



## Legislation Details

**File #:** 22-1113      **Version:** 1      **Name:** T0790 Firefighter Protective Clothing and Equipment

**Type:** Resolution      **Status:** Adopted

**File created:** 8/2/2022      **In control:** Administration

**On agenda:** 11/14/2022      **Final action:** 11/14/2022

**Title:** Dept/ Agency: Administration/Division of Central Purchasing  
 Action:  Ratifying    Authorizing    Amending  
 Type of Service: Use of State Contract(s) #T0790  
 Purpose: To purchase Firefighter Protective Clothing and Equipment.  
 Entity Name(s)/Address(s): See list below  
 Contract Amount: Not to exceed \$3,000,000.00  
 Funding Source: 2022 Budget/Department of Public Safety, Division of Fire/011-190-1903-83830-B2022  
 Contract Period: June 15, 2019 through June 14, 2023, inclusive of any extensions by the State  
 Contract Basis:  Bid    State Vendor    Prof. Ser.    EUS  
 Fair & Open    No Reportable Contributions    RFP    RFQ  
 Private Sale    Grant    Sub-recipient    n/a  
 Entity Name/Address)  
 1) All Hands Fire Equipment, P.O. Box 1245, Wall, New Jersey 07719; and  
 2) Continental Fire and Safety, Inc., 2740 Kuser Road, Hamilton New Jersey 08691; and  
 3) Draeger, Inc., 3135 Quarry Road, Telford, Pennsylvania 18969-1042; and  
 4) Elkhart Brass Manufacturing Company, LLC, 1302 West Beardsley Avenue, Elkhart, Indiana 46514; and  
 5) ESI Equipment, Inc., 119 Keystone Drive, Montgomeryville, Pennsylvania 18936-9638; and  
 6) Fire-Dex, LLC, 780 South Progress Drive, Medina, Ohio 44256; and  
 7) Firefighter One, LLC, 34 Wilson Drive, Sparta, New Jersey 07871; and  
 8) HAIX North America, Inc., 2320 Fortune Drive, Suite 120, Lexington, Kentucky 40509; and  
 9) Stanfield's Limited, 1 Logan Street, Truro, Nova Scotia, B2N 5C2 Canada, including all authorized dealers and distributors  
 Additional Information:  
 This contract will provide Firefighter Protective Clothing and Equipment to the Department of Public Safety, Division of Fire.

**Sponsors:** Council of the Whole

**Indexes:**

**Code sections:**

Date	Ver.	Action By	Action	Result
11/14/2022	1	Municipal Council	Adopt	Pass