #T0106 Law Enforcement Firearms Equipment and Supplies Master Blanket PO #17-FLEET-00732, awarded to Atlantic Tactical Inc., 763 Corporate Circle, New Cumberland, PA 17070, to purchase law enforcement firearms equipment and supplies for the City's Department of Public Safety upon approval of this Resolution by the Municipal Council through May 13, 2024, inclusive of extensions by the State, at a cost not to exceed Sixty Nine Thousand Three Hundred Twenty Three Dollars and Forty Cents (\$69,323.40).