



## Legislation Details

---

**File #:** 24-0523      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 4/2/2024      **In control:** Municipal Council  
**On agenda:** 4/10/2024      **Final action:** 4/10/2024  
**Title:** North Jersey District Water Supply Commission, Minutes, February 28, 2024.  
**Sponsors:**  
**Indexes:**  
**Code sections:**

Date	Ver.	Action By	Action	Result
4/10/2024	1	Municipal Council		