



# City of Newark

City Hall  
920 Mayor Kenneth A.  
Gibson Boulevard  
Newark, New Jersey 07102

## Legislation Details

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |   |                                  |  |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|----------------------------------|--|
| <b>File #:</b>       | 19-0762                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Version:</b>      | 1 | <b>Name:</b>                     |  |
| <b>Type:</b>         | Direction of Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Status:</b>       |   | Filed                            |  |
| <b>File created:</b> | 5/1/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>In control:</b>   |   | Municipal Council and City Clerk |  |
| <b>On agenda:</b>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Final action:</b> |   | 5/1/2019                         |  |
| <b>Title:</b>        | Directing the Administration to provide the following in relation to resolution 7R2-c 050119                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |   |                                  |  |
|                      | <ol style="list-style-type: none"><li>1. A breakdown of the proposed expenditures for the \$200,000.00</li><li>2. What other organizations are receiving grant funding from the Arts Trust Fund;</li><li>3. What is the total dollar amount available in the Trust Accounts as of April 30, 2019?</li><li>4. List the projects that have received funding from the Trust Accounts in 2016, 2017 and 2018.</li><li>5. Provide more detailed information on the two vendors recently selected to receive funding?</li></ol> |                      |   |                                  |  |

**Sponsors:**

**Indexes:**

**Code sections:**

| Date | Ver. | Action By | Action | Result |
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