

## City of Newark

City Hall 920 Broad Street Newark, New Jersey 07102

## Legislation Details

| File #:       | 23-1163   | Version: 1 |  | Name:         | CBVIPP YMP Grant_Weequahic Park Association, Inc |  |
|---------------|---|------------|--|---------------|--|--|
| Туре:         | Resolution  |            |  | Status:       | Returned to Administration                       |  |
| File created: | 7/12/2023   |            |  | In control:   | Administration                                   |  |
| On agenda:    | 11/1/2023   |            |  | Final action: | 12/6/2023  |  |
| Title:        | Dept./ Agency: Administration/Office of Business Administrator Action: ( ) Ratifying (X) Authorizing ( ) Amending Type of Service: Contract with Sub-Recipient Purpose: To provide Community Violence Prevention through Youth Menoring Program. Entity Name: Weequahic Park Association, Inc. Entity Address: 92 Thomas Carmichael Drive, Newark, New Jersey 07112 Grant Amount: Not to exceed \$124,500.00 Funding Source: 2021 and 2022 Budgets/American Rescue Plan Act of 2021 - Department of Treasury Coronavirus State and Local Fiscal Recovery/Funds/Business Unit: NW051, Dept. G21, Div./Proj. ARPNO, Activity A, Account #71280, Budget Ref. B2021/Dept. G22, Div./Proj. ARP2H, Activity A, Account #71280, Budget Ref. B2022 Grant Period: Grant funds to be expended, no later than November 30, 2024 Contract Basis: ( ) Bid ( ) State Vendor ( ) Prof. Ser. ( ) EUS (X) Fair & Open ( ) No Reportable Contributions (X) RFP ( ) RFQ ( ) Private Sale (X) Grant ( ) Sub-recipient ( ) N/A |            |  |               |  |  |

Deferred 7R1-z 110123

No Action Taken 7R1-a 111323

Deferred 7R1-a 112123

Sponsors:

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## **Code sections:**

| Date       | Ver. | Action By         | Action | Result |
|------------|------|-------------------|--------|--------|
| 12/6/2023  | 1    | Municipal Council |        |        |
| 11/21/2023 | 1    | Municipal Council |        |        |
| 11/13/2023 | 1    | Municipal Council |        |        |
| 11/1/2023  | 1    | Municipal Council |        |        |