



## Legislation Details

---

**File #:** 11-0738      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 7/12/2011      **In control:** Municipal Council and City Clerk  
**On agenda:** 8/3/2011      **Final action:** 8/3/2011  
**Title:** North Jersey District Water Supply Commission, Public Commission Meeting, Wednesday, January 26, 2011.

**Sponsors:**

**Indexes:**

**Code sections:**

Date	Ver.	Action By	Action	Result
8/3/2011	1	Municipal Council	Approve	Pass