



## Legislation Details

---

**File #:** 24-0367      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 3/7/2024      **In control:** Municipal Council and City Clerk  
**On agenda:** 3/20/2024      **Final action:** 3/20/2024  
**Title:** Joint Meeting of Essex and Union Counties, Financial Statements, December 31, 2022.  
**Sponsors:**  
**Indexes:**  
**Code sections:**

Date	Ver.	Action By	Action	Result
3/20/2024	1	Municipal Council		