



## Legislation Details

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**File #:** 21-0255      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 2/23/2021      **In control:** Municipal Council and City Clerk  
**On agenda:** 3/17/2021      **Final action:** 3/17/2021  
**Title:** North Jersey District Water Supply Commission, Public Meeting, January 27, 2021  
**Sponsors:**  
**Indexes:**  
**Code sections:**

Date	Ver.	Action By	Action	Result
3/17/2021	1	Municipal Council	Approve	Pass