



Legislation Details

**File #:** 12-2218      **Version:** 2      **Name:** Chapter 207-5Yr Tax Abatement 10 Custer Place  
**Type:** Ordinance      **Status:** Filed  
**File created:** 11/19/2012      **In control:** Finance  
**On agenda:** 1/16/2013      **Final action:** 3/26/2013

**Title:** AN ORDINANCE GRANTING FIVE (5) YEARS OF TAX ABATEMENT TO THE OWNER(S) OF THE QUALIFIED RESIDENTIAL STRUCTURE, MORE SPECIFICALLY IDENTIFIED ON THE OFFICIAL TAX MAP AS BLOCK 3565, LOT 22.06 AND MORE COMMONLY KNOWN AS 10 CUSTER PLACE, FOR THE PERIOD COMMENCING FROM THE DATE OF ISSUANCE OF THE CERTIFICATE OF OCCUPANCY WHICH IS OCTOBER 25, 2011 AND EXPIRING FIVE (5) YEARS THEREAFTER.

10 Custer Place, Block 3565 and Lot 22.06 (South Ward)  
Name of Owner: AlpcO Associates Limited Partnership - Architect's Certification - \$ 170,000.00  
SILOT \$3,400.00- Purchase Price - \$366,666.66 - 3 Family New construction  
Architect - Joseph R. Asfour- Contractor - Fast Construction, Inc.  
Certificate of Occupancy: October 25, 2011

Additional Information:  
The developer is the owner of the residential property and the dwelling is non-owner occupied.  
Deferred 6PSF-d8 022013/Public Hearing Open  
Deferred 6PSF-b8 032013/Public Hearing Open

**Sponsors:**

**Indexes:**

**Code sections:**

| Date      | Ver. | Action By         | Action                                                       | Result |
|-----------|------|-------------------|--------------------------------------------------------------|--------|
| 3/26/2013 | 2    | Municipal Council | Close on Public Hearing and Adopt                            | Pass   |
| 3/20/2013 | 2    | Municipal Council | maintained on public hearing and deferred to Special meeting | Pass   |
| 3/6/2013  | 2    | Municipal Council | maintained on public hearing and deferred to Special meeting | Pass   |
| 2/20/2013 | 1    | Municipal Council | maintained on public hearing and deferred to Special meeting | Pass   |
| 2/6/2013  | 1    | Municipal Council | Adopt on First Reading                                       | Pass   |
| 1/16/2013 | 1    | Municipal Council | Advance to First Reading                                     | Pass   |