

## City of Newark

City Hall 920 Broad Street Newark, New Jersey 07102

## **Legislation Details**

| File #: | 21-0535 | Version: 1 | Name: | Resolution: Change Order #4/Amendment Parsor |
|---------|---------|------------|-------|--|
|         |         |            |       |  |

Brinkerhoff, Inc.

Type:ResolutionStatus:AdoptedFile created:4/13/2021In control:EngineeringOn agenda:4/27/2021Final action:4/27/2021

Title: Dept/ Agency: Engineering

Action: (X) Ratifying (X) Authorizing (X) Amending Type of Service: Change Order/Amend Resolution

Purpose: Change Order #4 - McClellan Street Underpass Roadway and Drainage Improvements Final

Design

Entity Name: WSP USA, Inc. (formerly known as Parsons Brinckerhoff, Inc.)

Entity Address: One Penn Plaza, New York, New York 10119

Contract Amount: Not to exceed \$1,278,519.92

Funding Source: Federal Grant modification administered by NJDOT

Contract Period: Extended through February 1, 2022

Contract Basis: ( ) Bid ( ) State Vendor (X) Prof. Ser. ( ) EUS ( ) Fair & Open ( ) No Reportable Contributions ( ) RFP ( ) RFQ

( ) Private Sale ( ) Grant ( ) Sub-recipient ( ) n/a

Additional Information:

Resolution 7R4-b adopted on October 17, 2012, awarded a contract in an amount not to exceed \$1,091,849.92 for the period of 365 consecutive calendar days from the date of the issuance of a

formal Notice to Proceed - January 15, 2014.

Change Orders #1, 2, and 3 (Resolution 7R4-b adopted on March 5, 2014, Resolution 7R4-a adopted on February 18, 2015, and Resolution 7R4-b adopted on March 2, 2016) extended the ending date of original contract period to February 1, 2015, February 1, 2016 and February 1, 2017, respectively.

Change Order # 4 will extend the end date of original contract to February 1, 2022, and an increase the contract amount by \$186,670.00 for a total contract amount not to exceed \$1,278,519.92.

**Sponsors:** John Sharpe James, Eddie Osborne

Indexes:

**Code sections:** 

| Date      | Ver. | Action By         | Action | Result |
|-----------|------|-------------------|--------|--------|
| 4/27/2021 | 1    | Municipal Council | Adopt  | Pass   |