



## Legislation Details (With Text)

**File #:** 11-0323      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Adopted  
**File created:** 4/5/2011      **In control:** Municipal Council and City Clerk  
**On agenda:** 4/6/2011      **Final action:** 4/6/2011

**Title:** Dept/ Agency: Offices of Municipal Council/City Clerk  
Action: ( ) Ratifying (X) Authorizing ( ) Amending  
Type of Service: Declaring  
Purpose: Declaring April, 2011 as Autism Awareness Month  
Sponsor: Payne  
Additional Information: N/A

**Sponsors:**

**Indexes:**

**Code sections:**

Date	Ver.	Action By	Action	Result
4/6/2011	1	Municipal Council	Adopt	Pass

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