



## Legislation Details

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**File #:** 23-0873      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 5/30/2023      **In control:** Municipal Council and City Clerk  
**On agenda:** 6/7/2023      **Final action:** 6/7/2023  
**Title:** North Jersey District Water Supply Commission, Minutes, April 26, 2023  
**Sponsors:**  
**Indexes:**  
**Code sections:**

Date	Ver.	Action By	Action	Result
6/7/2023	1	Municipal Council	Accept	Pass