



## Legislation Details

**File #:** 23-0206      **Version:** 1      **Name:** 2023 Harriet Tubman Square Grant

**Type:** Resolution      **Status:** Adopted

**File created:** 1/30/2023      **In control:** Administration

**On agenda:** 3/1/2023      **Final action:** 3/1/2023

**Title:** Dept/ Agency: Administration/Office of the Business Administrator  
Action:  Ratifying  Authorizing  Amending  
Type of Service: Application/Acceptance of the 2023 Harriet Tubman Square Grant  
Purpose: Application and Agreements with the New Jersey Department of Community Affairs, Division of Housing and Community Resources for the 2023 Harriet Tubman Square Grant.  
Entity Name: New Jersey Department of Community Affairs, Division of Housing and Community Resources  
Entity Address: 101 South Broad Street, 5th Floor, Trenton, New Jersey 08625-0811  
Total Grant Amount: \$2,000,000.00  
Funding Source: New Jersey Department of Community Affairs, Division of Housing and Community Resources  
Grant Period: October 1, 2022 through June 30, 2024, until funds are fully expended  
Contract Basis:  Bid  State Vendor  Prof. Ser.  EUS  
 Fair & Open  No Reportable Contributions  RFP  RFQ  
 Private Sale  Grant  Sub-recipient  n/a  
Monitoring Dept/Agency: Not Applicable  
Additional Information:  
This Resolution will provide for the installation of the Harriet Tubman Monument and the revitalization of Harriet Tubman Square, formerly known as Washington Park, the second oldest park in the country. The revitalization of this historic public space will increase its usability to the growing number of downtown residents, workers, students, and visitors in Newark. The revitalization of Harriet Tubman Square will specifically address key issues that impact public access, as well as repairs to the walking paths, electrical system, and irrigation system; grading and reseeding of the soil; improved lighting; installation of benches, additional trash receptacles, bathrooms, a dog run, children's playground; and, general improvement of the primary program area.

**Sponsors:** Council of the Whole

**Indexes:**

**Code sections:**

Date	Ver.	Action By	Action	Result
3/1/2023	1	Municipal Council	Adopt	Pass