



## Legislation Details

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**Type:** Report      **Status:** Filed  
**File created:** 3/28/2016      **In control:** Municipal Council and City Clerk  
**On agenda:** 4/6/2016      **Final action:** 4/6/2016  
**Title:** Board of Adjustment, Minutes, March 24, 2016  
**Sponsors:**  
**Indexes:**  
**Code sections:**

| Date     | Ver. | Action By         | Action | Result |
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| 4/6/2016 | 1    | Municipal Council | Accept | Pass   |