



## Legislation Details

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**File #:** 19-0819      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 5/8/2019      **In control:** Municipal Council and City Clerk  
**On agenda:** 5/15/2019      **Final action:** 5/15/2019  
**Title:** North Jersey District Water Supply Commission, Public Meeting Minutes, February 27, 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**

Date	Ver.	Action By	Action	Result
5/15/2019	1	Municipal Council	Accept	Pass