



City of Newark

City Hall
920 Mayor Kenneth A.
Gibson Boulevard
Newark, New Jersey 07102

Legislation Text

File #: 21-0386, Version: 1

Dept./ Agency: Health and Community Wellness

Action: (X) Ratifying (X) Authorizing () Amending

Type of Service: Application/Acceptance of Grant Funds

Purpose: To advance Ending HIV Epidemic Primary Care HIV Prevention.

Entity Name: United States Department of Health and Human Resources Health, Health Resources and Services Administration (HRSA)

Entity Address: 5600 Fisher Lane, Rockville, Maryland 20852

Grant Amount: \$261,639.00

Funding Source: United States Department of Health and Human Resources Health, Health Resources and Services Administration (HRSA)

Total Project Cost: \$0.00

City Contribution: \$0.00

Other Funding Source/Amount: \$0.00

Contract Period: April 1, 2021 through March 31, 2022

Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS

() Fair & Open () No Reportable Contributions () RFP () RFQ

() Private Sale (X) Grant () Sub-recipient () n/a

Additional Information:

WHEREAS, the City of Newark, Department of Health and Community Wellness, provides medical care services pursuant to and consistent with Health Care Program Statutes (Section 330 of Public Health Services Act: 42 U.S.C. Section 254b), Program Regulation (43CFR part 51 and 42 CFR 56.201) for Community and Migrant Health Centers and Grant Regulations (42 CFR part 74), Affordable Health Care Act; and

WHEREAS, the United States Department of Health and Human Resources Health, Health Resources and Services Administration (HRSA), has made grant funds available to end the HIV epidemic; and

WHEREAS, on December 13, 2019, on behalf of the City of Newark (the "City"), the Director of the Department of Health and Community Wellness electronically filed an application to HRSA, requesting grant funding in the amount of Two Hundred Sixty-One Thousand Six Hundred Thirty-Nine Dollars and Zero Cents (\$261,639.00), to Ending HIV Epidemic Primary Care HIV Prevention (a copy of the application is attached hereto and made a part hereof); and

WHEREAS, as a result of this application, on February 1, 2021 HRSA awarded the City a grant in the amount of Two Hundred Sixty-One Thousand Six Hundred Thirty-Nine Dollars and Zero Cents (\$261,639.00), for the continued provision of health care services to the medically underserved populated areas, which includes the City of Newark, for the period of April 1, 2021 through March 31, 2022 (a copy of the Notice of Award is attached hereto and made a part hereof); and

WHEREAS, the Director of the Department of Health and Community Wellness did subsequently, on behalf of the City of Newark, caused the appropriate electronic submission to be filed that was necessary to accept the above-mentioned grant award; and

WHEREAS, the City recognizes that HRSA may extend the time of the grant award and/or provide additional funds if made available; and

WHEREAS, HRSA may amend the grant to reflect the grant time extension and/or increase or decrease of additional funds if made available; and

WHEREAS, the City's Department of Health and Community Wellness shall, upon any such extension of time of the grant and or increase or decrease of additional funds, submit to the Municipal Council for its consideration a proposed form of amending resolution reflecting the final terms and award amount of the grant; and

WHEREAS, terms of this grant award may only be waived or amended by the parties duly authorized to execute the grant, subject to the approval of the Municipal Council by resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE MUNICIPAL COUNCIL OF THE CITY OF NEWARK, NEW JERSEY, THAT:

1. The Mayor and/or his designee, the Director of the Department of Health and Community Wellness, are hereby authorized to submit an application to HRSA, requesting funding in the amount of Two Hundred Sixty-One Thousand, Six Hundred Thirty-Nine Dollars and Zero Cents (\$261,639.00) to "Ending the HIV Epidemic Primary Care HIV Prevention."
2. The Municipal Council hereby ratifies its authorization of this application from the date of application submission to the date of adoption of this authorizing resolution.
3. The resulting grant award in the amount of Two Hundred Sixty-One Thousand, Sixty-One Hundred Thirty-Nine Dollars and Zero Cents (\$261,639.00), from HRSA, is hereby accepted.
4. The Mayor and/or his designee, the Director of the Department of Health and Community Wellness, are hereby authorized to file the electronic acceptance necessary to accept the grant award.
5. The Municipal Council hereby ratifies the acceptance of this grant award from the date the electronic acceptance was filed to the date of adoption of this authorizing resolution.
6. The Mayor and/or his designee, the Director of the Department of Health and Community Wellness, are hereby authorized to receive and expend the grant award to improve access to Ending the HIV Epidemic Primary Care HIV Prevention in Newark for the period commencing on April 1, 2021 through March 31, 2022.
7. The City 's Department of Health and Community Wellness, shall, upon any extension of time of the grant, and/or increase or decrease of additional funds, will submit to the Municipal Council for its consideration a proposed form of budget insertion(s) resolution(s) reflecting the

final time and award amount of the grant.

8. No municipal matching funds are required for the receipt or acceptance of this grant award.

STATEMENT

This Resolution ratifies and authorizes the actions taken by the Mayor and/or his designee, the Director of the Department of Health and Community Wellness, to apply for and accept grant funds in the amount of Two Hundred Sixty-One Thousand, Six Hundred Thirty-Nine Dollars and Zero Cents (\$261,639.00), from United States Department of Health and Human Resources Health, Health Resources and Services Administration (HRSA), to Ending the HIV Epidemic Primary Care HIV Prevention in the City of Newark for the period commencing on April 1, 2021 through March 31, 2022. No municipal matching funds are required for the receipt or acceptance of the grant funds.