



## Legislation Details (With Text)

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**File #:** 16-0570      **Version:** 1      **Name:**  
**Type:** Direction of Council      **Status:** Filed  
**File created:** 3/23/2016      **In control:** Municipal Council and City Clerk  
**On agenda:** 3/16/2016      **Final action:** 3/16/2016  
**Title:** Directing the Mayor and/or Corporation Counsel to prepare an explanation of the ordinance amending title 34- transportation with regard to Transportation Network Companies

**Sponsors:**

**Indexes:**

**Code sections:**

Date	Ver.	Action By	Action	Result
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Directing the Mayor and/or Corporation Counsel to prepare an explanation of the ordinance amending title 34- transportation with regard to Transportation Network Companies