|               | City of Newark   |          |   |               |                                      | City Hall<br>920 Broad Street<br>Newark, New Jersey 07102 |  |  |
|---------------|--|----------|---|---------------|--------------------------------------|---|--|--|
| PORATU        | Legislation Details  |          |   |               |                                      |   |  |  |
| File #:       | 16-0849  | Version: | 1 | Name:         | Homefirst Interfaith Housing<br>Inc. | g and Family Services,                                    |  |  |
| Туре:         | Resolution   |          |   | Status:       | Adopted                              |   |  |  |
| File created: | 5/13/2016  |          |   | In control:   | Health and Community Wel             | Iness   |  |  |
| On agenda:    | 6/15/2016  |          |   | Final action: | 6/15/2016                            |   |  |  |
| Title:        | Dept/ Agency: Health and Community Wellness<br>Action: (X) Ratifying (X) Authorizing () Amending<br>Type of Service: Contract with Sub-recipient<br>Purpose: To provide HIV/AIDS related health and support services to the Newark Eligible Metropolitan<br>Area<br>Entity Name: Homefirst Interfaith Housing and Family Services, Inc.<br>Entity Address: 1009 Park Avenue, Plainfield, New Jersey 07061<br>Grant Amount: Not to Exceed \$73,699.00<br>Funding Source: United States Department of Health and Human Services, Health Resources &<br>Services Administration<br>Contract Period: March 1, 2016 through February 28, 2017<br>Contract Basis: () Bid () State Vendor () Prof. Ser. () EUS<br>() Fair & Open () No Reportable Contributions (X) RFP () RFQ<br>() Private Sale (X) Grant (X) Sub-recipient () n/a<br>Additional Information:<br>Partial Certification of Funds in the amount of \$17,560.00.<br>Ryan White funds accepted by Resolution 7R2-b adopted on March 16, 2016. |          |   |               |                                      |   |  |  |
| Sponsors:     | Council of the Whole   |          |   |               |                                      |   |  |  |
| Indexes:      |  |          |   |               |                                      |   |  |  |

## Code sections:

| Date      | Ver. | Action By         | Action | Result |
|-----------|------|-------------------|--------|--------|
| 6/15/2016 | 1    | Municipal Council | Adopt  | Pass   |