



## Legislation Details

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**Type:** Report      **Status:** Filed  
**File created:** 4/13/2016      **In control:** Municipal Council and City Clerk  
**On agenda:** 4/20/2016      **Final action:** 4/20/2016  
**Title:** Prince 2004 Associates, LP, Financial Statements, December 31, 2015 and 2014  
**Sponsors:**  
**Indexes:**  
**Code sections:**

Date	Ver.	Action By	Action	Result
4/20/2016	1	Municipal Council	Accept	Pass