



## Legislation Details

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**File #:** 23-1469      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 9/6/2023      **In control:** Municipal Council and City Clerk  
**On agenda:** 9/20/2023      **Final action:** 9/20/2023  
**Title:** North Jersey District Water Supply Commission, Minutes, July 26, 2023.  
**Sponsors:**  
**Indexes:**  
**Code sections:**

| Date      | Ver. | Action By         | Action | Result |
|-----------|------|-------------------|--------|--------|
| 9/20/2023 | 1    | Municipal Council | Accept | Pass   |