



## Legislation Details

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**File #:** 16-1748      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 11/9/2016      **In control:** Municipal Council and City Clerk  
**On agenda:** 11/14/2016      **Final action:** 11/14/2016  
**Title:** Joint Meeting of Essex and Union Counties, Minutes, September 15, 2016  
**Sponsors:**  
**Indexes:**  
**Code sections:**

| Date       | Ver. | Action By         | Action | Result |
|------------|------|-------------------|--------|--------|
| 11/14/2016 | 1    | Municipal Council | Accept | Pass   |