



## Legislation Details

---

**File #:** 24-0166      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 2/5/2024      **In control:** Municipal Council and City Clerk  
**On agenda:** 2/21/2024      **Final action:** 2/21/2024  
**Title:** Board of Alcoholic Beverage Control, Minutes, January 22, 2024.  
**Sponsors:**  
**Indexes:**  
**Code sections:**

Date	Ver.	Action By	Action	Result
2/21/2024	1	Municipal Council		