

## City of Newark

City Hall 920 Broad Street Newark, New Jersey 07102

## Legislation Details

| File #:       | 16-0725  | Version:   | 1  | Name:   | Work Boots  |
|---------------|--|--|--|---|---|
| Туре:         | Resolution   |  |  | Status:   | Adopted   |
| File created: | 4/19/2016  |  |  | In control:   | Administration  |
| On agenda:    | 8/3/2016   |  |  | Final action:   | 8/3/2016  |
| Title:        | Action: ( ) Ra<br>Type of Service<br>Purpose: Work<br>Description: Sa<br>Entity Name(s)<br>New Jersey, 0<br>Jersey 07104,<br>1210 / P.O. Bo<br>Contract Amou<br>Funding Source<br>Engineering, N<br>Account Line (<br>NW028-28T-5'<br>NW011-110-1'<br>NW011-110-1'<br>NW011-110-1'<br>NW011-090-09<br>NW011-090-09<br>NW011-030-03<br>Contract Perio<br>Contract Basis<br>( ) Fair & Ope | atifying (X e: Bid Cont c Boots afety and Pr c)/Address(s) 7111, (2) JL and (3) Key ox 985, Brick unt: Amount e: City of N leighborhoo Code(s): T28-59720- 109-83810-I 110-83830-I 107-83830-I 107-83830-I 001-8383-B 004-8381-B 001-8381-B 001-8381-B 001-8383-B 001-8383-B 001-8381-B 001-8383-B 001-83 | () Autitract(st) | ive Supplies Asia Trading Int'l Sporting Goods C Army and Navy, 1 V Jersey 08723 D exceed \$95,000 K Budget/Departr D Recreational Se 6-Health and Con 6-Engineering/Mo 6-Engineering/Pu 6-Engineering/Pu 6-Engineering/Tra Public Safety/Pr 6-Water and Sew Public Safety/Off Shed for a period in ate Vendor ( ) F Table Contribution ) Sub-recipient  16 (8) | d/b/a Unipro International, 390 Nye Ave., Irvington, orporation, 110 Mount Pleasant Avenue, Newark, New I4 West Front Street, Keyport, New Jersey 07735-0.00 nents of Health and Community Wellness, rvices, Water and Sewer Utilities, and Public Safety nmunity Wellness offic Buildings affic and Signals end Recreational Services/ Sanitation olice er Utilities ice of Emergency Management not exceeding two (2) years Prof. Ser. ( ) EUS ns ( ) RFP ( ) RFQ |

## **Sponsors:**

Indexes:

## **Code sections:**

| Date     | Ver. | Action By         | Action | Result |
|----------|------|-------------------|--------|--------|
| 8/3/2016 | 1    | Municipal Council | Adopt  | Pass   |