



## Legislation Details

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**File #:** 17-1806      **Version:** 1      **Name:**  
**Type:** Report      **Status:** Filed  
**File created:** 10/12/2017      **In control:** Municipal Council and City Clerk  
**On agenda:** 10/18/2017      **Final action:** 10/18/2017  
**Title:** Joint Meeting of Essex & Union Counties, 2017 Fourth Quarter Assessment  
**Sponsors:**  
**Indexes:**  
**Code sections:**

Date	Ver.	Action By	Action	Result
10/18/2017	1	Municipal Council	Accept	Pass
10/18/2017	1	Municipal Council	Accept	