

## City of Newark

City Hall 920 Broad Street Newark, New Jersey 07102

## Legislation Details

| File #:        | 15-1186   | Version:                 | 1     | Name:         | Paper and Plastic Products, Set-aside Program |  |
|----------------|---|--------------------------|-------|---------------|---|--|
| Type:          | Resolution  |                          |       | Status:       | Filed   |  |
| File created:  | 6/11/2015   |                          |       | In control:   | Administration                                |  |
| On agenda:     | 9/2/2015  |                          |       | Final action: | 9/2/2015                                      |  |
| Title:         | 9/2/2015 Final action: 9/2/2015  Dept/ Agency: Administration/Division of Central Purchasing Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Bid Contract(s) Purpose: Paper and Plastic Products (Set-aside Contract) Entity Name(s)/Address(s): (1.) Alliance Supply Group, LLC, 92 E. Main Street, Freehold, New Jerse; 07700, (2.) Circle Janitorial Supplies, Inc., 5 E. 12th Street, Paterson, New Jersey 07524 and (3.) TSi Maintenance Supply, LLC, 52 East Drive, Livingston, New Jersey, 07039 Contract Amount: Amount not to exceed \$128,500.00 Funding Source: City of Newark Budget/Departments of Engineering, Fire, Health and Community Wellness, Neighborhood and Recreational Services, Water and Sewer Utilities, and Office of the City Clerk Contract Period: Two (2) Years Contract Basis: ( X ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ ( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a Entity Name/Address: (List vendors here - only if list is long Additional Information: Set-Aside Contract for: Qualified Minority Business Enterprise and Qualified Women Business Enterprise Bids solicited: Eleven (11) |                          |       |               |   |  |
| Sponsors:      | Carlos M. Gonz  | zalez, Jose <sub>l</sub> | ph A. | McCallum, Jr. |   |  |
| Indexes:       |   |                          |       |               |   |  |
| Code sections: |   |                          |       |               |   |  |

| Date     | Ver. | Action By         | Action | Result |
|----------|------|-------------------|--------|--------|
| 9/2/2015 | 1    | Municipal Council | Adopt  | Pass   |