



## Legislation Details

**File #:** 16-1006      **Version:** 1      **Name:** Resolution: Men's Health Week (June 2016)

**Type:** Resolution      **Status:** Adopted

**File created:** 6/7/2016      **In control:** Municipal Council and City Clerk

**On agenda:** 6/15/2016      **Final action:** 6/15/2016

**Title:** Dept/ Agency: Offices of Municipal Council/City Clerk  
Action: ( ) Ratifying (X) Authorizing ( ) Amending  
Type of Service: Declaring Intent  
Purpose: Men's Health Week - Monday, June 13, 2016 through Sunday, June 19, 2016  
Additional Information:  
Sponsor: Council President, Mildred C. Crump

**Sponsors:** Mildred C. Crump

**Indexes:**

**Code sections:**

Date	Ver.	Action By	Action	Result
6/15/2016	1	Municipal Council	Adopt	Pass