



Legislation Details

File #: 16-0855 **Version:** 1 **Name:** Resolution: Support of the Highland Water Protection and Planning Act

Type: Resolution **Status:** Adopted

File created: 5/13/2016 **In control:** Municipal Council and City Clerk

On agenda: 5/18/2016 **Final action:** 5/18/2016

Title: Dept/ Agency: Offices of Municipal Council/City Clerk
Action: () Ratifying (X) Authorizing () Amending
Type of Service: Urging/Supporting
Purpose: Supporting the Highlands Water Protection and Planning Act and the Highlands Regional Master Plan.
Sponsor: Council member, John Sharpe James
Additional Information:

Sponsors: John Sharpe James

Indexes:

Code sections:

Date	Ver.	Action By	Action	Result
5/18/2016	1	Municipal Council	Adopt	Pass