



Legislation Details

File #: 18-0528 **Version:** 1 **Name:**
Type: Report **Status:** Filed
File created: 4/12/2018 **In control:** Municipal Council and City Clerk
On agenda: 4/18/2018 **Final action:** 4/24/2018
Title: Joint Meeting of Essex & Union Counties, 2018 Second Quarter Assessment
Sponsors:
Indexes:
Code sections:

Date	Ver.	Action By	Action	Result
4/24/2018	1	Municipal Council	Accept	Pass
4/18/2018	1	Municipal Council	No Action Taken	