



## Legislation Details

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**File #:** 18-1250      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 7/31/2018      **In control:** Municipal Council and City Clerk  
**On agenda:** 8/8/2018      **Final action:** 8/8/2018  
**Title:** North Jersey District Water Supply Commission, Minutes, June 27, 2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**

Date	Ver.	Action By	Action	Result
8/8/2018	1	Municipal Council	Accept	Pass