



## Legislation Details

---

**File #:** 16-1649      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 10/19/2016      **In control:** Municipal Council and City Clerk  
**On agenda:** 11/2/2016      **Final action:** 11/2/2016  
**Title:** Affirmative Action - September 2016 Monthly Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**

Date	Ver.	Action By	Action	Result
11/2/2016	1	Municipal Council	Accept	Pass