



## Legislation Details

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**File #:** 17-2199      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 12/14/2017      **In control:** Municipal Council and City Clerk  
**On agenda:** 12/20/2017      **Final action:** 12/20/2017  
**Title:** Second River Joint Meeting, 2018 First Quarter Assessment  
**Sponsors:**  
**Indexes:**  
**Code sections:**

Date	Ver.	Action By	Action	Result
12/20/2017	1	Municipal Council	Accept	Pass