

City of Newark

# Legislation Details (With Text)

| File #:       | 15-1439                                                                                                                                                                                                         | Version: 1                                                                                                                                                                                                  | Name:                                                                                                                                                                                               | TE#41 Public Access to Archives and Records Mngt Center                                                                                               |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Туре:         | Resolution                                                                                                                                                                                                      |                                                                                                                                                                                                             | Status:                                                                                                                                                                                             | Filed                                                                                                                                                 |
| File created: | 7/20/2015                                                                                                                                                                                                       |                                                                                                                                                                                                             | In control:                                                                                                                                                                                         | Administration                                                                                                                                        |
| On agenda:    | 9/2/2015                                                                                                                                                                                                        |                                                                                                                                                                                                             | Final action:                                                                                                                                                                                       | 9/2/2015                                                                                                                                              |
| Title:        | Action: ( ) F<br>Type of Serv<br>Purpose: Pul<br>Funding Sou<br>Appropriation<br>Budget Year<br>Contract Per<br>Contract Bas<br>( ) Fair & Op<br>( ) Private S<br>Additional Inf<br>Funds accep<br>Operating Ag | Ratifying (X) A<br>rice: Temporary E<br>blic Access to Ard<br>rce: New Jersey<br>n Amount: \$7,500<br>: 2015<br>riod: January 1, 2<br>sis: ( ) Bid ( ) \$<br>pen ( ) No Rep<br>Sale (X) Grant<br>formation: | uthorizing (),<br>mergency Appro-<br>chives and Recor<br>Historical Comm<br>0.00<br>2015 through Sep<br>State Vendor (<br>ortable Contribut<br>() Sub-recipient<br>n 7R9-c 070115,<br>ne City Clerk | opriation<br>rds Management Center (ARMC) (All wards)<br>ission, Department of State<br>otember 30, 2015<br>) Prof. Ser. () EUS<br>ions () RFP () RFQ |
| Succession 1  | Coursell of the                                                                                                                                                                                                 | a Mhala                                                                                                                                                                                                     |                                                                                                                                                                                                     |                                                                                                                                                       |

# **Sponsors:** Council of the Whole

#### Indexes:

#### Code sections:

| Date                                                                                                | Ver.                                                        | Action By                                                                                                    | Action                           | Result  |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------|---------|
| 9/2/2015                                                                                            | 1                                                           | Municipal Council                                                                                            | Adopt                            | Pass    |
| Action: () F<br>Type of Serv<br>Purpose: Pul<br>Funding Sou<br>Appropriatio                         | Ratifyi<br>ice: T<br>blic Ad<br>irce: N<br>n Am             | ng (X) Authorizing<br>emporary Emergenc<br>ccess to Archives and<br>New Jersey Historica<br>ount: \$7,500.00 | · · · · · ·                      | , , , , |
| Contract Bas<br>( ) Fair & Ope<br>( ) Private Sal<br>Additional In<br>Funds accept<br>Operating Age | iod:<br>sis: (<br>n ( )<br>e (X)<br>forma<br>ed by<br>ency: | January 1, 2015 thro<br>) Bid ()State Vend<br>) No Reportable Contri<br>Grant ()Sub-recipi<br>ation:         | 70115, Legistar #15 -0628<br>erk |         |

# TE-#41

**WHEREAS,** an emergency has arisen in Special Item of Appropriation in the amount of \$7,500.00, for the Public Access to Archives and Records Management Center (ARMC), and no provision has been made in the 2015 Temporary Budget for the aforesaid purpose and <u>N.J.S.A.</u> 40A: 4-20 provides for the creation of an emergency appropriation for the purpose above-mentioned; and

**WHEREAS,** by Resolution 7R9-c dated July 1, 2015 the City of Newark accepted funds from the New Jersey Historical Commission, Department of State for Public Access to Archives and Records Management Center Grant in the amount of \$7,500.00 and in-kind match of \$3,778.00 for public outreach program regarding the collection maintained in the City of Newark Archives; and

**WHEREAS**, <u>N.J.S.A.</u> 40A: 4-20 provides that the Governing Body by a two-thirds vote may make temporary emergency appropriations for any purpose for which appropriations may lawfully be made for the period between the beginning of the current fiscal year and the date of the adoption of the budget for said year; and

**WHEREAS,** emergency appropriation adopted in 2015 pursuant to <u>N.J.S.A.</u> 40A:4-20 including this resolution total......\$285,722,101.91.

# NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY, THAT:

1. A temporary emergency appropriation be and the same is hereby made for the following classification.

## <u>Program</u>

Amount

Public Access to Archives and Records Management Center Grant \$7,500.00

- 2. Said emergency appropriation shall be provided for in the 2015 budget.
- 3. A copy of this resolution shall be filed with the Director of Local Government Services by the City Clerk of the City of Newark.

## **STATEMENT**

This legislation establishes the appropriation for the Public Access to Archives and Records Management Center in the amount of \$7,500.00. The New Jersey Historical Commission, Department of State is awarding funds for a public outreach program regarding the collection maintained in the City of Newark archives (ARMC). The project period is January 1, 2015 through September 30, 2015. (All Wards)