



## Legislation Details

---

**File #:** 17-1892      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 10/25/2017      **In control:** Municipal Council and City Clerk  
**On agenda:** 11/1/2017      **Final action:** 11/1/2017  
**Title:** Joint Meeting of Essex & Union Counties, Minutes, June 2017, July 2017 August 2017, Special Telecon August 10, 2017 and Annual Financial Report for the year ending December 31, 2016 and 2015

**Sponsors:**

**Indexes:**

**Code sections:**

Date	Ver.	Action By	Action	Result
11/1/2017	1	Municipal Council	Accept	Pass