



Legislation Details (With Text)

File #: 16-1745 **Version:** 1 **Name:**
Type: Report **Status:** Filed
File created: 11/9/2016 **In control:** Municipal Council and City Clerk
On agenda: 11/14/2016 **Final action:** 11/14/2016
Title: Office of the City Clerk, 2015 Annual Report

Sponsors:

Indexes:

Code sections:

| Date | Ver. | Action By | Action | Result |
|------------|------|-------------------|--------|--------|
| 11/14/2016 | 1 | Municipal Council | Accept | Pass |

Office of the City Clerk, 2015 Annual Report