



## Legislation Details

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**Type:** Report      **Status:** Filed  
**File created:** 2/26/2020      **In control:** Municipal Council and City Clerk  
**On agenda:** 3/4/2020      **Final action:** 3/4/2020  
**Title:** North Jersey District Water Supply Commission, Public Commission Meeting, November 20, 2019 and December 18, 2019

**Sponsors:**

**Indexes:**

**Code sections:**

Date	Ver.	Action By	Action	Result
3/4/2020	1	Municipal Council	Accept	Pass