



Legislation Details

File #: 19-0457 **Version:** 1 **Name:**
Type: Report **Status:** Filed
File created: 3/13/2019 **In control:** Municipal Council and City Clerk
On agenda: 3/20/2019 **Final action:** 3/20/2019
Title: Second River Joint Meeting, 2019 Second Quarter Assessment
Sponsors:
Indexes:
Code sections:

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------|--------|--------|
| 3/20/2019 | 1 | Municipal Council | Accept | Pass |