



## Legislation Details

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**File #:** 16-0529      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 3/17/2016      **In control:** Municipal Council and City Clerk  
**On agenda:** 4/6/2016      **Final action:** 4/6/2016  
**Title:** Second River Joint Meeting, Assessment for Second Quarter of 2016, March 7, 2016  
**Sponsors:**  
**Indexes:**  
**Code sections:**

Date	Ver.	Action By	Action	Result
4/6/2016	1	Municipal Council	Accept	Pass